## Pathwork Lecture 257: Aspects of the New Divine Influx: Communication, Group Consciousness, Exposure

1996 Edition, Original Given January 10, 1979

This Pathwork lecture is rendered in an **expanded poetic format**, what I call a **Devotional Format** of the lecture. In this sense it is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and when this is the case, I ask you to ponder the words for **your own interpretation**.

I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry -- *devotionally*. I invite you to slowly read and ponder this format of the text – with an open heart to experience the Pathwork Guide's Presence, Wisdom and Love emerging from among the words. May the Pathwork Guide's Wisdom come to live you.

For clarity: The **original text** is in **bold**, *italicized*, *and mostly* <u>underlined</u>. [My interpretations and intended clarifications are in brackets, italicized, mostly underlined, but never bolded.]

To learn more of my Devotional Format and to access the lectures I have rendered in this form, go to http://www.garyvollbracht.com/quotes/pathwork-lectures-expanded-versions/

Blessings on your journey, Gary

1	Content
03	Blessings, my dearly beloved friends.
	God's light envelops you all.
	<u>This light</u> [i.e., <u>God's light</u> ] <u>contains all you need.</u>
	Try to  • perceive it [i.e., Try to perceive God's light],
	try to  • feel  its reality [i.e., try to feel the reality of God's light].

```
It [i.e., God's light]
                   is always there for you,
              and
                   to the degree
                       you refine
                          your inner being
                               through the
                                  purification process,
                  you cannot help
                       being aware of
                          this light [i.e., God's light]
                               that flows
                                  through
                                      • all the universe,
                                  through
                                      • all of creation.
               Those of God's children
                   who have
                       chosen
                          to make the very best of their lives
                               through such a path [as this pathwork]
                                  are especially blessed.
              For with this opportunity

    purify themselves

                    and
                       • serve God,
                          they fulfill
                               a great need
                                  in the Plan of Salvation.
04
              In this lecture I would like to speak about
                   some significant aspects of
                       the New Age.
              This term [i.e., This term, the "New Age,"]
                   has been used a lot recently
                       by certain groups of people.
```

```
• Some use it [i.e., Some use this term, the "New Age,"]
    with correct understanding,
• some manage to make it [i.e., some others make this term, the "New Age,"]
    into a cliché.
This [i.e., Turning this term the "New Age" into a cliché],
    however,
         is unavoidable;
it [turning spiritual truths and terms into meaningless clichés]
    happens with
         all concepts of truth,
            because of a human tendency
                to be
                    • glib and
                    • lazy
                and to
                   • label,
                        so as to
                           avoid
                               feeling
                                   the reality
                                       of a specific truth.
But those who do not fall into this trap
    should not give up altogether
         using a term
            that conveys
                a true concept.
I have often warned against this tendency in the past
    and have sometimes
         suggested
            • new words,
            • different expressions
                for
                   the same truth, or
         <u>rep</u>eated
            • the true meaning
                of a specific word
                    to keep
                        its true concept
                           alive.
```

	As far as the  New Age is concerned, I have stated before that at certain intervals in history a new influx streams into your world because humanity has grown sufficiently to be ready for it.  This is so now.
05	We have often discussed  • the meaning and  • the significance  of the New Age in general terms.
	We talked about  the consciousness  of the Christ spirit [i.e., about the Christ consciousness]  • permeating this world,  • trying to penetrate  the consciousness of individuals  to an ever greater degree.
06	Such a powerful influx [i.e., Such a powerful influx of the consciousness of the Christ spirit, or influx of the Christ consciousness]  must be accompanied by certain manifestations that are not always  • pleasant, • welcome, • agreeable or • even constructive.

```
Many events
                  on your earth
                       that are
                          outright undesirable
                              are direct results of
                                 this influx [of the consciousness of the Christ spirit].
              In fact, without them [i.e., without these undesirable events]
                  the
                       • growth and
                       expansion
                          of consciousness
                              inherent in this
                                 New Age
                                      could not take place.
07
              Your own mind
                  is still very much
                       geared to
                          the immediate.
              You believe that
                  what is
                       • good and
                       • right
                          at this moment
                  will also
                       ultimately
                            be
                              • good and
                              • right.
              You believe that
                  what may
                       appear
                          • evil
                              to you
                                 now
                  is also
                       ultimately
                          • evil.
```

```
This [i.e., This sense of an event having to be either good both now AND ultimately
                                                           or evil both now AND ultimately]
                  is hardly the case.
              Sometimes an
                  outright negative manifestation [in the NOW]
                       may indeed be
                          necessary [and hence ULTIMATELY good]
                                 a total development
                                     to take place.
              This applies
                    to
                       • the individual
              as well as
                    to
                       • mankind as a whole,
              or, to put it differently,
                    to
                       • the entity earth.
08
              In this lecture I should like to discuss
                  some specifics
                       that accompany
                          the new influx.
              One [of these specifics that accompany the new influx of the Christ consciousness]
                    is
                      communication.
              Communication
                       a by-product of
                          highly developed consciousness.
```

```
To the degree that
    development of spirit
         exists,
the ability to
    • communicate,
 to
    • listen and
    • express
         • adequately and
         • appropriately
            also exists.
[Conversely]
    To the degree that
         development [of spirit]
            is still impaired,
    the ability to
         • communicate
             is
                limited.
So [i.e., When development of spirit is impaired and hence where
                                      ability to communicate is limited]
    you see
         innumerable people
            who

    cannot and

               • will not even try to
                   put into words
                        what they really
                           • feel
                         and
                           • think.
They are either
    too proud
or they
    demand
         to be understood by others
            without having to labor
                to make themselves understandable.
                       For it [i.e., For making yourself understandable]
```

does require some labor.

## **Communication** is an art that everyone • can and, indeed, • must learn. *It* [i.e., Communication] <u>requires</u> • goodwill, • a positive intentionality, and • a will to cooperate. 09 Let us start by examining the outermost level [of communication]. It is no coincidence that one of the major byproducts of modern technology is communication. Even though this level of communication [i.e. the level of modern technology's impact on communication] applies to • outer events only, it [i.e., modern technology's impact on communication] has a tremendous impact on the • inner levels of humanity. In the first place, *it* [i.e., modern technology's impact on communication] brings people much closer together.

```
In former times
    there was a
         greater sense of separateness
            because
                • the distance between people and
                • their lack of communication
                   created the illusion
                        that others
                           • were
                               intrinsically
                                  • different and
                                  • alien,
                        and therefore
                           • were
                               enemies
                                  to be distrusted.
Experiencing others
    to be
         similar
             when it comes to
                the basics of
                   • living,
                   • dying,
                   • suffering and
                   • longing,
                        eliminates
                           much
                               • illusion,
                               • fear and
                               • enmity.
It [i.e., Experiencing others to be similar to you when it comes to
                                              basic life experiences]
    contributes to
         the ever-growing unity of humankind.
```

10 Knowing what is going on in the world has a definite impact on spiritual growth. • Isolation and • separateness between people in the past made the world appear too vast to be encompassed. One's own tragedies seemed unique, hence a sense of • brotherhood and sisterhood was totally lacking. **Today** even the least spiritually inclined individuals experience your entire planet in very different ways. Things no longer appear • strange or • foreign. There is a greater overall awareness, because knowing the events that happen right now in a different corner of the earth has an impact on the soul's development.

```
11
               So you see, my friends,
                    technology
                        is not
                           in opposition
                                  <u>to</u>
                                   • spiritual development and
                                  to
                                   • spiritual life.
               However, it [i.e., technology]
                    is often

    abused and

    misdirected

                    and therefore it is
                           • seen as
                                an obstacle to spirituality.
12
               This again shows how
                   everything
                        • in the universe and
                        • on this earth
                           • is intrinsically
                                   an expression
                                        of divine
                                           • will and
                                           • creation
                          and
                           • can and
                           • should
                                serve the great plan [i.e., the Plan of Salvation].
               Nothing
                    can be created
                        that does not have
                           its roots
                                in the world of spirit.
```

All demonic manifestations can only be • distortions and • misuses of divine creation. *They* [i.e., Demonic manifestations] can never be self-creative [i.e., Demonic manifestations can never be CREATED by the "demon" per se]. 13 Your present ability • to witness and thus • to experience events with your brothers and sisters elsewhere has a significant impact on your soul. Your ability to move relatively fast from one corner of your earth to the other brings you closer to the laws of the spirit world, where movement is • instantaneous, • one with thought.

14 **Communication** is a most important byproduct of advanced spiritual states. The ability to communicate on more • subtle and • personal levels has also greatly improved over the last decades. Psychological approaches have created • a greater awareness of self and therefore • a greater capacity • to understand oneself, • to express oneself to others, and thereby • to communicate. Before this particular influx, most human beings were completely in the dark about • themselves, • their feelings, • their needs, • their true reactions, let alone those [i.e., let alone the feelings, needs and true reactions] of others. It was therefore impossible to create a bridge with another person in a significant way.

```
15
               Similarly,
                   a child
                        in an early stage of development
                           does not really know
                                • that it is
                                   hurt or
                                   • lonely,
                                • that it needs more
                                   · love,
                                   • attention or
                                   • understanding.
               If this awareness
                   were articulate in the child,
               it would be a relatively small step
                   to convey these feelings
                        to another person.
               Without communication,
                   you live
                        • in the dark,
                        • alone in a fog of confusion,
                        • isolated from others.
               The Christ spirit
                   represents exactly the opposite.
               It [i.e., The Christ spirit]
                   brings the
                        great light
                             <u>of</u>
                                • awareness,
                             <u>of</u>
                                • communication and
                             <u>of</u>
                                • brotherhood and sisterhood.
```

1.6	
16	Obviously,
	true communication
	presupposes
	<u>communication</u>
	with
	• the self,
	with
	• the inner levels of being
	that were
	inaccessible before.
	<u>Understanding</u>
	<u>the self</u>
	<u>is</u>
	• the groundwork,
	• the foundation,
	for you cannot
	• convey,
	• explain and
	• communicate
	something you do not know.
	<del></del>
	So a path
	such as the one I guide you on [i.e., a path such as pathwork]
	must always
	be primarily concerned with
	• <u>self-exploration</u>
	<u>and</u>
	• <u>self-knowledge</u> .
	It must never stop there, however.
	<u>Self-knowledge</u>
	<u>is only</u>
	the preliminary phase.
17	
17	
	The next organic step [i.e., the next organic step after self-knowledge]
	<u>is learning</u>
	the great art of communication.

```
This [i.e., Learning the great art of communication]
    requires
         • intention,
         • thought,
         • practice,
         • self-observation.
It [i.e., Learning the great art of communication]
    means
        giving up
            the state of being only half awake,
                assuming
                   unthinkingly
                        that others
                           should know
                               what you
                                  feel.
It [i.e., Learning the great art of communication]
    means
         making the effort
            • to explain,
            • to reach out,
            • to search through
                the mazes of misunderstanding -
                   • patiently and
                   • lovingly.
Here [i.e., Here in learning the great art of communication],
    as in everything else,
        practice
            leads to
                an increasingly
                   • spontaneous and
                   • automatic
                        ability
                           • to be
                               outwardly
                                  what you were previously
                                       only

    secretly and

                                          • inwardly, and
                           • to communicate this state
                               to others.
```

```
18
              Just use your imagination
                  and think about
                      the enormous difference
                          this [i.e., this practice of the art of communication]
                              makes in human communication.
              How often do you believe
                  someone is mean to you
                       when, in reality,
                          this other person
                              • fears you and
                              • erroneously uses a
                                 • coldness or
                                 • rejecting attitude
                                      as a defense?
              Knowing this [i.e., Knowing that the person fears you and is erroneously
                                     using defenses of coldness and rejection against you]
                  removes
                      your
                          • fear,
                      your
                          • false pride
                      your
                          • anger.
              It [i.e., Knowing that the person fears you and is erroneously
                                     using defenses of coldness and rejection against you]
                  may enable you
                      to meet this person
                          in an entirely different way
                              that, in turn,
                                 will dissolve
                                     his or her negative defense
                                        that alienates you.
             So you see how
                  communication
                       brings souls together,
                          eliminating walls of fear
                              that create
                                 hate
                                     between humans.
```

```
Therefore
                  communication
                       is an intrinsic part of
                          the good life.
19
              However,
                  the fact
                       that you may
                          attempt
                              to explain yourself
                                 is not enough.
              The
                  way
                       in which you reveal yourself
                          is what makes communication
                              an art.
              If you explain yourself
                  in a way that implies
                       • blame and
                       • accusation,
              you only create
                  a bigger wall.
              But
                  if you attempt to explain yourself
                       by simply conveying
                          your
                              • feelings and
                              • needs,
                          your
                              • impressions and
                              • assumptions
                                 in a

    questioning and

                                     • open spirit
                                         without insisting
                                             that they [i.e., that your assumptions]
                                                be the truth,
                  then you can reach
                       a true understanding.
```

```
[In this way]
                   You can establish
                       • clarity,
                       • light and
                       • truth.
              By
                   • learning
                       the skill of communication,
                and
                   • practicing it [i.e., and by practicing the skill of communication]
                       as an art,
                          you foster
                               • love and
                               • unity.
20
              How can you
                   • assuage your loneliness
                       unless you
                          establish bridges with others?
              How can you
                   • lose your fear of people
                       unless you
                          truly expose the misconception
                               that others want to be your enemies?
              You can achieve this [i.e., You can assuage your loneliness and lose your fear of
                                      others, fear brought on because of your misconceptions]
                       only by
                          taking the trouble of
                               exploring
                                  yourself
                                      sufficiently
                                         to know what it is
                                             you really feel.
              Often
                  you believe
                       that you feel in a certain way,
                  vet it is
                       not at all
                          what is really
                               going on in you.
```

```
You need to
    take the apparent risk
         of explaining yourself,
            even if
                this can
                   rarely be done
                       in one simple stroke.
[Rather than trying to explain yourself in one simple stroke,]
    You need to
         enter an ongoing dialogue,
            • full of goodwill,
            • increasing your willingness
                • to shed your pride and
                • to give up your stake in blaming.
This is what communication entails
    on an emotional level.
This is how
    the great oneness
         among all human beings
            will be established.
This is how
    • fear and
    • hate –
  hence
    • war on all levels -
         will increasingly disappear.
In other words,
    true communication
         will contribute to
            bringing the Kingdom of Heaven
                to earth.
```

21 But there is an even deeper level of communication which you ignore. *It* [i.e., *This even deeper level of communication that you ignore*] is still very obscure but once you focus your attention on it, it will reveal itself as clearly as the levels [of communication that] I have just discussed. All interactions between human beings ultimately contribute to the final aim: • reconciliation, • oneness, • brotherhood, • love, • understanding, • truth. In the final analysis, even the most negative interaction between individuals serves this [final aim and] purpose.

```
22
               When
                   two entities – either
                                  • individual or
                                  • collective
                                       ones –
                       are involved in
                           a negative interaction,
              a deeper purpose
                   is being fulfilled,
                       even if
                           the interaction
                               has a most undesirable result
                                  at the moment.
               The higher selves
                   of both entities
                       are always at work.
               The higher self
                   has not created
                       the negative interaction per se,
              but it [i.e., but the higher self]
                   uses
                        what already exists -
                                              negativity -
                          for the purpose of
                               dissolving it [i.e., for the purpose of dissolving the negativity].
              The
                   • dissolution and
                   • transformation
                        of negative material
                           cannot possibly take place
                               unless
                                  there is
                                       an outright manifestation [of the negative material].
```

Even if the entities involved [in a particular negative interaction] • are totally in the dark about the part they themselves play in this [negative] interaction and • are still on the level of self-righteous one-sidedness, *they* [i.e. the entities involved in this negative interaction] nevertheless serve a higher purpose. How much more does this [serving a higher purpose] happen when entities [rather than being in the dark and feeling self-righteous in their one-sidedness, instead] recognize the total truth of an interaction [i.e., recognize the total truth of a negative interaction] that may be hidden from their immediate view! 23 So you can see, my friends, that underneath the lower-self exchange, a higher-self exchange exists simultaneously between the entities in conflict. This is a very important new thought for you to contemplate.

```
Just imagine:
    two
         • people – or
        • groups of people -
            are at war
                on the surface.
They
    • hate and
    • accuse
        each other.
They
    • wish each other the worst and
    • want to harm each other.
At the same time,
    on a deeper level,
        these entities
            agree.
They know
    that
        what occurs on the surface
            serves
                • the common good,
            serves
                • truth and
                • love,
            serves
                • their unity.
```

```
24
              On this path,
                  when
                       two of you
                          • are at odds with each other
                       and you
                          • work very deeply
                              to come to the truth
                                 of the issue,
                  you often experience
                       a wonderful conciliation
                          in which
                              love unites
                                 the same two individuals
                                      who

    hated and

                                         accused
                                             each other
                                                before.
              You then
                  witness
                       what I explained just now.
              On your earth sphere,
                  in this dimension,
                       the manifestation of conciliation
                          happens in
                              sequential time:
                                 first
                                      • the hate,
                                 then
                                      • the search for truth,
                                 then
                                      • love and
                                      • unity.
              On the deeper level of being,
                  there are
                       no such sequences.
                          [Rather, on the deeper level of being,]
                              • Truth
                              • love and
                              • unity
                                 always exist simultaneously.
```

25	
25	Take this
	new vision
	into account.
	It will help you perceive
	<u>that</u>
	every situation,
	• no matter
	how hopelessly
	• confused and
	• negative
	it may appear,
	• simultaneously
	harbors
	inner
	• truth,
	• love and
	• unity.
	unity.
	Your understanding of this
	will accelerate
	the conciliations
	on the level of
	sequential time,
	so that
	enmity/search/truth/love/unity
	follow each other
	in ever quicker succession.
26	
	The influx of
	the Christ consciousness
	brings more
	spiritual
	• values and
	• laws
	to your plane.
	to four punio

```
Many
    <u>spirit</u>ual
         • laws and
         values
            are generally known
                through 
                    religions,
but few
    [spiritual laws and values]
            are
                • truly

    understood and

    experienced

                        in depth,
            let alone
                • lived
                   on the
                        innermost levels.
Still
    too often
         humanity
            takes these laws,
                • confuses and
                • distorts
                    them,
            and then
                either
                    • disregards them altogether
                        because,
                           distorted,
                                they make no sense,
                    • hypocritically
                        obeys them
                           on a surface level
                                that fails to reach
                                       the inner person.
```

```
The more
                   humanity grows,
              the greater
                  the influx of
                       the Christ light
                          can be, and
              the more
                  it will be possible
                       to make
                          true spiritual values
                              part of
                                  the human consciousness.
27
              In this particular lecture
                  we are dealing, first of all,
                       with
                          the law of brotherhood,
                               which I have often mentioned.
              Without
                   brotherhood
                       there is
                          no love,
              without
                  love
                       there is
                          no brotherhood.
              Love
                    <u>is</u>
                       • union.
              Hate
                    is
                       • split,
                       • dissension,
                       • isolation.
              Love
                   means
                       mutual understanding.
```

```
28
              Yet
                  for understanding
                       to grow,
                          • effort and
                          • goodwill
                              are necessary.
              In other words,
                  • love
                       is not
                          something that happens
                              like a miracle,
              nor is
                  • union [something that happens like a miracle].
              You cannot
                  experience
                       union with
                          • God
              unless you are able to
                  experience
                       union with
                          • your brothers and sisters,
                       even [union] with
                          • those you think are
                              your enemies.
              On the
                  • outer level
                       you may not achieve
                          friendship
                              with them [i.e., friendship with your brothers and sisters],
                                 for it [i.e., for friendship]
                                      takes [i.e., requires]
                                         both parties
                                             to really desire
                                                • truth and
                                                 • union.
              But on the
                  • inner level
                       you may well be
                          quite consciously
                              connected with
                                 the higher self
                                      of that person.
```

```
29
              Never forget that
                  • love -
                          union with
                              • God and
                              • other people -
                      is the result of
                          • communication.
              And
                  • communication
                       is a result of
                          • serious effort,
                              with a commitment to use
                                 your
                                     • attention and
                                 your
                                      • energies,
                                        • to make yourself
                                             understood
                                                in the best possible way,
                                       and
                                        • to understand
                                             the other.
              For both purposes [i.e., For making yourself understood and
                                                           for understanding the other],
                  you need to
                       • empty your mind
                          of all
                              preconceived ideas
                                 [that] your lower self
                                     has a stake in retaining.
                  You need to
                       • put aside
                          • enmity and
                          • distrust.
                  You need to
                       • listen
                          • deeply and
                          • openly.
```

```
You need to
         • convince the other
            of your goodwill
                for
                   the truth.
    You need to
         • summon the maturity
           to realize that
                others
                   do not know
                       what you
                          • mean,
                          • feel,
                          • think and
                          • want.
    You need to
         • explain yourself
            in the
                • deepest,
                • most sincere
                   way possible.
If you proceed in that way,
    you will find
         no problem
            between
                • you
            and
                • others
                  that cannot be resolved.
Great
    • strength and
    • self-esteem
         will grow from this,
                my friends.
```

```
30
              First, however,
                  you need to
                      sacrifice
                         your
                              • pride,
                         your
                              • stubbornness,
                         your
                              • pleasure in
                                 having a case against someone or
                         your
                              • fear of finding out
                                 that you are
                                     • wrong and
                                     • bad.
                                             You must put
                                               all this aside.
              In that way
                  you will greatly contribute to
                      the ever-growing
                         flow of communication
                              that is unprecedented
                                 in your era.
              In that way
                  you help herald
                       an important aspect of
                          the Christ consciousness -
                              within
                                 • yourself
                                and
                                 • others.
              You then
                  truly become
                       a servant to
                          God's plan [i.e., the Plan of Salvation].
```

```
31
              Desist from
                   yielding to the temptation to

    keep yourself

                           locked up in
                               • isolation and
                               • resentment.
              Desist equally from
                   yielding to the temptation to
                        • accuse and
                        • blame.
              Make yourself
                   neutral,
                        at least temporarily,
                            until
                               you have the chance of finding out
                                   what the truth is.
              Do not fear
                   the truth.
                       It [i.e., The truth]
                           will be
                               so liberating!
                       It [i.e., The truth]
                           will let you off the hook
                               of your own
                                  secret
                                       self-accusation and
                       it [i.e., the truth]
                           will free others
                               of your
                                  accusations [of them].
```

```
You may well find
                  imperfections
                       in
                          both
                              • yourself
                          and
                              • others,
              <u>but</u>
                  these imperfections
                       will have
                          a new connotation
                              that will
                                 free you of
                                      • hurt and
                                      • shame,
                                 as well as [free you of]
                                      the need to put
                                         • hurt and
                                         • shame
                                             on others.
32
              Yes, my friends,
                  this
                       is what you have been doing in your work
                          all along.
              I am
                  not telling you about a
                       new process,
              but I want to
                  shed a new light on it [i.e., shed a new light on the work you have been
                                                                          doing all along]
                       now, from a new angle, so that
                          you can deepen
                              your commitment
                                 to follow through.
```

```
33
              The new influx of
                  the Christ consciousness
                       sweeps through your world
                          with tremendous force,
                              <u>vet</u>
                                  its manifestations
                                      are not always recognized.
              At first
                  the influx [of the Christ consciousness]
                       reaches humanity's
                          inner
                              consciousness.
              Wherever
                  there is the slightest potential,
                       [humanity's inner] consciousness
                          begins to change
                              • gradually,
                              • subtly.
              It [i.e., Humanity's inner consciousness]
                  may change
                       through
                          • new ways
                              of thinking about
                                 life
                    or
                       through
                          • a desire to find a way
                              to understand
                                  • the self
                                and
                                  • life
                                      more profoundly.
              Even those
                  who are less
                       • ready and

    developed

                          may lend a hand,
                              perhaps unwittingly,
                                  to the unfolding of
                                      the Great Plan [i.e., the Plan of Salvation].
```

```
They [i.e., those who are less ready and less developed],
                  too,
                       become instruments,
                          even though
                              their instrumentality
                                  may appear
                                      entirely negative.
                              Through their sphere of
                                  • influence and
                                  • activity
                                      they affect events,
                                         which then conspire
                                             to bring about
                                                new conditions.
              It is again, as I explained before,
                  the higher self
                       of such a person
                          • working
                              in conjunction with
                                  the Plan [i.e., the Plan of Salvation] and
                          • using the
                              negative outer will
                                 to contribute
                                     positively
                                         to the whole picture.
34
              The new influx –
                       called
                          the New Age -
                  also affects
                       outer
                          events,
                              often
                                 in a most obscure way.
```

```
What may appear
    an entirely
        • undesirable,
         • negative
           occurrence
                is, in reality,
                   a necessity for
                       • establishing
                          new values and
                       • reestablishing
                          life
                              based on
                                 • spiritual premises,
                                 • truth and
                                  • love.
In other words,
    destructiveness
                that has advanced so far
                   that it can no longer be
                       • changed,
                       • molded or
                       • transformed,
        needs to be destroyed
           before a
                new and
                • better
                   structure
                       can be erected.
```

# Many destructive events

on your earth

are of this kind [i.e., the kind of destructive events that destroy the destructiveness that has advanced so far that it can no longer be changed, molded, or transformed].

# You need to learn to distinguish

between

• those [destructive] events

that are

- outright unnecessary and
- <u>directly opposed to life</u>, being expressions of evil,

and

• those [i.e., those destructive events] that fall into the category I just described.

**The distinction** [between these two kinds of destructive events]

is not always

immediately clear,

but as you

• train your

inner vision

and

• become more aware of

these processes of creation [i.e., aware of these processes of creation that sometimes require destruction of the old and entrenched destructive structure before the building of the new structures can be started],

your perception

will become more accurate.

```
36
              Many of you already see that
                  new values
                       are
                          • springing up
                              all over,
                          • working their way
                              laboriously
                                 through
                                      • the thicket of
                                         obsolete values,
                                      • the old
                                         • negative and
                                         • destructive
                                             attitudes toward life.
              The new values
                  are still
                       • small and
                       • delicate
                          plants
                              that need nurturing
                                 with
                                      • courage,
                                 with
                                      • commitment to
                                         the larger cause of life
                               and
                                 with
                                      • the ever-necessary self-honesty
                                         that fosters

    development and

                                             • expansion
                                                of individual consciousness.
              The more
                  people nurture this growth,
              the stronger
                  the new plants will become
                       on your planet.
```

The process [of growing new values]
is always based on
a cellular structure.

It [i.e., The process of growing new values]
begins with
the single cell,
the individual consciousness
that needs to change.

Such individual change
cannot take place
in isolation,
but always
in conjunction
with others.

#### For

• individual consciousness

# is part of

- the collective consciousness,
- the great whole.

## Individual

- values and
- development

can only be measured by interaction with others.

## **Communication**

is one aspect [of individual development]

that improves interaction [with others]

until there is no separation.

## The more

individual cells of consciousness begin to

- purify and
- align themselves with the divine will,

#### the more

they [i.e., the more the individual cells of consciousness]
will affect
the totality of the earth entity.

```
The [individual] cells
                   meld into
                       one structure,
                          although
                               they [i.e., the individual cells]
                                  each have
                                      their individual life.
38
              You have
                   a great deal of ambivalence
                       about this melding [i.e., this melding of the individual cells of
                                                             consciousness into one structure].
              On the one hand,
                   • you fear giving up
                       what you call
                          your individuality.
                   • You believe that
                       • your uniqueness,
                       • your particular divine manifestation,
                          is dependent on
                              your separation.
                   • You falsely assume that
                       in oneness with the whole
                          you lose
                               what is
                                  uniquely yours.
                               In reality
                                   it is just the other way round [i.e., in oneness with the whole
                                             you more fully manifest what is uniquely yours].
              Thus
                  you struggle against
                       the innate fate
                          of all created beings -
                               the striving toward oneness.
```

```
You
    • resist and
    • fight
         it [i.e., you resist and fight against striving toward oneness
                               which is the innate fate of all created beings],
            to your great chagrin.
For, on the other hand [i.e., the opposite hand to the hand that fears losing your
                uniqueness and individuality should you move toward oneness],
    the longing for
         oneness
            can never be relieved
                without
                   oneness
                        being achieved.
The longing [for oneness]
    is desperate
         in your soul, and
the pain of
    not experiencing oneness
         is excruciating.
         • Not knowing
            of this [desperate] longing [for oneness in your soul],
         • not feeling
                the [excruciating] pain [of not experiencing oneness],
                   is even worse [than the pain of the desperate longing for oneness
                                       per se and the excruciating pain of not
                                       experiencing oneness per sel;
                it [i.e., this state of not knowing the pain of this longing for oneness
                                       in your soul and not feeling the pain of not
                                       experiencing oneness]
                   is a state of
                        • apathy,
                        • unaliveness,
                        • confusion and
                        • secondary pain.
```

```
It [i.e., this state of not knowing the pain of this longing for oneness
                                                     in your soul and not feeling the pain of not
                                                     experiencing oneness]
                                  is a state
                                      that you can never understand
                                         because
                                             it [i.e., this state of not knowing the pain of this
                                                     longing for oneness in your soul and not
                                                     feeling the pain of not experiencing oneness]
                                                is a result of
                                                     a long chain reaction
                                                        whose origin
                                                            is precisely
                                                               the pain of
                                                                    denying oneness.
39
              It has often been mentioned that
                  • the New Age,
                or as it is also called,
                  • the Aquarian Age,
                       brings about
                          group
                              • formations,
                          group
                              • consciousness.
              Such a process [of group formations or group consciousness]
                  has not existed
                        in the same way
                          before.
              Of course,
                  humanity as a whole
                       is a group
                          on a larger scale.
              Society
                  could not exist
                       unless
                          group consciousness
                              were cultivated to some degree.
```

```
But until now
                  individuals
                       were mainly concerned
                          with
                              • themselves and
                              • their own interests,
                                  regardless of
                                      the effects
                                         of such self-concern
                                             on the rest of the world.
40
              Not that this [individualistic] attitude
                  has now
                       disappeared.
                              Far from it.
              But
                 a new awareness
                       is growing
                          in which
                              people are beginning to see
                                  that
                                      if they pursue
                                         nothing but
                                             their self-interest
                                                to the detriment of others,
                                      they go far beyond
                                         violating
                                             • moral and
                                             • spiritual
                                                • laws and
                                                • values.
              They are beginning to see
                  that
                       they themselves
                          must eventually suffer
                              from this attitude
                                  as much as,
                                      if not more than,
                                         those
                                             they disregard
                                                with shortsighted selfishness.
```

```
41
              The human family
                   could not exist
                       without
                          a group spirit.
              But
                   most societies
                       have not yet
                          put sufficient weight
                               on spiritual values.
              They [i.e., Most societies]
                   are unaware of
                       any new influx and
              they proceed
                   by old
                       • standards and
                       • values
                          that are often based only

    expediency and

                               on
                                  • the most shortsighted goals.
              It is surely
                   no coincidence
                       that
                          in your time
                               • new groups,
                               • new communities
                                  of all sorts
                                      are springing up all over.
              Many of them [i.e., Many of these new groups and communities of all sorts
                                                                    that are springing up all over]
                   are
                       misguided.
              Many [i.e., Many of these new groups and communities of all sorts
                                                                    that are springing up all over]
                   succumb to
                       the influence of
                          • destructive forces and
                          • evil spirits.
```

```
This [misguidance and influence of destructive forces and evil spirits]
    can never be different
         on your plane of consciousness.
Wherever there is
    divine influx,
the demonic forces
    send out
         their own influences
            • to corrupt those
                who are not purified,
            • to tempt them and
            • to destroy them.
This [i.e. The fact that the demonic forces send out their own influences]
    does not change the fact
         that
            new communities
                must spread
                    • which represent
                        the new values and
                    • which become models
                       for new ways of life.
The point is
    always
         • to be wakeful and
         • to never neglect the work of
            self-purification.
                        This [i.e., Being wakeful and never neglecting the
                                                      work of self-purification]
                           is the only key of safety.
If you follow this through [i.e., If you remain wakeful and never neglect
                                              the work of self-purification]
    • painstakingly,
    • in the spirit of
         service
            to fulfilling God's will,
then
    evil forces
```

cannot confuse you.

```
[If you remain wakeful and never neglect the work of self-purification]
                   You will
                       • always know,
                  you will
                       • find the answers,
                  you will
                       • ultimately stay clean,
                          even if there must be some
                              temporary
                                  manifestations of
                                      your lower selves.
42
              I wish to discuss now
                   another manifestation of
                       the new influx:
                          exposure.
              Again,
                  you can see this aspect
                       • individually and
                       • collectively.
                              It [i.e., Exposure]
                                  can hardly be missed,
                                      it [i.e., exposure]
                                         is so obvious.
              Through
                   • psychology, and
              recently through
                   • profound spiritual work,
                       exposure of self
                          has reached depths
                              unknown before in your history,
                                  with the exception of
                                      initiates,
                                         who formed
                                             small minorities
                                                in different cultures.
```

```
Now
                  exposure of
                       the deeper levels of self
                          has reached
                              unprecedented degrees.
              Even the
                  least knowledgeable people
                       have attained
                          a certain degree of awareness
                              that there are
                                 deeper levels of being
                                     which determine their lives.
              You may now
                  take this [degree of self-awareness] for granted,
              yet it [i.e., yet this degree of self-awareness]
                  was by no means
                       always so.
43
              This new ability to
                  explore the self
                       is a combination of
                          • communication and
                          • exposure.
              The
                  • willingness to expose
                       leads
                          • to communication
              and
                  • communication
                       leads
                          • to oneness,
                          • to alignment with
                              the Christ spirit
                                 that sweeps
                                     with great force
                                        through your world.
```

The resistance to exposure is always present.

<u>It is obvious that</u>
<u>refusal</u>
<u>to expose</u>
creates isolation.

When you
deny exposure
it always means
that

you have a stake in maintaining

- a rotten structure,
- a structure

that you need to

- eliminate and
- <u>replace</u>.

This unwillingness [to expose]
clearly implies
the wish to continue
living a lie.

Dedication to the truth

must bring

- the willingness and
- the courage
  - to expose

and

• to change.

```
45
              If it [i.e., If exposure]
                   is not done
                        willingly,
              secret matters
                   will be exposed
                       through
                           • outside forces,
                        through
                           • crises
                               that will bring them [i.e., will bring secret matters]
                                  to the surface.
              Once the
                   force
                        of the new influx
                           is set in motion,
              it [i.e., the force of the new influx]
                   cannot be halted.
               The more
                   opposition
                        it [i.e., the new influx]
                           encounters,
              the more
                   painful
                       the crisis will be.
46
              This has also become
                   very obvious
                        in your public life.
              In very recent times,
                   a great deal of
                        hidden
                           destructiveness
                               has been
                                   exposed
                                 and

    communicated

                                       to the public.
```

# Again, this [level of public exposure of hidden destructiveness]

# has never been the case before

- in the same way and
- to the same degree.

## And it continues.

# Something new

has been set in motion.

# **Through**

• communication,

# through

• exposure,

the whole world

knows of political misdeeds

that would

previously

have remained secret.

# Through

• the evolving group consciousness

# <u>a great</u>

- interplay and
- interaction

takes place

that allows

<u>all</u> of <u>humankind</u>

to participate in

the drama

of development.

```
47
               Viewing world events
                   with this understanding
                        is important.
              It is exactly
                   the process you follow
                        on this path:
                           you
                               • expose your lower self,
                           <u>you</u>
                               • share it [i.e., you share your lower self],
                           <u>you</u>
                               • communicate it [i.e., you communicate your lower self]
                                   to others.
              Can you think of a better way
                   to establish
                        · love,
                        • trust,
                        • closeness?
48
              Again and again
                   I show you parallels
                        between
                           the development of the
                               • individual
                        and
                           • [the development] of the
                               • planet.
              All the processes
                   you learn to apply
                        to yourselves
              also apply
                   in some form
                        on the collective level.
```

```
Exposure
                   has never existed
                        in the way it does now.
                               • Masks
                                  are beginning to fall,
                               • lower-self aspects
                                  begin to show clearly,
                                       with less concealment
                                          than ever before.
               Thus
                   • events and
                   • intentions
                        can be recognized
                           • for what they really are,
                           • without the camouflages
                               that bring
                                  so much
                                       • lying,
                                  so much
                                       • suffering,
                                  so much
                                       • confusion.
49
              Exposure
                   is very much a part of
                        the new influx.
                               <u>It</u> [i.e., <u>exposure</u>]
                                  is a
                                       direct expression of
                                          the Christ consciousness
                                              that sweeps through
                                                  the
                                                      • inner
                                                    and
                                                      • outer
                                                         planes of this planet
                                                             at this time.
```

```
Spiritual development
    without
         exposure
            can, at best, be
                only
                   a half measure
                       that leads
                           eventually
                               to a stalemate.
But unless
    exposure
         is infused with
            love,
                it [i.e., exposure]
                   <u>becomes</u>
                       self-defeating.
Show respect
    for the person
         who has the courage
            to do it [i.e., courage to drop masks and expose lower-self aspects]
                willingly.
Those who refuse
    to open up willingly
         must not be allowed
            • to destroy
                their environment
          and
            • to influence events
                through their concealment.
```

```
50
              The
                   • courage and
                   • strength
                       necessary
                          to bring about exposure
                               wherever
                                  • appropriate and

    necessary

                                      stems from
                                         the inner conviction
                                              that it [i.e., that exposure of lower-self aspects]
                                                 is done
                                                     • in the service of a larger cause -
                                                 in other words, [the inner conviction that
                                                          exposure of lower-self aspects is done]
                                                     • in love.
              The more
                  you expose yourself
                       • to yourself,
                   and subsequently
                       • to others,
              the more
                  you will discover
                       your
                          • true
                          • intrinsic
                               worth.
              You will know
                   that
                       the already developed
                          higher self
                               is the part
                                  that makes the exposure [of lower-self aspects] possible.
```

51	
	It is the same
	with
	the planetary entity.
	<del></del>
	The earth's
	higher self
	is conducting
	all the exposures
	that occur now
	on the political front.
	Do not think of
	the New Age
	<u>as a</u>
	• general,
	• <u>vague</u>
	• <u>force</u> .
	[ <u>Actually</u> ]
	<u><b>It</b></u> [i.e., <u>the New Age</u> ]
	<u>is a</u>
	• consciousness
	• <u>by</u> <u>and</u>
	• <u>in</u>
	<u>itself</u> .
	Crasific consets [of this New Assessment]
	Specific aspects [of this New Age consciousness]
	manifest
	in various parts of your earth
	as the need arises.
52	
32	As all consciousness,
	the New Age [i.e., the New Age consciousness]
	consists of many aspects
	that complete
	a harmonious whole.
	u nui montous miore.
	In this lecture I discussed
	three particular aspects [of the New Age consciousness]:
	• communication,
	• group consciousness, and
	• exposure.

```
We also discussed the
                   inevitable parallel
                       between all these aspects manifesting
                          on the
                              • individual
                       and
                          on the
                              • collective
                                  levels.
53
              You are quite well versed
                   on the
                       • individual level,
                          since this was
                              the emphasis
                                  of your pathwork
                                      all along.
                              Although there are still some
                                  • obstructions and
                                  • resistances,
                                      in principle
                              • you are reconciled
                                  with this process [on the individual level]
                            and
                              • you comprehend its
                                  intrinsic

    necessity and

                                      • value.
              You can observe how the same [pathwork] process happens
                  on the
                       • collective level
              and
                  this [i.e., this observation of how the same pathwork process happens
                              on the collective level as happens on the individual level]
                       will help
                          your expansion
                              as an individual.
```

```
54
              By seeing
                  the same principle
                       repeated
                          • in microcosm [i.e., on the individual level]
                          • in macrocosm [i.e., on the collective level],
              you develop
                  a deeper understanding.
              Through
                  • this understanding and
              through
                  • your ever-intensified efforts
                       toward
                          • self-exposure
                         and
                          • communication
                              with your
                                 immediate circle of dear ones
                                      with whom you share
                                         your process of development,
              you greatly contribute
                  to
                       the earth's evolution.
              Although it may not be possible
                  for you
                       to see this influence [on the earth's evolution]
                          • directly and
                          • immediately,
              you will
                  gradually
                       sense it [i.e., you will gradually sense your influence on
                                                                   the earth's evolution];
              it [i.e., your influence on the earth's evolution]
                  will become
                       an ever-growing realization.
```

```
55
              Communication
                  could also vastly improve
                       • if you
                          helped others
                              to be more receptive
                                  to what you

    know and

                                    • have to teach
              and,
                  similarly [communication could vastly improve],
                       • if you
                          were more
                              • open and

    receptive

                                  to where
                                     you
                                         could learn from others.
                              Too often a
                                  • bland,
                                  • dull
                                      numbness
                                         encases you
                                             into a
                                                • half-vague,
                                                • opinionated,
                                                • incomplete,
                                                • secretive
                                                     holding onto assumptions
                                                        that closes all doors [to communication].
              This [i.e., This exposure and communication]
                  is where
                       your spirit friends
                          wish you to
                              • improve and
                              • make of your
                                  • beautiful,
                                  • golden,
                                  • ever-growing
                                      community
                                         a greater glory,
                                             • expressing the Christ,
                                             • serving the Highest.
```

# I want also to call your attention to a specific observation:

watch the parallels

between the

• outer

and

• inner

growth

and

• the expression

of your group entity's higher self.

## At times

one [say, for example, the inner growth]

is ahead of

the other [is ahead of, for example, the outer growth].

## At other times

it is reversed [i.e., in this example, the outer growth is ahead of the inner growth].

A certain balance [i.e., A certain balance between inner and outer growth] should be maintained,

though it [i.e., though the balance of inner and outer growth]

can never be

completely even.

**This** [i.e., This complete balance in which inner and outer growth are completely even]

is not necessary.

```
If the imbalance
    between
         • inner
    and
         • outer
           growth
                does not become too great,
it [i.e., the imbalance between inner and outer growth]
    can easily be adjusted.
No crisis
    will accrue
        from this imbalance.
It [i.e., the imbalance between inner and outer growth, when not too severe]
    is all
        in the scheme of things.
So far
    your
        inner development
            has always exceeded
                the outer [development],
and this [i.e., and inner development staying ahead of outer development]
    is truly
         • the more important,
         • the more solidly grounded
            way [i.e., more important and solidly grounded way for
                                                    development to happen].
But the time has come
    when you can
        consciously
            • help
                the outer growth
                   catch up
        and
            • make it [i.e., make the outer growth]
                more an expression
                   of your
                       inner reality.
```

```
57
              Look at this beautiful world
                  with the eyes
                       that
                          • see
                              the whole,
                       that
                          • comprehend
                              the Lord's working
                                  behind all that is.
              Let your hearts
                  be filled with
                       the freshness
                          of life's healing power
                              that flows from the Source
                                  that encompasses
                                      all that
                                         • ever was created
                                        and
                                         • ever will be created.
              This Source
                  resides
                       right in your own center,
                          even when
                              you are unable
                                  • to connect with it or
                                  • to experience its reality
                                      through
                                         • your confusions and
                                         • your momentary suffering.
              It [i.e., this Source]
                  is always there.
```

You are all

surrounded by

the great force
that flows

with such renewed vigor
through your universe.

Be blessed, my beloved ones.

Pursue your commitment to the end,

never let up in your devotion to serve God.

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