Pathwork on

Breaking Out of My Self-Made Jail of Fear of Self

This quote from Pathwork Lecture 136 *The Illusory Fear of the Self* speaks to how, out of fear of life and of my lower-self aspects, I build a jail around myself and throw away the key. How do I get out of this self-made jail? Read the entire lecture to learn more, but this quote gives a vivid metaphor of living in a self-made "jail" (here "dingy, narrow, little room") when all the world of beauty surrounds me and is free to experience for the taking.

32	QUESTION: For the longest time, I have had difficulties with meditation. Now that I have overcome some of them, the results have been nothing short of miraculous . I would like to ask what this miracle is .
33	ANSWER: The miracle is a law of life that you just discovered.
	The law is that whatever concept you hold must manifest in your life.
	The truth of life, the reality of life, is unlimited good.
	To the extent you can embrace this possibility, even in an attitude of honest questioning, to that extent this truth — in whatever area you conceive it — must unfold itself to you.
	This unfolding of goodness appears miraculous to the person who has hitherto embraced only negative possibilities and therefore could not see beyond them.
	One's concept and expectations of life are fences around the possibilities of experience and unfoldment.
	When more possibilities are discovered, the fences recede accordingly.

The greater the scope of the mind to grasp
blissful,
joyful
experience,
the more of it must come into being,
because in reality
it is all there,
available in unimaginable abundance.

The narrow fences are always a result of personal distortion.

You **cannot experience** more than

what you conceive of the possibility of experience.

If you believe that happiness is impossible, how can you experience happiness?

This is as logical as any physical law.

For instance, if you move your body from here to there, your body can be only at the spot you have moved it to, not at any different spot. This is no more and no less miraculous than the laws of the mind. As far as you can move it, this is where you find yourself with it.

If you **find yourself** in a **dingy**, **narrow**

little

you need not remain there.

You cannot convince yourself of this fact unless you

walk out of it and discover

that there are a lot of nicer places outside this little room.

If you resist any attempt to help you out of it,

on the grounds that

room.

maybe there is no other room or space for you,

you cannot come out,

regardless of how long you argue about it.

You must make the actual move.

This is what you must do with your mind.

When you **discover** that the **room beyond** <u>actually exists</u>, it will appear **miraculous**.

Spiritually, mentally, emotionally,

you so often remain in a

dingy little

hole,

with no possibility

to stretch,

to unfold,

to experience beauty.

When you finally test it and

discover the **beautiful world outside the room**, and **see how**

safe and
satisfying it is,

you experience it as a miracle.

You then stretch and stretch your mind to more and more possibilities to unfold and experience good,

to unfold and experience good, to give and receive good.

That is the **miracle of creation**,

as natural as your moving from one place to another.

As long as your limbs are **healthy**,

that possibility is given to you.

And if you have allowed your limbs to atrophy

too long by unnecessary incarceration,

[then] through

 $\boldsymbol{exercise} \ and$

treatment

they will heal.

This is what you do with your psyche

after it has lived too long in a climate of

negativity,

limitation, and

isolation

because of your misguided fear of yourself.

Once this limitation is given up,

the "miracle" must come to each and every creature in the universe.

It is as logical a law as any law you no longer find miraculous.

The reality of creation is

that there is **unlimited**

freedom and

possibility for experiencing the good.

That possibility is given to everyone.

The healing of the "limbs" of your psyche

to take advantage of that unlimited

freedom and

possibility [for experiencing the good]

was the topic of the very lecture I just gave:

giving up the frantic struggle

to guard your

inner

secret

chamber.

As long as you struggle to keep your secret,

you cannot experience the wide-open possibilities

of living and

of your innermost being.

I beg of you,

do not close your eyes to the fact that

you struggle against exposing the secret part of you.

Understand that this struggle is a useless pain

you inflict upon yourself and

that you can get rid of today,

if you so desire!