

# Pathwork Lecture 20: God: The Creation

1996 Edition, Original Given January 1, 1958

This Pathwork lecture is rendered in an **expanded poetic format**, what I call a **Devotional Version** of the lecture. In this sense it is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and when this is the case, I ask you to ponder the words for **your own interpretation**.

I did this Devotional Version so I can take the words into my heart, phrase by phrase, much as I would in reading poetry -- **devotionally**. *I invite you to slowly read and ponder this rendition of the text – with an open heart to experience the Pathwork Guide’s Presence, Wisdom and Love emerging from among the words. May the Pathwork Guide’s Wisdom come to live you.*

*For clarity: The **original text** is in **bold, italicized, and mostly underlined**. [My interpretations and intended clarifications are in brackets, italicized, sometimes underlined, but never bolded.]*

To learn more of my Devotional Version and to access the lectures I have rendered in this form, go to <http://www.garyvollbracht.com/quotes/pathwork-lectures-expanded-versions/>

*Blessings on your journey, Gary*

¶	Content
03	<p><b><u>Greetings</u></b> <b><u>in the Name of the Lord!</u></b></p> <p><b><u>Blessed</u></b> <b><u>are all of you,</u></b></p> <p><b><u>blessed is</u></b> <b><u>this hour</u> [i.e., <u>blessed is this time</u> <u>we now spend together in this lecture</u>].</b></p> <p><b><u>My dear friends,</u></b> <b><u>most of you believe</u></b> <b><u>that when I give a lecture</u></b> <b><u>I</u></b> <b><u>• freely and</u></b> <b><u>• arbitrarily</u></b> <b><u>choose the subject myself</u></b> <b><u>on my own authority.</u></b></p> <p><b><u>This is not quite so.</u></b></p>

by Eva Broch Pierrakos

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	<p><i><u>I think it will be interesting for you to hear briefly</u></i></p> <ul style="list-style-type: none"><li>• <i><u>how a subject is chosen and</u></i></li><li>• <i><u>what is done</u></i> <i><u>in the spirit world</u></i> <i><u>about your little community.</u></i></li></ul>
04	<p><i><u>In the first place,</u></i> <i><u>understand that</u></i> <i><u>as a counterpart for your community on earth</u></i> <i><u>which is gradually growing larger,</u></i> <i><u>there exists</u></i> <i><u>a considerably greater community</u></i> <i><u>in the spirit world,</u></i> <i><u>which governs</u></i> <i><u>everything</u></i> <i><u>pertaining to your community.</u></i></p> <p><i><u>This organization</u></i> <i><u>in the spirit world</u></i> <i><u>is</u></i></p> <ul style="list-style-type: none"><li>• <i><u>helping and</u></i></li><li>• <i><u>guiding</u></i> <i><u>you,</u></i></li><li>• <i><u>deciding many factors</u></i> <i><u>in connection with all of you,</u></i> <i><u>but on</u></i> <i><u>a much broader scale</u></i> <i><u>than any of you can realize.</u></i></li></ul>

05	<p><i>I want to stress that there is no coincidence here; none of you have been drawn to this community by chance, not even those who come here once and do not stay</i></p> <ul style="list-style-type: none"><li><i>• because they lack either the spiritual maturity to understand what is going on, or</i></li><li><i>• because they do not want to</i><ul style="list-style-type: none"><li><i>• develop spiritually and</i></li><li><i>• walk this path of perfection for which a continuous supply of spiritual food is necessary.</i></li></ul></li></ul>
06	<p><i>It is also no coincidence that more people from this latter category [i.e., from the category of those who do not stay] come at the beginning stages of your community.</i></p> <p><i>There is</i></p> <ul style="list-style-type: none"><li><i>• a purpose and</i></li><li><i>• a reason for this which I will now explain.</i></li></ul> <p><i>Until the people belonging to the inner circle who actively help to build this community have proven themselves sufficiently aware of many of their weaknesses, the presence of people who cannot as yet fully appreciate this communication with God's world is a test for them.</i></p>

Every

- test and
- trial

results

- directly or
- indirectly

from one's own imperfection, and  
its inevitable purpose

must also be to

- increase learning
- and thereby
- strengthen awareness  
of each individual's weakness.

You

who belong to the inner circle

- have great responsibility
- and therefore
- must become strong.

This can only be accomplished  
through all sorts of happenings,  
even

- seemingly unimportant and
- apparently coincidental  
ones.

All those

who really walk the path

- actively and
- with open eyes

will

- observe and
  - test
- everything that happens to them  
in the course of a day

so that

they may further increase  
their self-knowledge.

	<p><u>To the extent</u> <u>that you</u></p> <ul style="list-style-type: none"><li>• <u>grow stronger</u> <u>both</u><ul style="list-style-type: none"><li>• <u>spiritually and</u></li><li>• <u>emotionally and</u></li></ul></li><li>• <u>become more perfect,</u></li></ul> <p><u>not only</u></p> <ul style="list-style-type: none"><li>• <u>will your personal conflicts diminish</u></li></ul> <p><u>but also the</u></p> <ul style="list-style-type: none"><li>• <u>character and</u></li><li>• <u>spiritual development</u> <u>of most of the people</u> <u>joining your group</u> <u>will change.</u></li></ul> <p><u>So you see,</u> <u>it is not mere chance</u> <u>that at the beginning</u> <u>the majority of people coming to you</u> <u>are not of the caliber</u> <u>you may desire.</u></p> <p><u>You have probably noticed</u> <u>that this has begun to change already</u> <u>and it will change even more</u> <u>as time goes on.</u></p>
07	<p><u>At the same time,</u> <u>people who</u></p> <ul style="list-style-type: none"><li>• <u>fall into the above category [i.e., from the category of those</u> <u>who do not stay with the community] and</u></li><li>• <u>approach you at the beginning of such a community</u></li></ul> <p><u>are not guided here</u> <u>at random</u> <u>either.</u></p>

They [i.e., those who do not stay with the community after visiting once]  
may have certain merits from previous lives –  
or from the same life, for that matter –  
through which  
they deserve special  

- help and
- guidance

to enable them  
to progress spiritually  

- farther and
- faster.

However,  
it must always be left according  

- to law and
- to their own free will

as to whether or not  
to accept that help.

In spite of these merits,  
they often lack  
the otherwise necessary spiritual maturity  
to accept help.

Nevertheless,  
the chance should be offered them.

If they grasp it [i.e., grasp the chance for the help offered them],  
it means a great victory  

- for them

and also  

- for the world of God.

If they reject it [i.e., reject the chance for the help offered them],  
their rejection  
serves the good purpose  
of necessary  

- testing and
- learning

for those people  
with strong arms and shoulders,  
spiritually speaking,  
in order that they may be worthy of  
the great fulfillment awaiting them.

08

Some of you  
who think you come here  
by chance,  
just  

- for the experience

or even  

- out of curiosity,

need to know  
there is a great deal more to it than that.

There is an organization  
in the spirit world  
that  

- governs you and
- decides  
  - who should be chosen and
  - who should be bypassed

at least at this time.

Particular spirits  
who  

- have this task and
- are trained for this work

are being sent as scouts  
to consider  
all the relevant circumstances  
pertaining to  
the individuals in question.

If it seems  
that a person  

- should join you

or at least  

- should be given the chance to,

then these spirit scouts  
get in touch with  
that person's guardian spirits:  
the latter [i.e., the person's guardian spirits]  

- guide their protégés to someone in your circle and perhaps
- inspire that person [in your group]

to propose the idea of joining your group.

This will give you some idea of how much  
work and care is involved  
concerning even the smallest detail.

09

The choice of lecture subjects  
also necessitates  
a considerable amount of work  
in the spirit world,  
for

- the appropriate subject
- at the appropriate time

is not always easy to determine,  
and I personally could not possibly do this alone.

You have not the vaguest idea  
what a world of

- order and
- organization

God's spirit world is!

The efficiency

- of the spirits  
who are trained expertly  
for their particular tasks and
- of the teamwork involved

is something which  
surpasses your comprehension.

For instance,  
there are a number of  
more exalted spirits above me  
whom I have to consult

- for the  
selection of a lecture subject and
- for the  
advice given to certain individuals, as well as
- for various other decisions.

On the other hand,  
these spirits also take

- my opinions,
- my experiences, and
- my advice  
into consideration.



*I have a number of helpers*

- *whom I am sending out or*
- *who are helping with other tasks*  
*in connection with the building of your community.*

*After considering*

*all these reports*

*coming in from spirits involved with this work,*

- *each [lecture] subject is decided upon,*  
*and so are*
- *the limits [decided upon] of how far I may go*  
*in answering certain questions*  
*that may come up unexpectedly.*

*These decisions are made*

*on the basis*

*of the great number of*

- *components and*
- *situations*  
*wherein all the pertinent laws*  
*are to be considered.*

*It is a type of*

*bookkeeping work, if I may call it that,*

*where many details*

*have to be painstakingly*

- *considered and*
- *weighed.*

10

*You have no idea*

- *how much work is involved*  
*in our world*  
*regarding this community of yours;*
- *how much there is to consider*  
*as far as the future is concerned.*

*It is so difficult to determine  
which information  
may be*  
• *harmful*  
*for some of the listeners and readers*  
*while also being*  
• *useful*  
*for others,*  
*depending upon*  
• *the degree of their progress and*  
• *the time it has taken them to progress.*

*In other words,*  
*it is difficult*  
*to find ways of*  
*furthering the progress*  
*of each individual belonging to your group*  
*by giving*  
*just the right amount*  
*of spiritual food*  
*at the right time,*  
*and at the same time*  
*to plan ahead wisely*  
*for the group's future as a whole.*

11

*You in your world*  
*are so blind.*

*You only recognize*  
*what is right in front of your eyes.*

*You do not realize*  
*that often*  
*a truth*  
*heard too soon*  
*can be more harmful*  
*than*  
*if it [i.e., than if a truth]*  
*were heard too late.*

*Yes, my friends, this is so!*

On the other hand,  
it may be  
of imperative importance  
for some people  
to hear a particular  

- truth or
- spiritual law

at a particular time.

In such cases  
the information to be given  
has to be worded  
in such a way  
that it will  
not be understood  
by those not yet  

- ready and
- mature.

12

This may give you  
an idea of  
the organization in the spirit world  
that is the counterpart  
of your group.

This organization [in the spirit world]  
is deeply involved  
with many details  
you completely ignore;

it [i.e., this organization in the spirit world]  
is working with

- love,
- care, and
- wisdom

to guide everything

to the best advantage of all concerned,  
including [to the best advantage of]  
those

- whom you do not know as yet but
- who will join you in the future.

To compute all these data  
demands trained experts,  
working with

- unceasing effort,
- foresight, and
- thorough knowledge of divine law,

as well as with

- great devotion to
  - God and
  - His great Plan of Salvation.

The proper growth of your community  
is

- of imperative importance  
in the Plan of Salvation and
- of deeper significance  
than most of you sense.

Through explanations  
you may understand a little better  
what first appeared to you  
to be a chain-reaction of coincidences,  
but which is  
nothing else than  
a great guidance  
put in action.

Thus you may also grasp  
the fact  
that  
the inner picture  
of each person coming here  
has been taken into account,  
even to the smallest details,

so that  
not only

- the subjects of the general lectures  
are determined  
by all these factors put together,

but also

- the way certain explanations are made and
- how certain subjects are treated.

You will understand  
that I do not  
• come here and  
• freely choose a subject.

Whenever people succeed  
in contacting God's world,  
it never happens  
that the spirit contacted  
has free choice  
of subject matter  
because  
• too much  
has to be considered and  
• too much  
is at stake  
of which you know nothing.

13

Last time I said I would talk about  
the fall of the angels.

In order to do this effectively  
so that you may understand it  
as much as any human being is capable of understanding,  
I have to discuss it in this order:

- God,
- the Creation,
- the fall of the angels, and
- the Plan of Salvation.

I can only touch  
on each of these subjects  
in the most brief and condensed way  
since I cannot possibly  
fit all of this information  
into one lecture.

In my last lecture  
I started with an explanation about  
the spirit of Jesus Christ,  
who is an integral part  
of all these subjects.

*First, I will briefly condense this information*  
*adding certain supplementary details later on.*

*I do wish to stress*  
*most emphatically*  
*that this lecture*  
*touches*  
*the greatest questions in existence*  
*and therefore*  
*it is most difficult to present in such a way*  
*that it can be grasped,*  
*even by those who are spiritually advanced.*

*Thus,*  
*you should*  
*not*  
*try to absorb what you hear*  
*with your*  

- limited intellect alone;*

*this would not get you anywhere.*

*Instead*  
*you should try to listen*  
*with your*  

- heart,*

*with your*  

- soul, and*

*with your*  

- innermost senses*

*so that you may*  
*feel*  
*the truth*  
*rather than*  
*understand it intellectually.*

*Only this [i.e., only listening with your heart, soul, and innermost senses,*  
*and thereby feeling the truth rather than*  
*understanding it merely intellectually]*

*will give you*  
*real understanding;*

*in a sense it*  
*may be material*  
*containing seeds*  
*for enlightenment.*

14

To begin with,  
what can I possibly tell you  
about  
God,  
my friends?

He is so great  
that His greatness  
can never be put into words.

Particularly  
for a human being,  
it is impossible

- to sense,
- to perceive,

let alone

- to know

what God is.

I want only to say this much  
about the Creator:

God is

- person

as well as

- principle.

Human

- religions

and human

- philosophies

have always debated this question.

One opinion holds that  
God is

- person:

the other holds that  
God is

- not of substance,
- being solely
- principle and
- force.

As I have already said,  
both views are true.

	<p><u>God in His</u> <u>male aspect</u> <u>is</u> <u>Creator</u> <u>and, as such,</u> <u>is</u> <u>a person.</u></p>
15	<p><u>The male aspect</u> <u>is the creative one,</u> <u>not only</u> <ul style="list-style-type: none"><li>• <u>with God,</u></li></ul><u>but,</u> <u>originating from Him,</u> <u>it [i.e., the male aspect]</u> <u>is the creative principle in the universe</u> <ul style="list-style-type: none"><li>• <u>with all beings.</u></li></ul></p> <p><u>In this [male aspect] capacity,</u> <u>God makes</u> <ul style="list-style-type: none"><li>• <u>decisions,</u></li><li>• <u>dispositions, and</u></li><li>• <u>determinations.</u></li></ul></p> <p><u>In this capacity,</u> <u>God as</u> <ul style="list-style-type: none"><li>• <u>Creator and</u></li><li>• <u>person</u></li></ul><u>created the universe</u> <u>with all its</u> <ul style="list-style-type: none"><li>• <u>laws and</u></li><li>• <u>other beings,</u></li></ul><u>although the creation of the latter [i.e., the creation of other beings]</u> <u>was in conjunction with</u> <u>the divine female aspect.</u></p>



When it is said that  
God created His children  
in His image,  
it is meant that  
all divine aspects  
reoccur  
in lesser degree  
within these created beings.

Thus,  
the creative ability  
exists also  
to some extent  
in every being.

16

This divine substance  
which God possesses  
to a maximum degree, and  
which Christ possesses  
to a lesser degree,  
but to a degree  
greater than all other creatures,

can best be described as  
a fluid substance  
of the most radiant matter.

It is  
the life force.

God,  
as well as  
all creatures  
in their highest form of development,

can dissolve  
this fluid substance  
so that  
the compact personality  
becomes

- a flow,
- a principle, or
- a divine stream.

*This does not mean  
the annihilation  
of individuality  
as a thinking being  
capable of making decisions.*

*In this flowing state,  
the divine female aspect  
is prevalent.*

*It [i.e., this flowing state where the divine female aspect is prevalent]  
is  
the state of  
• being and  
the state of  
• slow growth and  
• organic building.*

*Whenever  
God wills it so,  
the fluids  
may be retracted  
so that  
His male aspect  
becomes prevalent again.*

*The same holds true  
for all created beings  
in their highest state of development.*

*If their [i.e., if the created beings']  
female aspect  
is prevalent,  
they merge with God  
in a state of  
being.*

*With their male aspect prevalent,  
they help in the Creation  
• according to  
the will of God and  
• in accordance with  
divine law.*

I realize that  
all this is impossible  
for you to understand fully.

It may be  
just a beginning  
for more profound insight  
which is yet to come.

Even the highest spirits  
cannot fully grasp  
the

- love,
- wisdom, and
- perfection

of

- God and
- the infinite variety  
of His creation.

We can only

- stand in awe

and

- rejoice and
- praise  
Him!

17

As I said in my last lecture [i.e., #19 – Jesus Christ],

- God put forth  
as His first creation  
the spirit of Jesus Christ and
- most of this divine substance  
is in Christ.

Therefore,  
some religions  
refer to

- God the Father and
- God the Son.

You can see that there is  
truth in this statement [about God the Father and God the Son],  
although it is erroneous  
to consider them  
one and the same person.

After  
the spirit of Christ,  
many other creatures  
came into existence;  
so many  
that you could not count them  
with the numbers you have available in your world.

Once I was asked,  
"Why did God create these beings?"

Being all-knowing,  
He must have realized  
that misery  
could result from it."

This is indeed  
an important question  
which I would now like to touch on briefly.

18

God is love  
and love must share:  
this is the nature of love.

Of course  
God realized  
that because He created beings  
with free will,  
they could so decide  
with this free will  
that misery could come into existence,  
either

- permanently

or

- temporarily.

Nevertheless,  
as an indication of His greatness,  
God created beings  
who could choose freely  
with the power given them.

They  
either  
would have the wisdom  
of  

- not abusing their power

and thus  

- living within  
the perfection of divine law  
in a state of eternal bliss

or,  
if they decided otherwise,  
they would  
finally  
come to comprehend  
all the more  
the perfection of divine law,  
after having gone through  
the valley of death.

Thus,  
they would be more godlike  
than ever before.

The temporary misery  
for those who might decide wrongly  
is nothing  
compared to the  

- bliss and
- happiness

of eternity  
after the self-inflicted misery  
has been experienced.

The scales show this so clearly  
that a spirit  
does not even have to be  
very high in development  
to recognize this fact.

19

Thus,  
God created  
• many beings and  
• many worlds,  
long before  
a material world existed:  
worlds of  
• harmony,  
• happiness,  
• infinite beauty, and  
• infinite possibilities  
which unfolded  
creative divine aspects  
for all beings.

Here,  
the divine substance  
of each created being  
was freely active,  
and  
not covered by  
• foreign and  
• un-godlike  
matter.

I have often said that  
it is your task  
• to uncover  
this divine substance  
within you and  
• to free it  
of these God-opposed layers  
which rob you  
of your unity  
with  
• yourself and  
with  
• God.

*This divine substance*  
*is also referred to as*  
*a human being's*  

- *higher self or*
- *divine spark.*

*It is also referred to, at times, as*  

- *the Holy Ghost.*

*The Holy Ghost*  

- *is not one being,*
- *nor is it part of*  
*a threefold God*  
*in the sense it is often interpreted;*  
*it [i.e., the Holy Ghost]*  
*is simply*  
*the divine substance*  
*that every living creature possesses*  
*to some degree*  
*whether*  
  - *freed to some extent*  
*of other substances**or*  
  - *still covered up by them.*

*So you can see*  
*that the idea of the Trinity*  
*has been often misunderstood;*  
*yet there is also*  
*a great amount of truth*  
*within the misunderstanding.*

20

*Now you will want to know*  
*how these foreign layers*  
*came to cover*  
*the divine substance*  
*that each being*  
*originally was.*

*This is the subject of  
the fall of the angels,  
for another name  
for these*

- *pure, Godlike beings or*
  - *Holy Ghosts*
- is*
- *angels.*

*First, however,  
I would like to mention that  
it is a great mistake  
to assume that  
this divine substance  
which exists  
in everyone  
is*

- *God Himself,*
- or identical with*
- *God the Creator.*

*God*

- *is*
- a being and  
what you possess within you*
- *is of divine substance and*
- *has many of the divine attributes,  
although not to the same extent  
as the substance of  
God Himself.*

*The divine spark  
within you  
is Godlike.*

*Only this*

- *purified and*
- *freed*
- substance within you*

*is capable*

- *of uniting  
with God*

*and therefore*

- *of being  
one with God.*



	<p><i><u>No substance</u></i> <i><u>that is</u></i> <i><u>unlike God</u></i> <i><u>can unite</u></i> <i><u>with Him.</u></i></p> <p><i><u>It is erroneous</u></i> <i><u>to confuse</u></i> <i><u>the Godlike substance</u></i> <i><u>in each created being</u></i> <i><u>with</u></i> <i><u>that [i.e., with the Godlike substance]</u></i> <i><u>of the Creator Himself.</u></i></p>
21	<p><i><u>People often advance the idea</u></i> <i><u>• that God</u></i> <i><u>should</u></i> <i><u>not</u></i> <i><u>have endowed His creatures</u></i> <i><u>with free will</u></i> <i><u>for then</u></i> <i><u>the fall</u></i> <i><u>could never have happened;</u></i></p> <p><i><u>or, they claim,</u></i> <i><u>• God at least</u></i> <i><u>should have interfered</u></i> <i><u>when the fall started.</u></i></p> <p><i><u>However,</u></i> <i><u>this view is</u></i> <i><u>• so shortsighted and</u></i> <i><u>• so blind.</u></i></p> <p><i><u>Happiness</u></i> <i><u>can only exist</u></i> <i><u>for any created being</u></i> <i><u>through</u></i> <i><u>union with God.</u></i></p>

And to be in union with God,  
you must be  
• of the same substance and  
• endowed with  
the same  
• aspects and  
• qualities;

otherwise,  
you would be  
• unlike God  
and thus  
• incapable of  
being in union with Him.

• Free will and  
• free choice  
entails the possibility  
of directing free will  
contrary to divine law.

In choosing  
• freely and  
• correctly and  
in abstaining from  
• abuse of power  
lies  
• divinity,  
• love,  
• wisdom, and  
• a number of further divine attributes.

It is of utmost importance  
for all of you  
to grasp this idea,  
for then you will be able to answer  
many questions  
that so far  
you may not have understood.

22

God has also put into Creation  
an infinite number of laws.

These laws  
provided beforehand  
for the possibility  
of a return to God  
if and when  
any of the created beings  
should misuse their

- power and
- freedom

given to them by God.

These laws  
work in cycles  
which have to close;  
whatever happens,

- these cycles

follow their course and

- the laws

work in such a way  
that ultimately  
everything  
having once turned away from

- God and
- divine law

will  
eventually  
come back.

The greater  
the distance from God,  
the more  
the misery,  
for only

- in God

and

- with God

lies happiness.

But through this misery  
arises  
a stronger incentive  
to return to God.

This thought  
also lends itself very well  
to deep meditations.

By grasping  
some of this truth,  
you may come to understand  
many things  
which have so far  
remained hidden from you.

If  

- your eyes and
- your inner senses

become purified enough,  
you will  
recognize this law  
even in  

- your daily lives,

even in  

- small incidents.

23

So,  
spiritual worlds  
did exist  
for a very, very long time  
where  
all created beings  
lived  

- in a state of bliss,
- in a way that is unimaginable.

The possibility existed  
for all creatures,  
ever since they came into existence,  
to choose freely  
either  

- to live within divine law

or  

- to act against it.

At one time,  
one spirit  
fell under the temptation  
to act against it [i.e., to act against divine law].

You can find  
the symbolic explanation of this  
in the story of Adam and Eve in Paradise.

Actually  
this happened  
in a very different way,  
although  
the idea of temptation  
was there.

Perhaps you are able to comprehend  
some of this  
when you imagine  
that you may possess great power.

You may know  
that to use this power  
in a certain way  
might prove to be dangerous for you,

yet as long as this power is not exploited,  
you may feel a curiosity  
concerning what would actually happen  
if you did use it.

This temptation becomes  
stronger  
and stronger.

The stronger it becomes,  
the less you can think of the means  
to counteract this temptation.

You will not even have  
the intention  
of continuing the use of this dangerous power,  
but you feel you must  
try it out a little bit,  
just to see.

All the theoretical knowledge you may possess,  
that having once tried it  
you may not find it possible anymore  
to resist being swept away by it,  
dissolves  
under the growing weight of the temptation.

24

Once the first spirit  
succumbed to the temptation,  
it set something in motion  
that could not be changed any more.

This spirit once knew  
that this would be so,  
but did not wish to remember [what he knew would be so]  
after he had succumbed.

The result  
was  
not  

- an immediate change,

  
but  

- a gradual one.

The change  
from  
• harmony  
to  
• disharmony  
took place just  
• as gradually and  
• as slowly  
as your personal change occurs  
from  
• disharmony  
to  
• harmony.

The latter [i.e., the change from disharmony to harmony]  
is  
• evolution;

the former [i.e., the change from harmony to disharmony]  
could be called  
• a backward evolution or  
• devolution,

and neither [evolution nor devolution]  
can ever happen suddenly.

Here I would like to give you  
another example of this process  
that may help you to understand it  
by trying to feel into it.

Let us suppose  
you are tempted  
to take an addictive drug,  
having the intention  
not to succumb to it entirely,  
knowing,  
as everybody does,  
that this would mean  
your ruin in every respect.

	<p><u><i>But you think you can try it just once, just to see what it is like.</i></u></p> <p><u><i>After this one time, you cannot escape any more, for you are caught.</i></u></p> <p><u><i>The same principle holds true to everything opposing divine law.</i></u></p>
25	<p><u><i>This one spirit who succumbed first generated a power running in the opposite direction to divine law, but it was still the same power, only used differently.</i></u></p> <p><u><i>With this power the spirit could</i></u><ul style="list-style-type: none"><li>• <u><i>affect and</i></u></li><li>• <u><i>influence</i></u> <i>many other spirits, little by little.</i></li></ul></p> <p><u><i>But</i></u> <u><i>not all</i></u> <u><i>spirits</i></u> <u><i>were affected.</i></u></p> <p><u><i>There was a division</i></u> <u><i>between</i></u><ul style="list-style-type: none"><li>• <u><i>those who succumbed</i></u></li></ul><u><i>and</i></u><ul style="list-style-type: none"><li>• <u><i>those who did not.</i></u></li></ul></p> <p><u><i>With the former [i.e., with those who succumbed], the "fall of the angels" began.</i></u></p>



**In this process [i.e., in the process of the “fall of the angels”],  
every divine aspect  
turned into its opposite nature:**

- **harmony**  
**turned to**
  - **disharmony,**
- **beauty**  
**to**
  - **ugliness,**
- **light**  
**to**
  - **darkness,**
- **wisdom**  
**to**
  - **blindness,**
- **love**  
**to**
  - **hatred,**
  - **fear, or**
  - **egotism, and**
- **union**  
**became**
  - **separateness.**

**Then**  
**wholeness**  
**split even further**  
**the more**  
**this pull of temptation**  
**proceeded.**

**Thus**  
**evil**  
**came into existence.**

26

Once I explained  
that the  
• spiritual worlds,  
are  
• psychological worlds,  
which does  
not mean  
that they are  
• unsubstantial and  
• formless.

Only in your  
material world  
are  
• thoughts and  
• feelings  
abstract;  
in other worlds  
spirits  
create  
their own worlds  
wherein  
they live  
according to  
their states of mind.

Each state of mind  
creates  
as a reflex-action  
a sphere  
consisting of  
• landscapes,  
• houses,  
• objects,  
and so on.

Thus  
only spirits  
of equal development  
can share a world,  
which, in certain states of development,  
facilitates  
• life in general  
but by the same token  
slows down  
• individual development.

When you keep in mind  
that  
your  
• attitudes,  
your  
• thoughts,  
your  
• feelings,  
your  
• opinions, and  
your  
• goals  
create your world,

you will understand  
that the world  
of the highest spirits  
is  
• beautiful and  
• light,

while the world  
of the fallen spirits  
has become  
• dark and  
• ugly.

Since the great plan was put in operation,  
many in-between worlds  
came to exist  
in various degrees of  
• harmony  
and  
• disharmony,  
according to  
the state of development  
which  
the once fallen spirits  
had reached.

Your material world  
is one of these  
in-between worlds.

27

Most of you know  
that the individual spirit  
in its highest degree of development  
combines  
• the male  
and  
• the female  
aspects of divinity.

There is  
no inner  
• division or  
• disunity  
at that point.

The existence  
on earth  
of  
• man  
and  
• woman  
as separate entities  
is a result of  
this splitting,  
as you understand it now.

Therefore,  
each human being  
has its counterpart.

The human urge  
to find the right partner  
is nothing less than  
the deep longing  
for reunion  
with one's separated other part.

Every being  
passes certain incarnations  
with its true  

- double or
- counterpart,

because  
through the happiness  
which such reunion entails  
lies a duty  
to fulfill something.

Certain other incarnations  
have to be gone through  
without  
this counterpart;

in that  
lies fulfillment of  
a different sort.

However,  
this latter kind of incarnation  
without meeting  
one's true counterpart  
does not mean  
that it is necessary  
to lead a life of celibacy.

There may be  
other partners  
with whom  
not only  
• great happiness can be built,  
but also  
• with whom  
• other duties may be fulfilled,  
• karma paid off,  
and so on.

So if you pass an incarnation  
without your true counterpart,  
but instead  
have another partner  
with whom  
you have something to fulfill,  
do not think  
that your counterpart  
in the spirit world  
will be  
• hurt or  
• jealous  
because of  
the love  
you may give to your present partner.

This is not so.

Things do not work out this way  
in Absolute Reality.

No matter  
how you learn it,  
if you learn  
to give love,  
you come a step nearer  
• to God,  
• to your fulfillment, and  
• to your liberation –  
and thus also  
• to your counterpart.

The urge  
for this kind of love  
in sex  
is the longing for union  
with your counterpart  
so as to become whole again.

That fulfillment [in sex],  
however,  
depends upon  
how you direct this force [i.e., how you direct this sex force].

28

Lower developed beings,  
like

- animals and
- plants and
- minerals,

are still in  
a state of

- further splitting or
- division.

The human condition,  
the state of being split in half, so to speak,  
is  
the last form  
before reunion  
with one's original state  
can take place.

The disharmonious worlds  
which came into existence  
through

- the division from God and

through

- the so-called fall of the angels

are also called  
hell.

These [hell] worlds  
simply reflect  
the state of mind  
of the creatures living there;

these spheres came into existence  
as a direct result  
of the state of mind  
of these beings.

But hell  
is not just  
one sphere;  
there are  
many spheres there,  
just as there are  
many spheres  
in

- the divine world, or
- so-called heaven.

When the fall took place,  
not all who participated  
came into an equal state of

- disharmony and
- evil.

The degree [of disharmony and evil]  
was very

- individual and
- different.

Thus,  
different spheres  
came into being  
within the world of darkness,  
always corresponding to  
the individual's  
state of mind.

However, on the whole, one can say that  
every divine aspect  
turned more or less  
into  
its opposite.



29

As long as  
complete purification  
has not been achieved,  
some of the characteristics of the fall  
are still going on  
within a person  
to some degree.

It would be extremely useful  
for each one of you to  
• delve into  
your soul and  
• clearly come to  
feel this process [where the characteristics of the fall  
are still going on in you],  
thus making it conscious.

When you consider  
your individual faults,  
try to find  
the original divine aspect  
of them.

For no fault  
could come into existence by itself;  
it is only  
a distortion  
of something  
that was once  
divine.

You can find  
this divine aspect  
in all your faults.

Then it will be  
so much easier  
to purify your faults  
and at the same time  
lose  
your sense of hopelessness  
about yourself.

	<p><u><i>You will lose</i></u> <u><i>your sense of inferiority.</i></u></p> <p><u><i>Yet in order to do so,</i></u> <u><i>you must first</i></u></p> <ul style="list-style-type: none"><li>• <u><i>find out what your faults are and</i></u></li><li>• <u><i>face them courageously.</i></u></li></ul>
30	<p><u><i>When</i></u></p> <ul style="list-style-type: none"><li>• <u><i>these worlds of unhappiness</i></u> <u><i>gradually came into existence and</i></u></li><li>• <u><i>the separation from God took place</i></u> <u><i>for a great number of beings,</i></u></li></ul> <p><u><i>divine law</i></u> <u><i>provided for the possibility</i></u> <u><i>to regain</i></u> <u><i>the happy state of existence</i></u> <u><i>these beings had once known.</i></u></p> <p><u><i>However,</i></u> <u><i>certain</i></u></p> <ul style="list-style-type: none"><li>• <u><i>decisions and</i></u></li><li>• <u><i>changes</i></u> <u><i>had to be made,</i></u> <u><i>always according to</i></u> <u><i>the free will</i></u> <u><i>of the fallen spirits,</i></u> <u><i>either</i></u><ul style="list-style-type: none"><li>• <u><i>individually</i></u></li></ul></li></ul> <p><u><i>or</i></u><ul style="list-style-type: none"><li>• <u><i>as a group.</i></u></li></ul></p> <p><u><i>This</i></u></p> <ul style="list-style-type: none"><li>• <u><i>was also</i></u> <u><i>foreseen by God and</i></u></li><li>• <u><i>provided for,</i></u> <u><i>with the timing</i></u> <u><i>left for the right moment.</i></u></li></ul>

All this  
is part of  
the Plan of Salvation  
for which  
God enlisted  
the help of  

- all spirits  
who remained faithful to Him, as well as

the help of  

- those who  
  - reached and
  - are still reaching

sufficient development  
after their fall,  
to assist others.

*I will talk more about this the next time.*

31

Think carefully  
of all I have said so far,  
even though  
there is still some information lacking  
which will complete  
the basic picture for you.

Yet,  
even through this incomplete picture,  
you will find a number of questions answered  
if you take the trouble  

- to think deeply,
- to meditate, and
- to ask God

to help you to understand.

When you have  
gained this understanding,  
you will be in a position  
to comprehend  

- what life really means,
- your reason for existence here, and
- what your personal task in this life is.

*There isn't a person  
without a task!*

*Those who have  
peace of mind  
will have found their tasks.*

*Whoever  
has not found this peace  
has not yet found  
his or her place.*

*Your innermost self  
will give you the message  
whether or not  
you have found your task  
through the*  

- happiness*
- or*
- unrest*

*it communicates to you.*

*All you have to do  
is ask yourself.*

*If you still find*  

- unrest,*
- haste,*
- nervousness, and*
- lack of peace of mind,*

*then ask God  
to help you*  

- find your task,*
- to be open for it,*

*so that you can understand  
His guidance.*

*What may still stand in the way  
between*  

- you*

*and*  

- the complete fulfillment of your life task  
may be your personal development.*

	<p><u><i>It [i.e., what may still stand in the way of your fulfillment of your life task]</i></u> <u><i>may be</i></u> <u><i>that you are blind</i></u> <u><i>to some aspects of your own personality</i></u> <u><i>and they stand in the way to your fulfillment.</i></u></p> <p><u><i>So do not look</i></u> <u><i>too far</i></u> <u><i>in your quest for the answer.</i></u></p> <p><u><i>Right within your self</i></u> <u><i>are all the answers you need</i></u> <u><i>in order to conduct your life</i></u> <u><i>in a way that</i></u> <u><i>God will be pleased with you.</i></u></p>
32	<p><u><i>Next time,</i></u> <u><i>I will go into greater detail</i></u> <u><i>concerning</i></u> <u><i>the Plan of Salvation</i></u> <u><i>in which</i></u> <u><i>Jesus Christ</i></u> <u><i>plays a major role.</i></u></p> <p><u><i>Without him,</i></u> <u><i>none of the fallen angels</i></u> <u><i>could come back.</i></u></p> <p><u><i>It is very important to understand this</i></u> <u><i>at a certain point in your development.</i></u></p>
33	<p><u><i>Be blessed.</i></u></p>

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