

# Pathwork Lecture 258: Personal Contact with Jesus Christ – Positive Aggression – The Real Meaning of Salvation

1996 Edition, Original Given January 10, 1979

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. ***I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide's Presence and Love emerging from among the words such that the wisdom comes to LIVE you.***

For clarity: The **original text** is in **bold and italicized**. [My adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to <https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/>

Gary Vollbracht

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03	<p><b><i>Joyfully</i></b> <b><i>I bring divine blessings</i></b> <b><i>that can touch</i></b> <b><i>everyone here</i></b> <b><i>in a very vital way [i.e., I bring blessings that can touch, in a very vital way, everyone who is now spending time with this lecture].</i></b></p> <p><b><i>You need to</i></b> <b><i>raise your consciousness</i></b> <b><i>to this reality.</i></b></p> <p><b><i>You need to</i></b> <b><i>remove the barriers</i></b> <b><i>that prevent you</i></b> <b><i>from perceiving</i></b> <b><i>• the Lord's presence</i></b> <b><i>in your life,</i></b> <b><i>• His love</i></b> <b><i>for you.</i></b></p>

by Eva Broch Pierrakos

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04

*Let me start this lecture with some words on  
feeling  
God's presence.*

*Even though you have  
strengthened  
your  
• faith  
and  
your  
• realization  
that this world is  
infused with  
God,*

*few  
have as yet made  
personal contact with Him.*

*He [i.e., God]  
became  
human  
so as to  
always  
be close to you  
in a very  
• personal,  
• loving  
way.*

*For most believers  
God is  
a much  
• less personal,  
a much  
• more  
• vague and  
• general  
experience.*

*And you know that  
you can  
experience  
only  
that which you can  
• conceive of and  
• believe in.*

05

***If you***

***seriously***

- ***long [for],***
- ***pray [for], and***
- ***search for***

***a realization of***

***Jesus Christ's***

***personal love***

***for you,***

***the answers [i.e., the answers to your serious longing, praying and searching for a realization of Jesus Christ's personal love for you]***

***will come forth.***

***Perhaps you will***

***not recognize***

***the first answers as such [i.e., not recognize the first answers as real answers to your prayer for the realization of Jesus Christ's personal love for you].***

***They [i.e., These first answers to your prayer for the realization of Jesus Christ's personal love for you]***

***may have something to do with***

***specific barriers***

***that prevent you***

***from***

- ***this experience [i.e., specific barriers that prevent you from this experience of Jesus Christ's personal love for you],***
- ***this reality [i.e., specific barriers that prevent you from the experience of Christ's reality and of His personal love for you].***

***They [i.e., the first answers to your prayer concerning experiencing Jesus Christ's reality and His personal love for you]***

***may bring up***

- ***new,***

***or again***

- ***old,***

***material on your path***

***that you need to work on***

***for your purification.***

***These [i.e., Your new awareness both of new and old specific barriers and of the work you need for your purification in order to remove these specific barriers] are the answers [i.e., are the first answers to your prayer for the experience of Jesus Christ's reality and His personal love for you]!***

	<p><i>Once the barriers begin to crumble, you will experience what it means to feel Jesus Christ's personal love for you.</i></p>
06	<p><i>You are always involved in a vicious circle here [i.e., here on the earth plane in your state of dualistic consciousness].</i></p> <p><i>When you feel</i></p> <ul style="list-style-type: none"><li><i>• unworthy,</i></li><li><i>• unlovable,</i></li><li><i>• unacceptable,</i></li></ul> <p><i>it is impossible to believe that Christ can love you personally,</i></p> <p><i>[and can do so] regardless of your present state of development.</i></p> <p><i>So you need to</i></p> <ul style="list-style-type: none"><li><i>• forge ahead and</i></li><li><i>• reestablish your</i></li><li><i>• self-acceptance and</i></li><li><i>• self-respect</i></li></ul> <p><i>[i.e., reestablish your SELF-acceptance and SELF-respect in the face of parts of you being in very early stages of development and still feeling unworthy and “sinful”].</i></p>

*Yet this [i.e., Forging ahead to reach a felt sense of self-acceptance and self-respect] can be done only when you*

- *recognize and*
- *oust*
- *real,*
- *justified*

*guilt, without annihilating yourself in the process.*

*I have shown you many times how to do this.*

*The self-condemnation that so often accompanies insight into your lower self [i.e., accompanies insight into your “sinful” not-yet-purified nature]*

*obstructs the*

- *cleansing and*
- *liberating*

*process that makes room for self-love in the healthy sense.*

07

*It is also true that without at least a slight awareness that you are personally*

- *precious and*
- *beloved*

*to the personified God – Jesus Christ –*

*it is extremely difficult*

- *to accept your guilts*

*and*

- *to find your real value.*

*So what you need  
is a  
continuous double approach  
that  
combines  
your*

- determination  
to*
- search for and  
• face  
all of your lower self*

*and  
to*

- understand  
all of your being  
with*
- compassion and  
• realism,*

*with  
your*

- direct prayer and*
- deep desire  
to feel*
- Jesus' presence  
near you,*
- His concern  
for you,*
- His*
- deep,  
• abiding  
interest in*
- every  
• smallest  
detail of your life.*

08

*As you thus  
proceed on your path [i.e., as you proceed on your path using this continuous  
double approach of 1) facing your lower self with compassion AND  
2) desiring and praying to FEEL Jesus' presence near you],  
the glory  
that will come to you  
cannot be put into words.*

***Nothing else is comparable to  
the knowledge  
that  
the Lord [i.e., the Lord Jesus Christ]  
• loves you  
    personally,  
• cares for you,  
• never forgets you and  
• always protects you,  
    no matter what  
    the momentary circumstances are.***

09

***However,  
this total fulfillment [i.e., this total fulfillment that comes from KNOWING that  
Jesus Christ loves you personally, cares for you, never forgets you and  
always protects you no matter what the momentary circumstances are]  
can come  
only  
as you  
totally surrender to  
the will of God,  
without any reservations,  
in every  
• large and  
• small  
    aspect of  
    your  
    • life  
and  
your  
• being.***

*We have discussed this [i.e., this need for total surrender to the will of God]  
so often,  
and yet  
how difficult it remains  
for a number of you.*

- *You keep  
holding back.*
- *You still have  
your little corners*
  - *of holding out,*
  - *of believing that*
    - *your self-will  
knows better than*
    - *God  
what makes you happy.*

*Yet  
Jesus Christ  
is here  
to give you*

- *eternal life,*
- *safety and*
- *total fulfillment,*

*if only  
you*

- *trust Him*

*and*

- *give yourself to Him.*

*You will  
be sustained  
with  
all the juices  
of*

- *life and*
- *joy*

*in a constant  
flow of renewal.*



10

*You cannot  
eliminate  
your  
• fears and  
your  
• distrust of others  
unless  
you  
constantly  
renew the practice  
of  
total surrender to  
the highest within yourself.*

*For you  
cannot subsist  
alone.*

*No creature can.*

*All created beings  
hang together  
on  
a chain of interdependence –  
• physically,  
• emotionally and  
• spiritually.*

*When  
the weight of dependence  
is put where it belongs –  
• on God,  
• on His personalized aspect [i.e., on Jesus Christ]  
who is personally near you –  
then  
you can create  
a healthy center of gravity  
anchored  
deep within your soul,  
for that [i.e., for deep within your soul]  
is where to find Him [i.e., is where to find  
Jesus Christ].*

	<ul style="list-style-type: none"><li>• <b>His presence</b> [i.e., <i>Jesus Christ's presence</i>]</li></ul> <p><b>merges with</b></p> <ul style="list-style-type: none"><li>• <b>your higher self.</b></li></ul> <p><b>You truly become</b> <b>one</b> [i.e., <i>You truly become one in Jesus Christ</i>].</p>
11	<p><b>Thus</b> [i.e., <i>Thus, in being one in Jesus Christ,</i>] <b>all interdependence</b> <b>with others</b> <b>will be free</b> <b>from</b> <b>neurotic dependency.</b></p> <p><b>It</b> [i.e., <i>All dependence on others</i>] <b>will be</b> <b>healthy interdependence</b> <b>that will give you</b><ul style="list-style-type: none"><li>• <b>clear vision,</b></li><li>• <b>the ability</b> <b>to adjudge realistically</b> <b>where your trust is</b><ul style="list-style-type: none"><li>• <b>justified</b></li></ul></li></ul><b>and</b> <b>where it is</b><ul style="list-style-type: none"><li>• <b>not</b> [i.e., <i>adjudge where your trust is NOT justified</i>].</li></ul></p> <p><b>Therefore</b> <b>you will have</b> <b>a healthy relationship</b> <b>with</b> <b>your</b><ul style="list-style-type: none"><li>• <b>leaders and</b></li></ul><b>your</b><ul style="list-style-type: none"><li>• <b>followers.</b></li></ul></p>

	<p><i>Without that proper center of gravity in God, you will always</i></p> <ul style="list-style-type: none"><li><i>• be confused,</i></li><li><i>• live in fear,</i></li><li><i>• distrust your judgment,</i></li><li><i>• become either</i><ul style="list-style-type: none"><li><i>• too distrustful in the wrong place</i></li></ul></li></ul> <p><i>and/or</i></p> <ul style="list-style-type: none"><li><i>• too gullible [i.e., too trustful] in the wrong place.</i></li></ul>
12	<p><i>So, my beloved friends, make it your business now to deepen your desire for personal contact with Christ.</i></p> <p><i>Strengthen your commitment</i></p> <ul style="list-style-type: none"><li><i>• to Him,</i></li><li><i>• to give over all of your life to Him in the total trust that He deserves.</i></li></ul> <p><i>Your human fears can never be assuaged otherwise.</i></p>

13

*I spoke in a lecture about  
one basic existential fear  
that  
all human beings share,  
whether they are aware of it or not.*

*This is  
the fear of  
annihilation of consciousness –  
which you fear will take place  
after the body  
separates from  
the spirit self [i.e., at physical death].*

*To no longer exist  
is  
the most insidious fear  
that you  
must*

- meet*
- and*
- deal with.*

*Only  
through  
total surrender to God  
can you do this [i.e., can you meet and deal with this most  
insidious fear of no longer existing].*

*Only  
through  
removing your impurities  
can you do this [i.e., can you meet and deal with this most  
insidious fear of no longer existing].*

*Only  
through*

- experiencing*

*rather than*

- denying*

*your various pains  
can you do this [i.e., can you meet and deal with this most  
insidious fear of no longer existing].*

14

*The Creator  
has filled your earth sphere  
with*  
• *signs,*  
*with*  
• *symbols*  
*which say*  
• *loudly and*  
• *clearly*  
*that*  
*nothing*  
• *is ever lost,*  
*that*  
*nothing*  
• *can ever*  
• *disappear or*  
• *disintegrate*  
*into*  
*nothingness.*

*You will  
recognize  
these symbols  
as you awaken.*

*The awakening  
depends utterly  
on your  
surrender  
to*  
• *the Creator*  
*and*  
*to*  
• *His personalized presence in your life –  
Jesus Christ.*

15

*One such beautiful symbol  
is the sea.*

*Just observe the*

- *ebb and*
  - *flow*
- of  
the sea.*

*The tide*

- *flows forward*  
*in great masses,*
- only to*
- *recede and*
  - *diminish.*

*Where does it go?*

*It seems*

- *to disappear,*
- *to disintegrate,*
- *to no longer exist.*

*From your vantage point on the shore,  
where there was water  
before  
there is none  
now.*

*But you know [i.e., But you understand and are conscious and aware of the fact]  
that the water  
does not  
disintegrate into nothingness.*

*It [i.e., The water]*

- *continues*
    - *to be,*
    - *to exist*
- in the greater pool,  
never losing its unique quality,*

*and*

- *will return.*

16

*Could it be different  
with  
individual consciousness?*

*Could  
individual consciousness  
go through  
all the painstaking steps  
of*

- developing and*
- cleansing  
itself,*

*of*

- growing and*
- expansion,*

*with  
no purpose?*

*The more you establish  
your own inner connections  
between  
your*

- life experiences*

*and  
your*

- attitudes,*

*the more deeply  
you will understand  
that there are  
no arbitrary coincidences.*

*Your life experiences  
stand in direct relationship  
to*

- you,*

*to*

- who you are now,*

*to*

- what you express and*
- what you*
  - deliberately or*
  - inadvertently*

*create.*

17

*Awareness of these connections [i.e., AWARENESS of these connections between your life experiences and YOU – between your life experiences and your attitudes, who you are now, what you express and what you deliberately or inadvertently create]*

*in  
the microcosm  
of your personal existence  
inevitably  
also makes  
the universe  
comprehensible  
in an entirely new way.*

*You must then see*

*that*

*• everything has purpose,*

*that*

*• nothing is for naught,*

*that*

*• there is a magnificent design at work*

*whose purpose*

*is*

*to bring everything*

*to*

*• perfection,*

*to*

*• bliss,*

*to*

*• oneness –*

*and therefore*

*to*

*• ineffable peace.*

*You can*

*no longer doubt*

*the design*

*behind events*

*when you explore*

*your microcosm [i.e., the microcosm of your personal existence]*

*• painstakingly,*

*• honestly and*

*• courageously.*



*And when you see  
the fabric  
of*

- *wisdom and*

*of*

- *purpose*

*in all that comes to pass,  
you will simultaneously  
recognize  
the Great Spirit  
of the Creator  
at work.*

18

*When you work  
with the aid of  
the personalized God [i.e., with the aid of Jesus Christ],  
who is*

- *always available*

*to you,*

- *always responsive*

*when  
you reach out for His help,  
you will gradually  
establish connections [i.e., connections between painful events in your life  
and their inner causes]  
that were totally obscure before.*

*Nothing  
could be  
more*

- *painful and*

*more*

- *frightening*

*than  
the disconnectedness  
between*

- *a painful event in your life*

*and*

- *its inner cause.*

	<p><i>Its [i.e., The painful event's] appearance seems</i></p> <ul style="list-style-type: none"><li>• <i>inexplicable and</i></li><li>• <i>inconsequential.</i></li></ul> <p><i>To establish the causal connection [i.e., connection between the painful event and its cause] is</i></p> <ul style="list-style-type: none"><li>• <i>relief,</i></li><li>• <i>release,</i></li><li>• <i>liberation and</i></li><li>• <i>enrichment beyond description.</i></li></ul>
19	<p><i>There exists a certain rhythm that you need to</i></p> <ul style="list-style-type: none"><li>• <i>discover,</i></li><li>• <i>sense and</i></li><li>• <i>accept.</i></li></ul> <p><i>Again I use the analogy of the sea.</i></p> <ul style="list-style-type: none"><li>• <i>Ebb and</i></li><li>• <i>flow</i></li></ul> <p><i>function according to</i></p> <ul style="list-style-type: none"><li>• <i>a very specific rhythm,</i></li><li>• <i>a rhythm that has been established under higher orders.</i></li></ul> <p><i>This rhythm is never broken.</i></p> <p><i>Only when specific upheavals interfere –</i></p> <p><i>such as</i></p> <ul style="list-style-type: none"><li>• <i>earthquakes,</i></li><li>• <i>tidal waves or</i></li><li>• <i>human destructiveness –</i></li></ul> <p><i>is the rhythm temporarily disrupted.</i></p>

	<p><i>[When the sea's upheavals interfere with the natural unique rhythm of the sea]</i></p> <p><b>The sea</b> <b>is in crisis,</b> <b>so to speak,</b> <b>but</b> <b>the crisis</b> <b>conspires</b> <b>to reestablish</b> <b>• its [i.e., the sea's]</b> <b>unique rhythm,</b> <b>• its [i.e., the sea's]</b> <b>harmony</b> <b>with the rest of creation.</b></p> <p><b>The sea</b> <b>has the wisdom</b> <b>to follow this pattern.</b></p> <p><b>Humans,</b> <b>with their disruptive minds,</b> <b>too often</b> <b>make themselves</b> <b>insensitive to</b> <b>their unique rhythm patterns</b> <b>with which</b> <b>they need to be in harmony.</b></p>
20	<p><b>• When you seek</b> <b>a connection</b> <b>between</b> <b>• an event</b> <b>and</b> <b>• your inner person,</b></p> <p><b>• when you</b> <b>• work to recognize it [i.e., when you work to recognize the connection between</b> <b>an event and its cause in the inner person]</b></p> <p><b>and</b> <b>• pray for help</b> <b>and the answer [i.e., and pray for help, and the answer concerning the</b> <b>connection between a painful event and its cause in the inner person]</b> <b>still fails to come,</b></p> <p><b>you may be</b> <b>out of rhythm.</b></p>

*The waiting time [i.e., The time during this period of ebb, this time without answers concerning the inner-person cause of a painful event] may then be used to find qualities within yourself of which you can learn only in times of*

- *ebb,*

*never in times of*

- *flow.*

*The time span of the*

- *ebb and*
- *flow*

*of the sea,*

*of*

- *high tide and*
- *low tide,*

*is never exactly the same.*

*Mostly*

- *one*

*lasts longer than*

- *the other,*

*if measured with earthly time.*

*Time relationships often change.*

*It is the same with the human being's rhythm.*

*The time of*

- *fruition*

*may come sooner in some areas,*

*the time of*

- *waiting*

*may last longer in others.*

21

*Sense your rhythm  
in all things.*

*Feel your daily life  
in accordance with  
your personal universal rhythm pattern.*

*It [i.e., Your personal universal rhythm pattern]  
exists as definitively as  
you carry  
your life pattern  
within  
your soul substance.*

*If you*

- *work,*
- *rest,*
- *play,*
- *live,*
- *move and*
- *have your being*  
*in harmony with*  
*your unique rhythm pattern [i.e., your unique*  
*personal universal rhythm pattern] ,*

*you will live*

- a much more*
    - *fruitful,*
    - *creative,*
    - *joyful and*
    - *peaceful*
- life.*

*Much*

- *harassment and*
- *restlessness*  
*will fall off*  
*your burdened shoulders.*

**You need to  
raise your consciousness  
specifically**

**to this phenomenon** [i.e., this phenomenon that your life has a unique, personal, universal rhythm pattern and your daily life will be much more fruitful, creative, joyful and peaceful if you live your daily life in harmony with that rhythm pattern].

• **Think about  
this concept** [i.e., THINK about this phenomenon of being in or out of harmony with life rhythms],  
**to begin with.**

• **Meditate that it** [i.e. that this phenomenon of life rhythms] exists.

• **Stir up  
your imagination  
and**

• **feel into**  
• **living a day  
in rhythm,  
as contrasted with**  
• **your usual**  
• **unconscious,  
rhythmless  
existence.**

**Once you can**

**visualize the difference** [i.e., the difference between a day in rhythm and a rhythmless day],

• **concentrate on it daily** [i.e., concentrate daily on this rhythm pattern]  
**and**

• **ask your personal guidance  
to help you**

• **focus on it** [i.e., focus on your unique rhythm pattern each day]  
**and**

• **stay increasingly  
in your rhythm pattern** [i.e., increasingly live each day in your unique rhythm].

22

*When,*  
*following a comparatively long time*  
*of*  

- *search and*
- *work,*

*a painful personal event*  
*[still] seems*  
*utterly disconnected*  
*from any*  
*personal*  

- *cause or*
- *meaning,*

*something in your rhythm pattern*  
*demands*  
*that you*  
*accept this*  
*as a rhythmic phenomenon.*

*True,*  
*the rhythmic phenomenon*  
*is also*  
*determined by*  
*underlying causes*  
*that exist within*  
*the particular consciousness.*

*But*  
*only when*  
*the rhythm pattern*  
*is*  

- *respected,*
- *accepted,*
- *adhered to and*
- *utilized in the most constructive way,*

*will the rhythm*  

- *flow*

*without disturbance*  
*and*  

- *take its natural course.*

- *Doubt,*
- *rebellion,*
- *anger,*
- *belief in a meaningless universe*  
*that makes you suffer –*

*these are*  
*destructive responses*  
*to your rhythm pattern*  
*that delay*  
*its natural flow.*

*Equally disruptive*  
*is*  
*the self-rejecting attitude,*

*"I am so bad*  
*that I deserve*  
*to be punished*  
*this way."*

23

*You have all learned on this path*  
*what a constructive response*  
*to a painful event is.*

*[Namely – this constructive response to a painful event is to meditate and ask...]*

- *"What can I*  
*learn here?*
- *What*  
*could*  
*my response be*  
*to this seeming delay [i.e., this seeming delay in answering my*  
*prayer for help in recognizing the inner cause of my suffering]*  
*that would*  
*most further my development?*



- *If there is anything  
in my lower self  
that I am*
  - *not yet aware of or*
  - *not sufficiently connected with,*

*I want to see it fully,  
without ever losing sight of  
the fact that*

- *God loves me*

*and*

- *I am God's unique expression."*

*These are positive responses  
that will help the rhythm  
to take its  
harmonious course.*

*Then,  
in its own time,  
often when you least expect it,  
new connections [i.e., new connections between painful events  
and their inner causes]*  
*will open up,  
sometimes pouring out  
with such rich profusion  
that suddenly*

- *all woe  
will disappear*

*and*

- *the suffering  
will turn into the blessing  
it always had the potential to be.*

24

*Again I say that  
personal contact  
with Jesus Christ  
will help you to*

- *live in harmony*

*and*

- *make all the necessary connections [i.e., make all the necessary  
connections between painful events and their inner causes].*

***But here, too, [i.e., But here, too, regarding personal contact with Jesus Christ]  
the rhythm pattern  
is at work.***

- ***Mentally,  
you may be  
completely reconciled  
to His reality [i.e., completely reconciled MENTALLY  
to the reality of Jesus Christ].***
- ***You may have used  
your personal will  
for total surrender [i.e., for total surrender to Jesus Christ]  
and  
you may sincerely mean it.***
- ***Yet you may  
not have  
experienced  
the  
emotional  
reality  
of Christ's  
• sweet and  
• loving  
presence.***
- ***You may wait for this [i.e., wait for this experience of  
the EMOTIONAL reality of Christ's presence]  
to happen.***
- ***You may  
become impatient  
and  
then begin to doubt,  
  
thus [i.e., thus, by impatience and doubting  
the emotional reality of  
Christ's presence,]  
disrupting  
the seed  
you have sown [i.e., the seed you  
have sown by coming to accept  
mentally Jesus Christ's reality].***

	<p><b>When</b> <b>the emotional experience [i.e., the emotional experience of Christ's presence]</b> <b>fails to materialize for a while,</b> <b>it is</b> <b>not</b> <b>that He keeps you waiting.</b> <b>[Rather]</b> <b>It is that</b> <b>your inner barriers [i.e., It is rather that your inner barriers to the</b> <b>emotional experience of Christ's reality and presence]</b> <b>need to give way.</b></p>
25	<p><b>That [i.e., The giving way of your inner barriers to the emotional experience</b> <b>of Christ's reality and presence]</b> <b>can happen</b> <b>only</b> <b>within the context of</b> <b>your</b><ul style="list-style-type: none"><li>• <b>unique,</b></li><li>• <b>personal</b></li></ul><b>rhythm pattern.</b></p> <p><b>Remember that [i.e., Remember that your rhythm pattern is at play when your inner</b> <b>barriers to the emotional experience of Christ's presence do not give way]</b> <b>and</b> <b>do not despair.</b></p> <p><b>Christ</b><ul style="list-style-type: none"><li>• <b>is here.</b></li></ul></p> <p><b>He [i.e., Christ]</b><ul style="list-style-type: none"><li>• <b>hears you,</b></li></ul></p> <p><b>He</b><ul style="list-style-type: none"><li>• <b>loves you,</b></li></ul></p> <p><b>He</b><ul style="list-style-type: none"><li>• <b>protects you,</b></li></ul></p> <p><b>He</b><ul style="list-style-type: none"><li>• <b>is deeply concerned with you,</b></li></ul><b>even though</b> <b>your senses</b> <b>are still too dull</b> <b>to perceive it [i.e., too dull to perceive His deep concern with you].</b></p>

	<p><i>The time will come suddenly when you will be intensely aware of this fact [i.e., intensely aware of this fact that Christ is here, that He hears, loves, and protects you, and that He is deeply concerned with you].</i></p> <p><i>You will feel [i.e., FEEL, and not merely mentally know of,] His [i.e., Christ's] • loving, • healing arms in which you can always • rest and • find new sustenance for your life task.</i></p>
26	<p><i>All doubt is evil.</i></p> <p><i>But since evil has no permanent substance, you can easily dispel it.</i></p> <p><i>Bring your positive aggression to bear upon it [i.e., Bring your POSITIVE aggression to bear upon your doubt], which is very contrary to what you usually do [i.e., which is very contrary to what you usually do with your aggression].</i></p>

**By habit,**  
**you put all aggression**  
**into the service of**  
**lower-self aims,**  
**while keeping an**  
**• apathetic,**  
**• passive**  
*[i.e., an apathetic and passive rather than an aggressive]*  
**attitude**  
**toward**  
**the good**  
**you desire to receive**  
**from life.**

**Or you are**  
**• passive and**  
**• apathetic**  
**when you are**  
**enveloped in**  
**the negativities**  
**that stem from your**  
**unpurified self and**  
**that therefore** *[i.e., that therefore, because these inner*  
*negativities stem from your unpurified self.]*  
**draw**  
**evil forces** *[i.e. evil forces from outside yourself]*  
**to you.**

**It then** *[i.e., When these evil forces are drawn to you from outside yourself, it then]*  
**seems much easier to**  
**• let all aggression out**  
**in a destructive way and**  
**• give in to**  
**negative influences** *[i.e., to give in to these negative influences*  
*you have drawn to yourself from outside yourself]*  
**without using**  
**any of your aggressive aspects**  
**to either**  
**• dispel them** *[i.e., to dispel the negative forces you*  
*have drawn to yourself]*  
**or to**  
**• assert the positive forces**  
**• within and**  
**• around**  
**you.**

27

*This [i.e., This bad habit of misusing your aggressive aspects by NOT USING them to dispel negative forces you have attracted to you nor by USING them to assert the positive forces within and around you]*

**needs to be changed**

**and**

**you have**

- **the power and**
- **the means**  
**to do it.**

**But you must**

- **be aware of**

*the displacement [i.e., be aware of how, where and when your aggression is not placed on positive aspects and instead is used destructively]*

**and**

- **put**

**• more awareness and**

**• clear intention**

**into straightening out**

*the imbalance [i.e., the imbalance when you use your aggression for negative ends rather than for positive ends].*

**Visualize yourself**

**taking a firm stand**

**against all thoughts**

**that are**

- **negative and**
- **divisive**

**in any way.**

**Seriously question**

**any thoughts**

**that**

- **seem correct**

**but fail to give you**  
**a feeling of**

- **peace,**
- **love and**
- **unity,**

**that**

- **make you**  
**feel**

**• disharmonious and**

**• in any way**

**uncomfortable.**

	<p><i>Just being willing to let in the light of truth –</i></p> <ul style="list-style-type: none"><li>• <i>the truth of God</i></li></ul> <p><i>rather than</i></p> <ul style="list-style-type: none"><li>• <i>your temporary perception of truth –</i></li></ul> <p><i>will create a shift in your consciousness.</i></p>
28	<p><i>The result [i.e., The result of this shift in consciousness in which you STOP using your aggression for negative and destructive ends and instead START using your aggression for positive ends]</i></p> <p><i>may not be immediate,</i></p> <p><i>but sooner or later you will have less of a tight urge to pursue, often with undue aggression,</i></p> <ul style="list-style-type: none"><li>• <i>untruthful</i></li></ul> <p><i>and therefore</i></p> <ul style="list-style-type: none"><li>• <i>negative and</i></li><li>• <i>constricting</i></li></ul> <p><i>aims.</i></p> <p><i>Visualize yourself questioning your position in each situation that creates a disharmony</i></p> <ul style="list-style-type: none"><li>• <i>within you</i></li></ul> <p><i>and/or</i></p> <ul style="list-style-type: none"><li>• <i>around you.</i></li></ul> <p><i>Just see yourself in your imagination doing that.</i></p>

	<p><i>Visualize yourself always surrendering</i> • <i>your position [i.e., surrendering your position and YOUR vision of “truth” in every situation]</i> <i>for</i> • <i>God's vision of truth.</i></p> <p><i>Often it may not be a question of sharply divided</i> • <i>right</i> <i>versus</i> • <i>wrong,</i> <i>but</i> <i>the truth may still be different from the way you see it.</i></p>
29	<p><i>When you visualize yourself surrendering to God's vision,</i> • <i>you will find out the truth of any particular situation.</i></p> <p>• <i>You will be enlightened and</i> • <i>you will lose a tremendous burden.</i></p> <p><i>The</i> • <i>relief and</i> • <i>liberation</i> <i>are enormous, especially if you do not have too big a stake in your egotistic self-righteousness.</i></p>



30

*However,  
if you  
feel  
personally humiliated  
by  
• being wrong,  
by  
• being imperfect,  
by  
• having made a mistake,*

*it will be  
much more difficult  
for you to let go of  
the tight hold of your position.*

*The reason [i.e., The reason it will be much more difficult for you to let go of your  
tight hold of your position and vision of what is the “truth” in a situation]  
is that you  
secretly  
hold  
a low opinion of yourself.*

*The lower  
this opinion is [i.e., The lower your opinion of yourself is],  
the greater  
must be your stake  
in some  
• prideful,  
• egotistical,  
• self-elevating and  
• self-righteous  
position  
that, at the same time,  
creates  
projected judgments  
of others.*

31

*Please, my friends,  
remember these words well,  
because here  
your personal contact with Jesus Christ  
is again  
your best solution.*

*Only through  
allowing yourself  
to  
• know –  
and later  
to  
• feel –*

*His [i.e., to know and later FEEL Jesus Christ's]*

- love and*
- total acceptance  
of who you are  
now,*

*no matter how*

- flawed,*
- imperfect and*
- destructive*

*your lower self may be,*

*will you*

*be able to do the same [i.e., will you be able to know and feel your love  
and total acceptance of yourself, of who you are now, no matter how  
flawed, imperfect, and destructive your lower self may be].*

*Only then [i.e., Only when you know and feel both Christ's and your own love and  
total acceptance of who you are now with your  
imperfect and destructive lower self]*

*will you*

*trust*

*your*

*ultimate divine nature.*

*Then you will be able  
to afford the luxury,  
if I may put it this way,  
of accepting  
your distortions –  
your sins, if you will –  
without losing the ground under your feet.*

	<p><i>And that [i.e., And to know and feel both Christ's and your own love and total acceptance of who you are now with your imperfect and destructive lower self]</i></p> <p><i>is</i></p> <p><i>the healthy position</i> <i>which allows you</i> <i>to reach</i></p> <ul style="list-style-type: none"><li><i>• truth and</i></li><li><i>• harmony</i> <i>with</i><ul style="list-style-type: none"><li><i>• yourself,</i></li></ul></li><li><i>with</i><ul style="list-style-type: none"><li><i>• others and</i></li></ul></li><li><i>with</i><ul style="list-style-type: none"><li><i>• life.</i></li></ul></li></ul>
32	<p><i>Then you can go to the next step</i> <i>and visualize</i> <i>putting your aggressive forces</i> <i>into the service of</i> <i>positive aims.</i></p> <ul style="list-style-type: none"><li><i>• You can refute</i> <i>negative influences.</i></li><li><i>• You can talk to</i> <i>your own false thoughts</i> <i>with</i><ul style="list-style-type: none"><li><i>• firmness and</i></li><li><i>• reasonableness.</i></li></ul></li></ul> <p><i>See yourself doing that.</i></p> <p><i>Invite Christ</i> <i>to come to your assistance</i> <i>in this endeavor [i.e., Invite Christ to come to your assistance in this endeavor of putting your aggressive forces into the service of positive aims and of refuting negative influences and talking to your own false thoughts with firmness and reasonableness].</i></p>

33

*Then claim  
with*

- *all the vigor  
at your disposal,*
- *all the aggression  
you are beginning  
to transform  
from*
  - *negative*
- to*
  - *positive,*

*that*

- *you want  
only  
the will of God,*

*that*

- *you trust  
[that] the will of God  
will bring you  
the best you could ever hope for,*

*that*

- *any distrust  
of the will of the Highest  
is a lie  
you need to rid yourself of.*

*The more*

*aggression*

*you put into such*

- *declarations and*
- *intents,*

*the better*

*the seeds will grow*

*in your soul substance.*

34

*Your aggression itself  
needs to be transformed.*

*This will enable you  
to become*

- *who you are meant to be,*
- *who you actually are already  
on another level of reality.*

*Perhaps some of you can occasionally  
begin to visualize  
another picture of yourself.*

*Imagine  
your real being,  
free from  
all the encumbrances  
that burden you  
now.*

*It does not matter  
whether these encumbrances are  
in your*

- *body,*

*in your*

- *psyche, or*

*in your*

- *relationships*
  - *to others and*
  - *to the world.*

*They [i.e., These encumbrances]  
are all expressions  
of pain,*

*the pain you suffer  
from  
some untruthfulness  
contained within your psyche.*

35

*It is not easy  
to ferret out  
the untruthfulness.*

*Sometimes it [i.e., Sometimes the untruthfulness]  
is right on the surface  
and it [i.e., and when the untruthfulness is right on the surface, the untruthfulness]  
will become clear to you  
after only  
a slight effort on your part  
to want to see it.*

*At other times  
your defensive blocks  
blot out your own view,  
  
but they [i.e., but these areas of your untruthfulness and  
defensive blocks that you cannot see]  
are nevertheless  
obvious enough to others,  
who could help you  
if you let them.*

*This is why  
working with others  
is such an important aspect of the pathwork –  
both  
in  
• the helper/worker relationship,  
and  
in  
• groups,  
as well as  
in  
• your interactions in daily life.*

***But then there is also  
untruthfulness  
so deeply buried  
that it may take***

- a long time and***
- many trials***

***before you can bring it [i.e., bring this buried untruthfulness]  
close enough to the surface level  
to recognize it.***

***Such areas  
were not necessarily  
those you planned to take on  
in this incarnation,  
but your spirit  
may nevertheless  
have chosen to tackle them  
if  
you have fully completed  
your original task.***

***I spoke about this in a recent lecture [See Lecture 230: The Universality of  
Change – Reincarnative Process in the Same Life Span, given April 9, 1975].***

36

***Once the untruthfulness  
is on the surface  
and you are***

- able and***
- willing***

***to***

- see and***
- confront***

***it,  
the moment has come  
to transform  
your aggression [i.e., transform your aggression  
from negative aggression to positive aggression].***

***This is also the moment  
when a further visualization  
can take place.***

**Imagine that**  
**your true being –**  
    **which means**  
        • **your being in truth,**  
        • **all in truth –**  
**observes**  
    **the suffering part of you**  
    **that is squeezed into**  
    **a smaller world**  
        **in which you sometimes**  
        **appear to suffocate.**

**Your real being [i.e., your true being]**  
**is without any shades of**  
    • **untruthfulness,**  
    • **error,**  
    • **distortion – sin –**  
**and therefore [i.e., and therefore your real and true being is]**  
**in total wellbeing.**

**There is**  
**no pain there.**

**This true being**  
**observes**  
    **your earth being**  
    **that has undertaken**  
    **to correct**  
        **the distorted part**  
            **[and to do this correcting]**  
            **with compassion**  
                **for the momentary difficulties [the earth being**  
  **is enduring].**

**But it [i.e., But this true being]**  
**sees no tragedy [i.e., sees no tragedy in these momentary difficulties the**  
  **earth being is enduring],**  
**for it knows**  
    **that**  
        • **all is well and**  
    **that**  
        • **the temporary suffering**  
            **must lead to**  
            **salvation.**



37

*Salvation.*

*That word!*

*There are a number of words  
which many of you  
have become  
allergic to.*

*They are words used  
in*

- the Bible and*

*in*

- organized religion,*

*words that have indeed  
often been*

- misused and*
- abused.*

*But  
these words  
have nevertheless  
a true origin  
that should not be forgotten.*

*The name of  
divine manifestation  
in human form –  
Jesus Christ –  
is, as you well know,  
one such word.*

*Yet if you heard a  
description of God  
as*

- form, as*
- personal helper,*
- friend,*
- guide, as*
- all-forgiver, as*
- a being of*
  - translucent light and*
  - perfection,*

*you could accept it.*

*So do not let  
the word  
"Jesus Christ"  
stand in your way.*

- *He  
is  
the Christ,*
- and
- *He  
was  
Jesus  
when he incarnated.*

38

*Similarly,  
you have associations [i.e., allergic and negative associations]  
with the words*

- *sin,*
- *hell,*
- *evil,*
- *devil.*

*All these words  
have been  
grossly abused.*

*That is true.*

*But they [i.e., But all these words]  
nevertheless  
indicate  
only the same facts  
that we now call by different names,  
such as*

- *lower-self aspects,*
- *negativities,*
- *destructiveness,*
- *a painful state of mind.*

39

*Now what about  
salvation?*

*The traditional interpretation  
of this word  
leaves a lot to be desired.*

*It [i.e., The traditional interpretation of “salvation”]  
lends itself easily  
to misunderstanding,  
although  
the more enlightened  
among religionists  
do perceive  
the truth.*

*Salvation  
means, among other things,*

- *Christ's endless*
- *forgiveness and*
- *acceptance.*

*It [i.e., Salvation]  
means that*

- *you can  
always  
find your way to God,*
- *no matter  
what you have done,*
- *no matter  
what your lower self  
still wishes to do.*

- *The door [i.e., The door to God]  
is  
always  
open,*
- *you are  
never,  
never  
locked out.*

40

*All you have to do  
is*

- *knock.*

- *Ask*

*for the bread  
of God's*

- *mercy,*
- *love,*
- *forgiveness and*
- *personal help*  
*in all ways,*

*and you shall  
not receive  
a stone.*

- *Ask*

*to know*

- *yourself,*
- *your*  
*lovability,*
- *your*  
*nobility of spirit,*
- *the beauty of*  
*your true being,*  
*through*  
*His*

*redemptive  
love of you,*

*and you  
shall receive it.*

*That is  
salvation.*

*All that –  
and more.*

*God's personalized aspect [i.e., Jesus Christ]  
has brought it about.*

*The incarnated Christ [i.e., Jesus]  
has made it possible  
for  
all  
other  
incarnated entities*

*to be  
saved  
from*

- *their painful state of  
untruth –  
sin –*

- and consequent*
- *destructiveness  
of  
self and  
others.*

41

*Let us now discuss  
three interdependent aspects  
of  
salvation  
that create  
a lot of  
• confusion and  
• contradiction  
among humankind.*

*I am speaking here specifically  
of  
the salvation  
of  
your  
personal  
soul.*

*There are other aspects of salvation  
which go beyond that [i.e., beyond the salvation of  
your personal soul].*

*They [i.e., These aspects of salvation  
that go beyond the salvation of your personal soul]  
have to do with  
the possibility of  
every*

*created entity  
leaving behind*

- *the state of consciousness  
that might be called*
- *hell –*

*or various lesser stages of it [i.e., or leaving  
behind lesser stages of hell]:*

- *states of consciousness  
that reflect*

- *error*

*and therefore*

- *suffering,*
- *the wheel of*
  - *death and*
  - *rebirth*

*which carries with it*

- *fears*

*due to*

*a break in*

*consciousness [i.e., fears of  
death of the physical body].*

42

*Christ's demonstration  
of*

- *supreme love,*
- *forgiveness and*
- *mercy –*

*of  
acceptance  
due to*

*the deep penetration  
of His vision into  
your ultimate nature –*

*opened all doors  
that were closed before –*

*not [i.e., not closed]*

*because*

- *God*
  - *punished humankind  
and therefore*
  - *locked the doors,*

*but [i.e., but closed]*

*because*

- *humans*
  - were deeply immersed  
in the conviction  
that they*

*• cannot be forgiven and  
that they are therefore*

- *doomed  
to suffer eternally.*

*This [i.e., This conviction that humans had that they cannot be forgiven, are doomed  
to suffer eternally and hence are in a hopeless state],*

*in turn,*

*took all the incentive away  
to work on  
any process  
of self-purification.*

*Where there is  
no hope,  
• will and  
• incentive  
[i.e., will and incentive to work on any process of self-purification]  
are also lacking.*

*Through  
the  
• life  
and  
• death  
of Jesus  
a new modality  
was created  
within the human mind.*

*This new model  
enabled  
human beings  
to choose  
the path the Master has shown [i.e., the path the Master,  
Jesus Christ, has shown].*

*He has said  
that  
He is  
• the way,  
He is  
• truth,  
He is  
• life.*

*It was  
no longer futile  
to try [i.e., It was no longer futile for other human beings to  
try the path back to God by, while being held in  
Christ's love and acceptance, following the path of  
purification and thereby gradually removing lower-  
self barriers that block humans from their true selves  
and thus, with blocks removed, enabling human beings  
to follow the higher-self path that Jesus Christ had  
shown in his life on earth – a life of love, compassion,  
mercy, and forgiveness].*



***Forgiveness***

***for***

- ***all sins,***

***for***

- ***every transgression***

***exists already,***

***because***

***God recognizes***

***in much deeper terms***

***why***

- ***you are driven as you are [i.e., driven as you are by your unpurified lower-self aspects],***

***why***

- ***you must***

***go***

***through***

***your sins***

***in order to recognize them***

***for what they are [i.e., to recognize what your sins are, namely, lower-self aspects that are barriers to experiencing God's love that is always there for the asking],***

***so that***

***a new incentive [i.e., both the incentive that 1) since you are already forgiven and not hopeless, and the further incentive that 2) since your sins (i.e., your impurities of lower-self aspects of pride, self-will, and fear) are the only barriers keeping you from experiencing God's love and blessings that are always available for the asking, there is this incentive to do your work on the path of purification, this incentive that]***

***spurs you on***

***to the great journey***

***you,***

***here on this path,***

***are now undertaking.***

43	<p><i>The personal aspect of salvation seems contradictory to the mind that is steeped in the dualism of either/or.</i></p> <p><i>Let me present these three paradoxical aspects [i.e., these three paradoxical personal aspects of salvation]:</i></p>
44	<p><i>(1) Only you yourself can effect your salvation.</i></p> <p><i>It [i.e., Your salvation, your work of purification,] is your responsibility.</i></p>
45	<p><i>(2) You cannot possibly do it alone.</i></p> <p><i>You need the help of others who</i></p> <ul style="list-style-type: none"><li><i>• share the journey with you,</i></li></ul> <p><i>who</i></p> <ul style="list-style-type: none"><li><i>• may often see what you do not see.</i></li></ul>
46	<p><i>(3) Without God, without the personal assistance of the personal aspect of God [i.e., without the personal assistance, encouragement, love and compassion of Jesus Christ], the undertaking is too vast for you to accomplish.</i></p>

47

*These three categories [i.e., These three paradoxical aspects of salvation]  
may no longer seem*

- *contradictory or*
- *confusing*

*to those of you*

*who have worked for a considerable time  
with my lectures*

*about*

- *duality and*
- *the unitive principle.*

*You may see quite clearly*

*that these categories [i.e., that these three paradoxical aspects of salvation:*

*1) that you alone are responsible for your salvation, 2) that you  
cannot do it the work alone, and 3) that without the assistance of  
Christ the undertaking is too vast for you to accomplish]*

*are*

*not*

*mutually exclusive.*

*Yet*

*some among you  
may still feel a confusion  
and ask,*

*"How could it be that  
although*

*I am*

- *solely responsible to do it myself,*

*yet*

*I need*

- *others,*
- as well as*
- *God?"*

*Even for those  
who are*

*not particularly confused about  
this concept of  
salvation*

*it may be helpful*

*to have more clarity on the subject.*

48

*Yes, [i.e., Yes, the first paradoxical aspect of salvation is that]  
it is obviously true  
that  
your  
salvation  
is  
your  
• choice,  
your  
• intent,  
your  
• responsibility,  
your  
• will,  
your  
• effort –  
and often what seems to be  
your  
• sacrifice.*

*At least it  
seems  
a sacrifice at first  
to give up  
• time and  
• energy  
for the undertaking of  
your self-work.*

*It often seems  
even more of a sacrifice  
to shed a habit that  
• stems from  
your lower self and  
• gives you  
some lower-self gratifications  
for a while,*

*so that  
higher pleasures  
can take root in you.*

*No one else,  
not even the Creator,  
can  
make  
you do  
what  
you do not  
• wish and  
• choose  
to do.*

*This [i.e., This “making you do” what you do not wish and choose to do]  
would go directly against  
all spiritual law  
whose author, after all, God is.*

49

*Yet [i.e., Yet the second paradoxical aspect of salvation – that you need others – is  
also true because],*

*you are often*  

- too involved in  
your misperceptions  
of your reality and*
- too blind about  
your role in  
your interaction with others  
to be able to  
set distorted perceptions  
right.*

*You need*  

- the mirror of others.*

*You need to learn*  

- to be open to them [i.e., to be open to others as mirrors].*

*You need to learn*  

- to give up  
your  
• pretenses,  
and therefore  
your  
• defenses,  
in your relationship with them [i.e., your relationship with others].*

***You need***

- ***to show yourself [i.e., to show yourself to others]  
as you are,  
with***
  - ***all your vulnerability and***
  - ***total inner truth.***

***This [i.e., This showing yourself as you are with all your  
vulnerability and total inner truth]  
in itself  
is already  
an integral part of  
your journey  
toward  
self-realization.***

***You need to learn  
to receive,***

- even though this may first [i.e., even though  
receiving from others may first]  
make you feel***
  - ***weak and***
  - ***vulnerable,***
- for only then [i.e., for only when you can receive]  
can you give of yourself.***

***You can  
give***

- ***many things  
before [i.e., before you are able to receive from others],***

***but you***

***cannot give***

- ***yourself  
unless***

***you can***

***receive [i.e., unless you can receive from others]  
in the sense I mentioned.***

50

- *Working with others,*
  - *being*
    - *open to and*
    - *with*
- them [i.e., being open to and being with others],  
fulfills  
the law of brotherhood.*

*I spoke about this [i.e., about this law of brotherhood]  
many years ago.*

*There are spiritual aspirants  
who deceive themselves  
that they can reach the goal  
by*

- *seclusion and*
- *separateness.*

*They have their rationales.*

*But the truth is  
that they  
never  
want  
to expose themselves to  
others*

*and thus  
whatever their "success,"  
it [i.e., their "success"]  
can, at best,  
be only a half-measure  
that*

- *cannot last,*

*that*

- *is not grounded  
in*
  - *spiritual,*
  - *practical,  
reality.*

51

*[And the third paradoxical aspect of salvation is that you need Christ's help.]*

*How could you ever  
overcome the hurdle  
of your self-hate  
that festers underneath  
all your defenses,  
if it were not for  
the experience  
of  
Christ's  
personal  
• love,  
• forgiveness,  
• acceptance and  
• total vision  
of you?*

*How could you  
learn to love  
yourself  
without at least  
• knowing,  
and finally  
• experiencing,  
His love  
for you?*

*How could you  
activate  
the power to change  
involuntary aspects  
that do not  
directly respond to  
your outer will?*



- *The outer will and*
- *the outer aspects*  
*that respond to it [i.e., the outer voluntary aspects that respond to the outer will]*  
*need to be*  
*aggressively activated*
  - *by your*  
*dedication to your path,*
  - *by the many daily decisions*  
*to face the truth*  
*in*
    - *difficult or*
    - *confusing*  
*situations,*
  - *by your choice to*
    - *fulfill*  
*the law of brotherhood*  
*and*
  - *overcome*  
*your initial resistance*  
*to showing yourself*  
*as you are.*

*But then comes a point*  
*in which you deal with*  
*involuntary*

- *emotions,*
- *responses,*
- *reactions*

  
*and even*

- *beliefs*

  
*that*  
*do not respond [i.e., that do not respond to your outer will],*  
*no matter how sincerely*  
*your outer self*  
*wants to change them.*

*So you constantly need*  
*the higher powers*  
*to help you*

- *find the way*  
*into those deeper levels*

  
*and*

- *effect a change*  
*that your own mind alone*  
*cannot bring about.*

52	<p><i>All this also teaches you the wisdom to distinguish between where</i></p> <ul style="list-style-type: none"><li><i>• the self is the master</i></li></ul> <p><i>and where you desperately need</i></p> <ul style="list-style-type: none"><li><i>• the Great Master without whom nothing can be accomplished.</i></li></ul>
53	<p><i>My beloved friends, take in these words and make them your own.</i></p> <ul style="list-style-type: none"><li><i>• They will</i><ul style="list-style-type: none"><li><i>• enlighten you and</i></li><li><i>• help you toward the state of mind that you so yearn for.</i></li></ul></li><li><i>• They will</i><ul style="list-style-type: none"><li><i>• open new doors that will make a personal experience of Jesus Christ possible for you.</i></li></ul></li></ul> <p><i>Whenever you allow this to happen [i.e., Whenever you take in these words and make them your own so that they 1) enlighten you, 2) help you toward the state of mind that you so yearn for, and 3) open new doors that will make a personal experience of Jesus Christ possible for you]</i> <i>all doubts about His reality [i.e., all doubts about the reality of Jesus Christ] will vanish.</i></p>

	<p><b>Once you are</b></p> <ul style="list-style-type: none"><li>• <b>held in His arms</b> [<i>i.e., Once you are held in the arms of Jesus Christ</i>],</li><li>• <b>consoled and encouraged</b> <b>by His sublime tenderness for you personally,</b></li><li>• <b>rocked with all the comfort only He</b> [<i>i.e., rocked with all the comfort that only Jesus Christ is capable of giving,</i></li></ul> <p><b>you will never doubt again, although you may of course lose the feeling experience and need to recapture it</b> [<i>i.e., need to recapture the feeling experience of Jesus Christ's presence within you</i>] <b>again and again, until your entire consciousness is filled with Him</b> [<i>i.e., is filled with the consciousness of Christ</i>] <b>who is in you.</b></p>
54	<ul style="list-style-type: none"><li>• <b>His blessings,</b></li><li>• <b>the blessings of His angels are here with all of you.</b></li></ul> <p><b>Listen and sense the reality of this blessing.</b></p> <p><b>All our love accompanies you every step of your beautiful path.</b></p>

	<p><b>Work</b> <i>for the greater cause [i.e., Work for the greater cause, work for the Plan of Salvation].</i></p> <p><b>Your own cause</b> <i>that may seem selfish</i> <i>will be furthered through it [i.e., Your own cause will be furthered through your work for the greater cause, your work for the Plan of Salvation].</i></p> <p><b>Be</b> <i>who you truly</i> <i>are!</i></p>
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