## Pathwork Lecture 249: The Pain of Injustice – Cosmic Records of All Personal and Collective Events, Deeds, Expressions

1996 Edition, Original Given March 8, 1978

This lecture is given in an **expanded poetic format**, what I call a *Devotional Format* of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, *devotionally*.

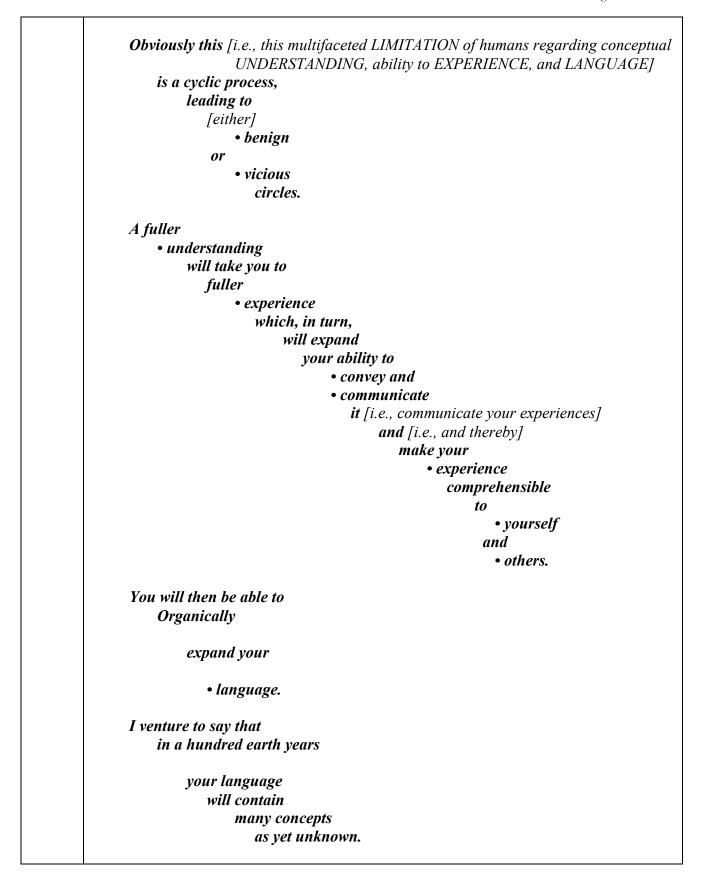
The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. *I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide's Presence and Love emerging from among the words such that the wisdom comes to LIVE you.* 

*For clarity:* The **original text** is in **bold and** *italicized.* [*My adds of commentary/clarification/interpretation are in brackets, italicized, and <u>not</u> <i>bolded.*] To learn more of my Devotional Format and see the lectures I have done in this way, go to <u>https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/</u>

Gary Vollbracht

1	Content
03	
	My beloved friends!
	• Greetings and
	• blessings
	for all of you.
	May these words
	reach
	• your deepest core,
	• your
	• inner
	and
	• outer
	understanding,
	so that
	you will be further motivated
	to plow through
	the thicket of
	• confusion
	and
	• illusion
	until you
	experience
	the Great Light.

04	
	There are
	so many different kinds of
	• pain
	in your world,
	for which you have
	but one word.
	It is the same
	with many other realities,
	such as
	• love,
	for example.
	So many varieties
	of the manifestation of love
	are described
	by only one word.
	Many other
	human experiences
	are not seen
	in a true light
	because of
	the limitation of your
	• conceptual understanding,
	as well as
	the limitation of your ability to
	• experience.
	<i>These limitations</i> [i.e., <i>These limitations in conceptual UNDERSTANDING</i> and ability to EXPERIENCE]
	in turn
	create
	limitation of language.
	Language
	is your vehicle to
	communicate,
	not only
	• with others
	but also
	• within yourself,
	for the purpose of
	creating
	• widened,
	• more realistic
	understanding.

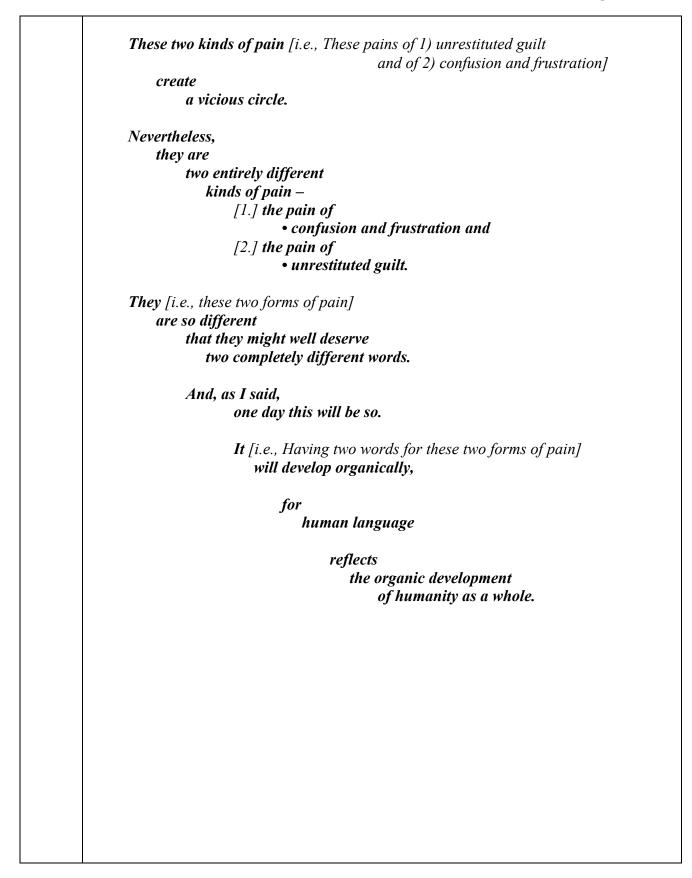


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	New words will exist
	to differentiate between
	different kinds of
	• love
	0r
	• pain
	or
	• many other states of
	inner
	• experience.
05	
	In the meantime
	I will help this cyclic process along
	by discussing
	different kinds of
	human experiences
	now lumped together under
	one
	designation.
	At various phases
	certain human
	• experiences
	need to be understood
	in a fuller way
	and
	• differentiations
	have to be made.
	For example,
	now
	it is essential
	that you understand about
	different kinds of
	uijjereni kinas oj
	pain.
	-

06	
	First let me name
	a few variations of pain,
	and then we can
	focus on
	one particular pain
	which you rarely, if ever,
	think of as
	one specific pain.
	The most familiar kind of pain,
	distinctly different from all other kinds,
	is what you
	feel
	when someone
	• wounds you,
	• hates you,
	• wishes to hurt you.
	The confusion
	of
	not quite understanding
	• what pains you
	and
	[of not quite understanding]
	• what goes on
	in you
	brings about another pain.
	The vague feeling
	that you have
	• created
	or at least
	• co-created
	your own pain
	without fully understanding
	• how and • why,
	• wny,
	gives birth to
	yet another pain,
	which is related to
	• the pain of
	your resistance to being in truth.
	veing in truin.

	Then you have
	the distinct pain
	of
	• your guilt –
	guilt for which
	you have
	no intention
	to make restitution.
07	
	Some of the above pains [i.e., SOME of the above pains – the pain of being WOUNDED or HATED by another, the pain of CONFUSION, the vague pain of NOT KNOWING, the pain of your RESISTANCE TO be in TRUTH, and the pain of UNRESTITUTED GUILT] are obviously interrelated.
	For example,
	the unwillingness to
	• clearly face
	and
	• make restitution for
	your guilt
	leads to
	• confusion
	and
	• frustration.
	<i>These</i> [i.e., These pains of 1) unrestituted guilt and of 2) confusion and frustration], <i>in turn,</i>
	are often projected onto others
	whom you blame for
	causing
	your
	pain.



08 You • have experienced and • know about these types of pain [i.e., the pain of 1) unrestituted guilt and the pain of 2) confusion and frustration], although you did not always perceive that each one is of a different • nature, • origin and • cause, with totally different • dynamics and • effects. *They* [i.e., these two kinds of pain] are as different from each other as the sequential emotions within • a vicious or • a benign circle are different, even though *they* [*i.e.*, *even though the pain of 1*) *unrestituted* guilt and the pain of 2) confusion and frustration] create one another.

kind of pain] <b>.</b>

```
It is not just
    actual injustice
         happening to you
            here and now.
         Such injustice [i.e., such actual injustice
                                       happening to you here and now]
            could be classified as
                pain
                    of being
                        • wounded and
                        • hurt.
There is more to it [i.e., more to the pain of injustice]
    than that.
It [i.e., the pain of injustice]
    is a fear
         that the universe
            can allow
                destruction to exist
                    without
                        safety valves.
It [i.e., the pain of injustice]
    is the fear
         • that nothing
            has rhyme or reason,
         • that doing
            good
                 - or bad -
                        has no effect
                           on the outcome
                               of
                                   cosmic
                                       • history
                                     and
                                       • evolution.
```

11 You will say, quite rightly, that • this pain [i.e., this pain of injustice], • this fear, is actually • a doubt, • a lack of faith in a meaningful universe that consists of • supreme intelligence, • love, and • justice. True. There is of course • the pain of doubting, • the pain of not experiencing God's existence. However, not knowing that all actions, including • outer and • inner • attitudes and • states, have distinct consequences, creates a very specific pain. *Realizing this* [i.e., realizing that ALL ACTIONS have distinct CONSEQUENCES] establishes the faith without which vou suffer the pain of doubt.

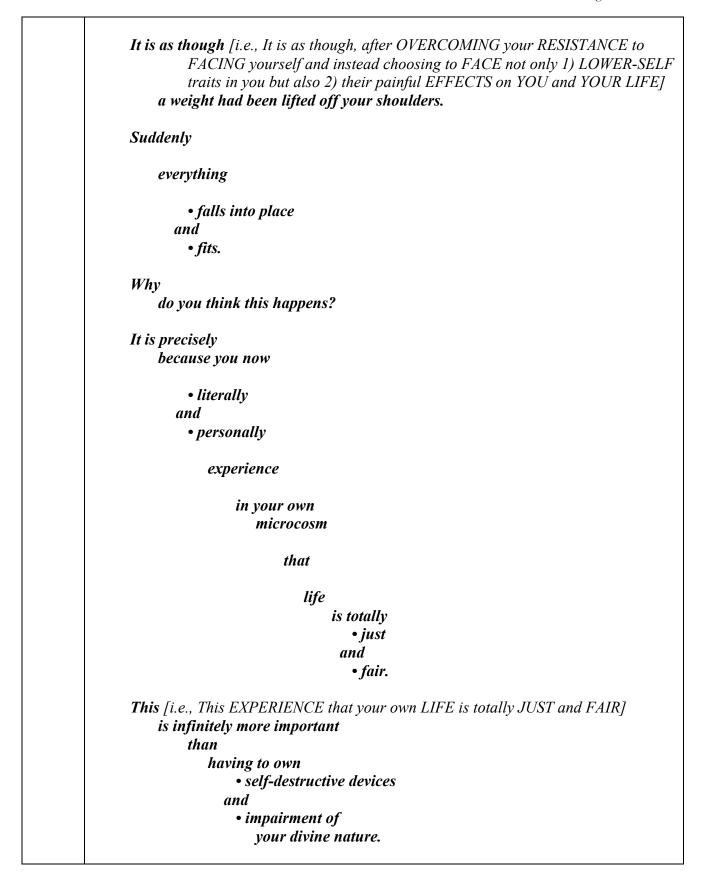
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So
    the pain of
         • doubt
is not the same as
    the pain of
         • not experiencing justice.
    The latter [i.e., the pain of not experiencing justice]
         leads to
            the former [i.e., the pain of doubt]
and
    the former [i.e., the pain of doubt]
         also
            leads to
                the latter [i.e., the pain of not experiencing justice],
but
    they [i.e., but the pain of INJUSTICE and the pain of DOUBT]
         are
            not quite
                one and the same.
The pain of injustice
    connotes fear
         • of
            a meaningless universe,
         • of
            chaos.
It [i.e., the pain of injustice]
    distinctly
         results from -
            and further creates -
                disconnection.
If effects
    are disconnected [i.e., If EFFECTS are DISCONNECTED from CAUSES]
         in the field of human vision,
fear of
    • meaninglessness
         results.
And that is [i.e., And the FEAR of MEANINGLESSNESS is]
    the specific kind of pain
         I am concerned with.
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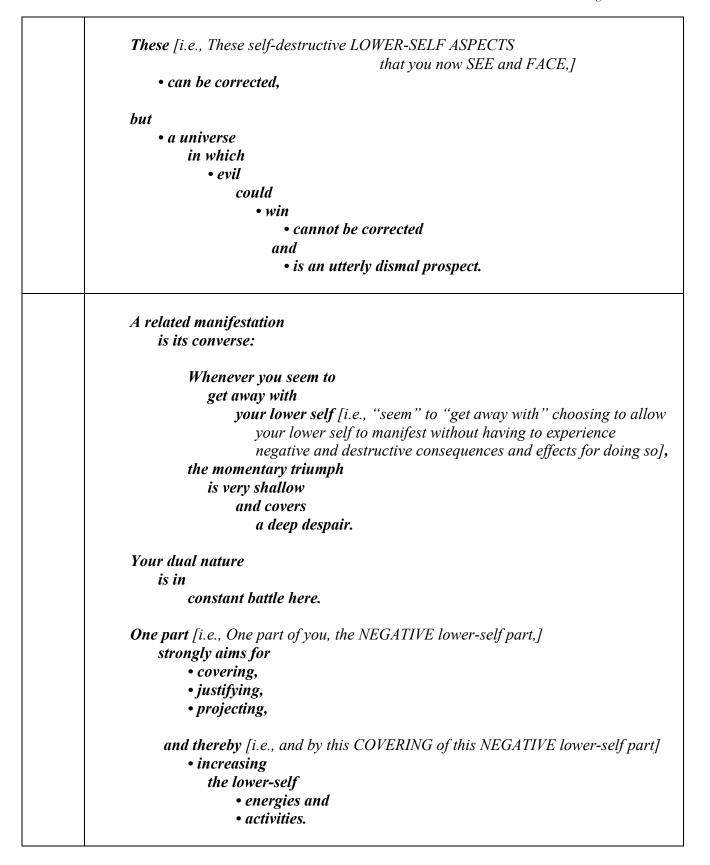
12	
	The human field of vision
	is more often than not
	too narrow
	to allow
	the perception
	of connections
	[i.e., connections between CAUSES and EFFECTS].
	I discussed this more generally
	in the lecture on
	cause and effect [See Lecture 245: Cause and Effect on Various Levels of
	Consciousnes, given four months earlier on November 16, 1977].
	We are now focusing on
	a particular aspect of
	the disconnection
	between
	• cause
	and
	• effect.
	<i>We see that it</i> [i.e., that this particular aspect of the DISCONNECTION between CAUSE and EFFECT]
	leads to
	certain ramifications
	that create
	a very specific
	kind of pain.
10	
13	Every phenomenon
	in
	• the universe
	is experienced
	within
	• the human soul.

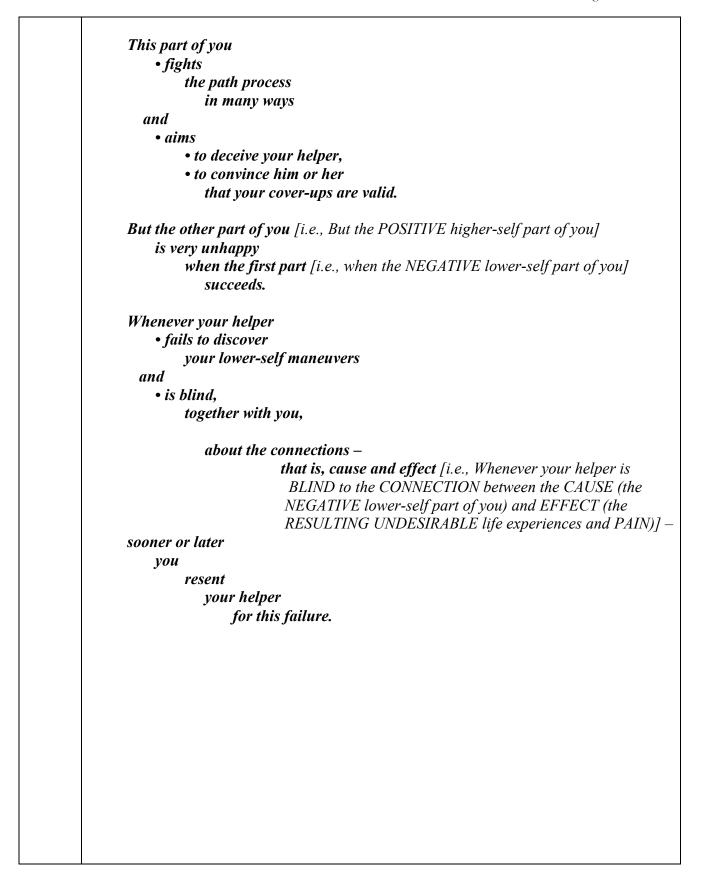
	The
	• larger,
	• macrocosmic
	• fear of injustice,
	that is,
	• meaninglessness,
	also exists
	in a
	• personal manner
	in the
	• microcosm.
	On your path
	you constantly
	deal with
	<i>this phenomenon</i> [i.e., the phenomenon of the FEAR OF INJUSTICE <i>that makes a MEANINGLESS UNIVERSE</i> ],
	whether or not
	you are aware of it.
14	
17	Much of
	the resistance
	you encounter
	in your
	personal purification process
	is based on
	• this existential fear
	of a meaningless universe,
	and
	• the passage of time,
	and
	• the pain of life
	that results from it [i.e., the passage of TIME and PAIN of
	LIFE that results from this existential FEAR of a MEANINGLESS UNIVERSE].

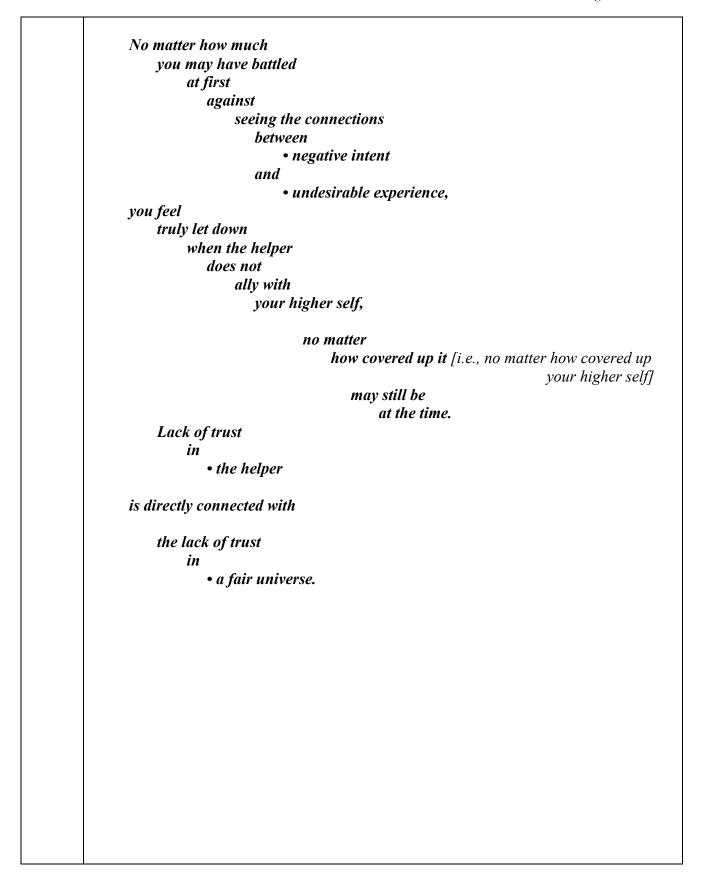
Underneath the resistance to face the lower self is the pain of an • unjust, • chaotic, • meaningless creation. Or, to put it a bit more accurately, the lower self is a direct result of the • fear and • pain of • injustice, • meaninglessness and • chaos. As usual, the process then becomes self-perpetuating and works both ways: The pain of injustice creates • negativity, *that is* [*i.e.*, *that is, the PAIN OF INJUSTICE creates*] • the lower self.

	And, conversely,
	• the guilt
	about
	• the lower self [i.e., the guilt about oneself having lower-self aspects]
	fosters an attitude of [i.e., an attitude of the self]
	not deserving
	• salvation,
	that is,
	not deserving
	• eternal life,
	• goodness,
	• joy,
	• total justice.
	- ioiai jusiice.
15	
	When you ponder
	your progression on your path,
	it will become clear to you
	that
	in the process of your personal work,
	you frequently encounter
	a puzzling phenomenon.
	It [i.e., This puzzling phenomenon]
	is the following:
	After
	After
	overcoming resistance – often quite strong resistance –
	to face
	not only
	• lower-self traits,
	but also
	• their consequences
	and
	• painful effects
	on
	• <i>you</i>
	and
	• your life,
	you experience
	profound relief.
	p. oj o mon i onoj.

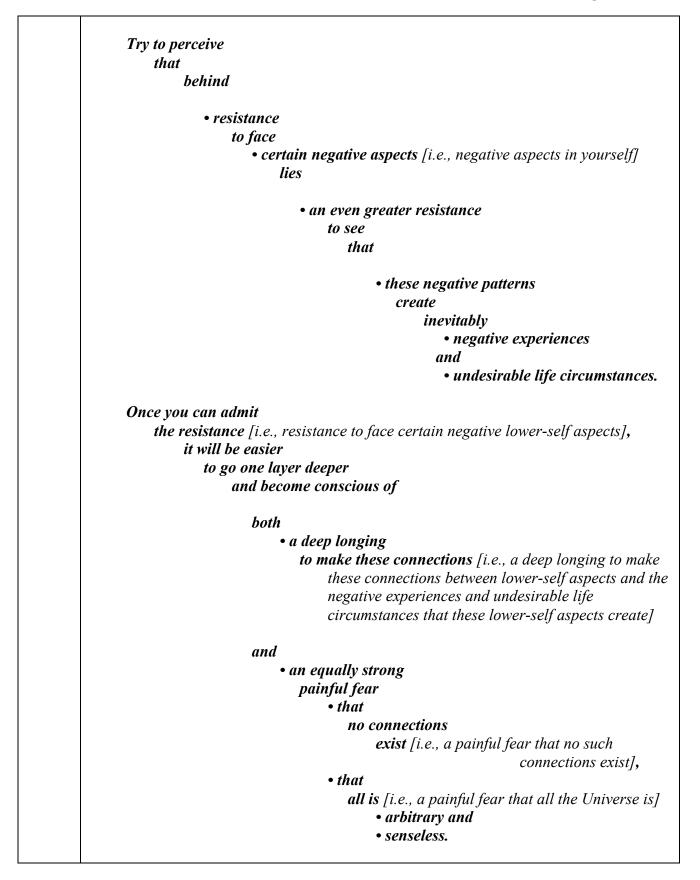




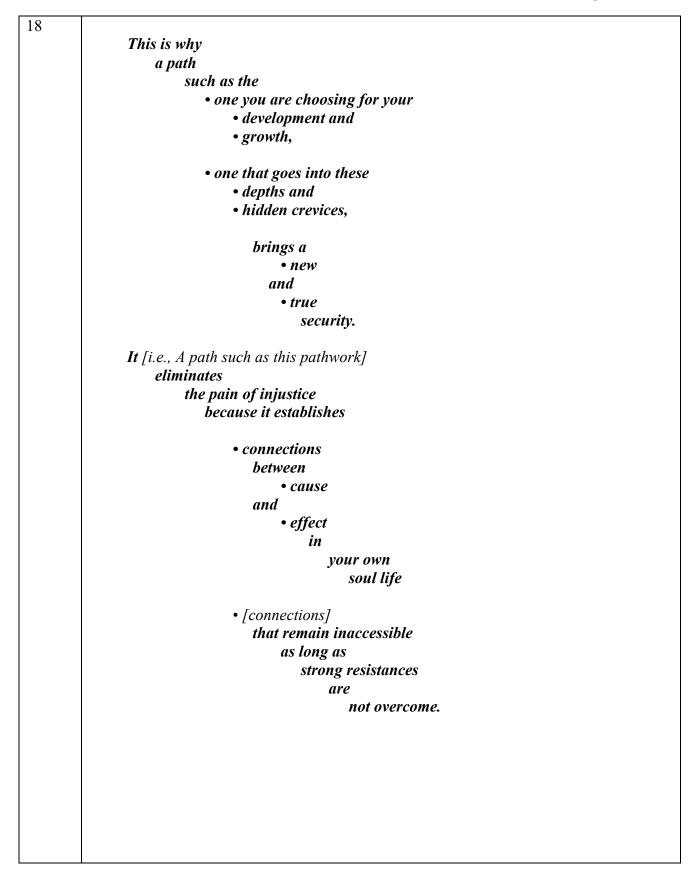




If you can • deceive and • "win" with your • negativity, your • evil, your • destructive attitudes, you • realistically and • logically conclude that Creation as a whole is • untrustworthy and • chaotic. This [i.e., This seemingly logical but WRONG CONCLUSION that *Creation is UNTRUSTWORTHY and CHAOTIC]* is perhaps one of the most unbearable pains in the human soul! 17 I strongly recommend that you focus right now on what I am discussing here.



Resistance to making connections between • cause and • effect covers the • fear and • pain that there are no such connections. Find the moments of relief in your past work when, after having overcome resistance [i.e., after having overcome resistance to making the connection between cause and effect], **you realized** [i.e., you then realized] the intrinsic fairness of life. Remember how, after seeing the connections [i.e., after seeing the connections between causes and effects], you always felt much more secure about life. With this insight into hitherto • obscure and • unnamed *reactions* [i.e., into hitherto obscure and unnamed reactions to your WRONG conclusion that negative experiences and undesirable life circumstances in your life are NOT connected to your lowerself negativity, making the Universe meaningless and chaotic], you will have made the pain of injustice conscious.



```
• Love of
and
    • trust in
        your helpers
            are commensurate with
                your
                   • goodwill
                 and
                   • intent to
                       help
                          • them
                       help
                          • you
                              see
                                  what you
                                      most deeply
                                         long for.
How can you
    • trust
  and
    • believe in
  and
    • experience
        a just universe
            unless you
                see plainly
                   how every one of your
                       • actions,
                       • thoughts,
                       • hidden intentionalities,
                       • feelings
                     and
                       • attitudes –
                                  • positive
                                and
                                  • negative –
                          has definitive
                               • results
                             and
                              • effects?
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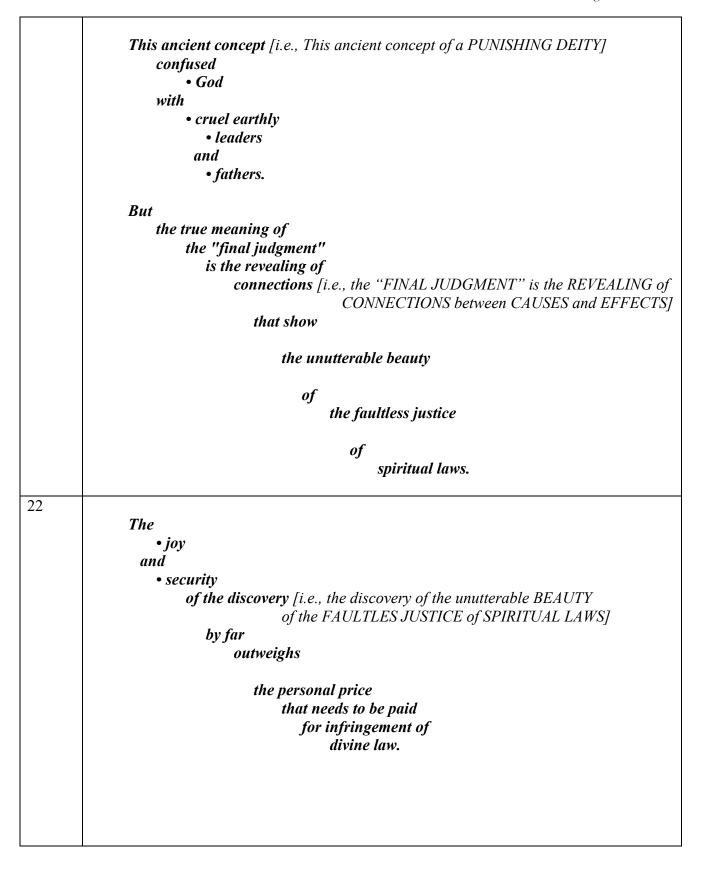
Little by little the personal connections • unroll and • reveal larger processes, gradually leading into the macrocosmic events. At first, almost all earthly events seem disconnected from one another. Things happen as if • arbitrarily, • nonsensically. Only when the • microcosmic connections are being made do • macrocosmic events reveal their • meaning and • connections, their • causes and • effects – at least to a degree.

19 As long as you live in the shell of • matter, encased in • time, there are many connections you can never fully make. *They* [i.e., *The CONNECTIONS between CAUSES and EFFECTS*] remain invisible, although at times you can intuitively sense some links. To understand that *main connections* [i.e., that main connections between causes and effects] exist needs faith. But true faith is to some degree experiential. It [i.e., True faith] comes exactly because your inner process moves toward an increasing uncovering of connecting links [i.e., links between causes and effects].

	This movement [i.e., This movement toward increasing uncovering of these connecting links between causes and effects] • allays the fear of the pain of injustice and • heals the wounds it [i.e., heals the wounds that the FEAR of the PAIN OF INJUSTICE] causes.
20	Think of your reactions • when you witness earthly events of cruelty whose perpetrators seem to remain unapprehended,
	or • when • good deeds and • genuine • love and • giving seem to • elicit undeserved negative effects, or at least • fail to produce just rewards. On some occasions it is possible to go beyond the surface and see deeper connections [i.e., see DEEPER CONNECTIONS
	between CAUSES and EFFECTS] that reveal the perfect justice of life.

	In some instances it is truly a question of
	time.
	The • connections [i.e., the CONNECTIONS between CAUSES and EFFECTS] and • justice are not immediately visible,
	but the unrolling of time, in your dimension, makes the connections obvious.
	<i>Time brings them</i> [i.e., <i>TIME brings the CONNECTIONS</i> <i>between CAUSES and EFFECTS]</i> <i>eventually</i> <i>to the surface.</i>
21	But in how many instances, • in small issues as well as • in large ones, • in personal issues as well as • in general and universal ones, it is quite impossible to see the connections [i.e., IMPOSSIBLE to SEE the connections between CAUSES and EFFECTS]! The unrolling of time extends beyond
	the human vision.

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All spiritual scriptures
    speak about
        the reality of
            ultimate justice,
                often
                   • perceived
                 and
                   • experienced
                       only after
                          • your body
                               is left behind
                        and
                          • your vision
                               becomes more extended.
The concept of
    • the "Last Judgment"
 or
    • "Judgment Day"
        is an intimation
            of this fact.
These terms
    convey that
        there is a "time"
            after death
                when
                   all is revealed.
Human beings
    usually react unfavorably
        to this concept [i.e., this concept of all in their lives "being revealed"]
            because they think of it
                in terms of
                     a
                       • punishing
                          deity,
                     a
                       • cruel,
                       • unmerciful
                          ruler
                               who would impose
                                  more injustice on them.
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Even if negative karma results from the actions of a lifetime, *it* [*i.e.*, *the negative karma*] is joyfully undertaken once the covers fall off, *because* living in a • just and • trustworthy universe has much greater value [i.e., much greater value than the negative karma that may have to be undertaken temporarily]. This is parallel to experiencing at certain stages on your path the relief of seeing • cause and • effect, even if it means paying the price [i.e., paying the price for your negativity that caused painful effects]. 23 On one level you resist [i.e., you RESIST acknowledging CAUSE and EFFECT], because *you desire* • never to be accountable for your misdemeanors, • never to have to pay the price [i.e., NEVER to have to PAY the PRICE for your MISDEMEANERS].

	On a deeper level
	you • dread this possibility [i.e., you still DREAD this possibility of having to
	• area inis possibility [i.e., you still DREAD this possibility of having to PAY the PRICE for your MISDEMEANERS],
	but
	you are also
	• profoundly relieved
	to find out that
	every smallest particle of consciousness
	creates effects
	which, in turn,
	must come back to you
	and extract a price:
	• positively,
	in a life-affirming way,
	or
	• negatively,
	in a life-denying way,
	according to
	the cause.
24	
	How is it possible
	that
	all
	• deeds,
	all
	• attitudes,
	all
	• ever so secret intentionalities
	can be accounted for,
	often decades later?
	How can someone's life
	be adjudged
	long after the fact?

٦

	It is important
	that you have some
	• concept
	and
	• understanding
	about the principle operating here [i.e., some understanding about the
	principle that someone's life can be adjudged long after the fact].
	<i>This</i> [i.e., This understanding]
	will help you
	to open up
	your inner valves
	to
	intuitive experiences.
25	
	You already know that
	every human being
	contains an inner substance –
	sometimes referred to as
	"soul substance" –
	which reflects
	every particle
	of the person's life.
	Nothing
	is lost,
	nothing
	glossed over.
	Every
	• thought of any significance,
	every • feeling,
	every
	• intent,
	every
	• will direction,
	every • action –
	with all its ramifications –
	is imprinted into this substance [i.e., into this SOUL SUBSTANCE]
	and thereby
	and inereby made available to review.
	παιας αναμασις το τεντειν.

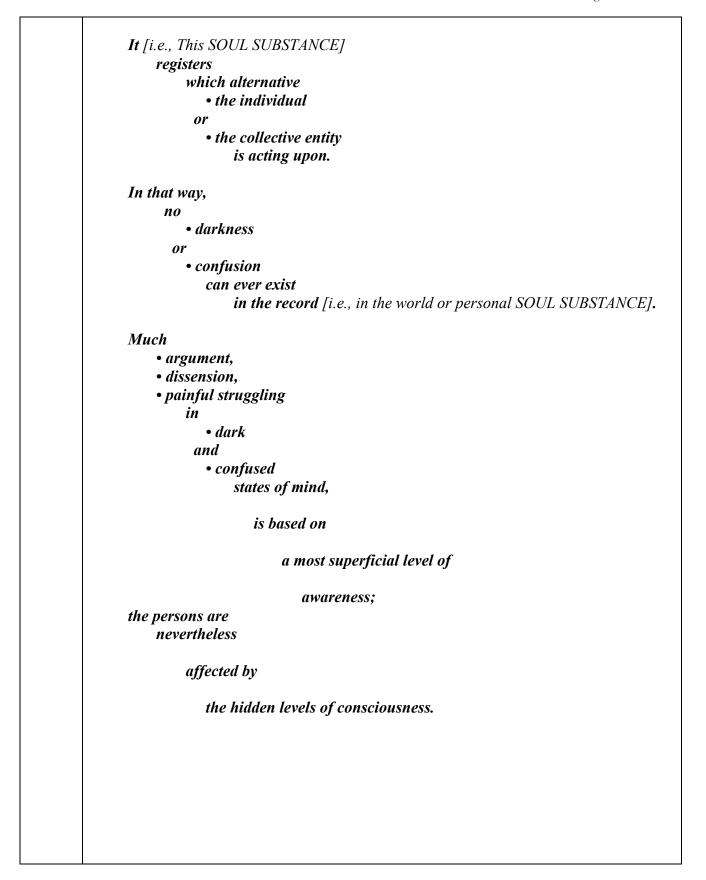
Thus a person's life may be perused from every conceivable point of view. One's life is truly an open book. You all contain an inner recording device, if you will. One of your greatest illusions and you have many is that • thoughts and • intentions and • desires • can be kept secret and • should therefore have no impact. Individuals often feel resentful when others react to their • unspoken intentions, their • secret negative wishes, as if they [i.e., as if their UNSPOKEN intentions and SECRET negative wishes] should not count.

	Whatever
	seems to be
	• got away with
	or
	• unaccounted for
	in an individual's life, • good
	or
	• bad,
	will
	• ultimately
	-
	be open and
	• inevitably
	have its
	commensurate effects.
	commensurate effects.
26	
	There are
	definite laws in operation
	that determine
	when
	• effects
	follow
	• causes –
	• when and why,
	in certain instances,
	effects follow suit
	<i>relatively quickly</i> [i.e., quickly after their causes] <i>and are thereby</i>
	<i>immediately traceable</i> [i.e., immediately
	traceable to their causes],
	and
	• when and why
	there is a longer time span
	between them [i.e., a longer time span between
	effects and their causes].
	It would be much too complicated
	to delve into this now.

All I can say at this time is that the more an entity is developed, the faster • effects follow • causes. Beings who are still relatively undeveloped find themselves in the darkness of groping through the webs of • cause and • effect, more often than not • completely missing the connections [i.e., MISSING the **CONNECTIONS** between EFFECTS and their CAUSES], • *discovering them* [i.e., *discovering these connections*] only much later, when the body is shed as a garment no longer needed.

27	
	Just as each individual
	carries his or her
	own inner soul tableau
	in which
	his or her
	personal records
	are kept,
	so does your planet
	have a
	soul substance
	into which
	all that ever happened on earth
	is imprinted
	and can be read
	as an immaculately kept record.
	Some human beings
	have special gifts of clairvoyance,
	through which
	parts of the world record
	are revealed to them.
	Of course,
	personal misinterpretations
	due to limited consciousness
	can distort their vision.
	Since
	the world recording system
	exists
	beyond three-dimensional time,
	• the future –
	that is, certain possibilities of
	the reality
	which might
	most likely manifest –
	can be as available as
	• the past.

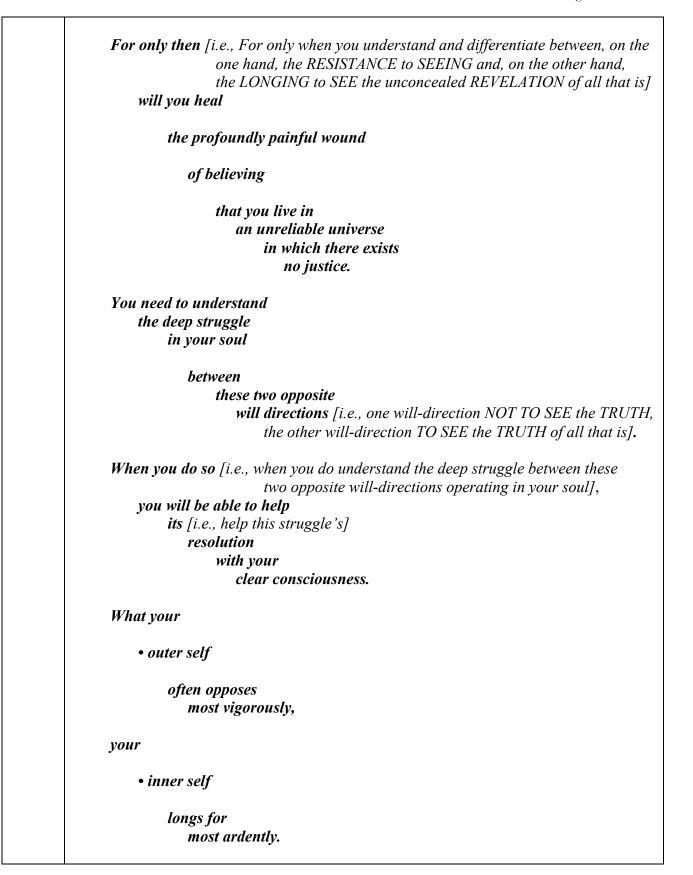
28	
	<i>The world substance</i> [i.e., <i>The world soul substance</i> ]
	is infinitely malleable,
	just as personal soul substance is.
	<b>They</b> [i.e., both the WORLD soul substance and the PERSONAL soul substance]
	are of the same
	"material."
	Nothing that
	• ever
	happened,
	• <i>is</i>
	happening,
	• will
	happen
	пиррен
	is ever lost.
	is ever 10si.
	Everything
	automatically
	imprints itself
	in this substance [i.e., in this SOUL SUBSTANCE].
	It [i.e., This SOUL SUBSTANCE]
	does not only show the
	• raw
	• event –
	or even the
	• plain simple
	• thought, • attitude
	01 <sup>°</sup>
	• will direction.
	It [i.e., This SOUL SUBSTANCE]
	also shows the
	• most hidden motives,
	the
	• most secret intention,
	the
	• exact balance of ambivalent feelings
	and
	ana the
	<ul> <li>real reasons for making a decision.</li> </ul>

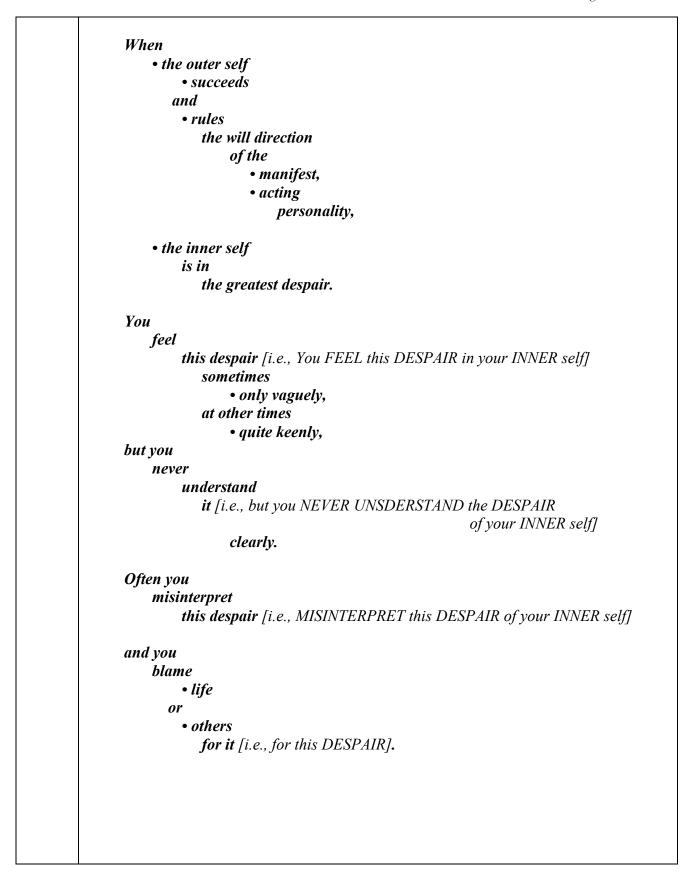


29 Clarity of vision totally eliminates all • fear and • pain of injustice. It [i.e., CLARITY of VISION] shows without a doubt that you live in an infinitely just Creation in which no error is ever possible. But this awareness [i.e., But this AWARENESS and CLARITY of VISION] cannot be given gratuitously. Each entity *must develop into it* [i.e., DEVELOP into this AWARENESS or CLARITY of VISION] through struggle. This [i.e., This DEVELOPING into AWARENESS or CLARITY of VISION through STRUGGLE] means overcoming the resistance • to making every crevice of the self known and • to taking responsibility for it [i.e., OVERCOMING RESISTANCE to TAKING RESPONSIBILITY for every crevice of the self that is found].

Scriptures of many • religious and • spiritual movements have always hinted at ultimate justice. "Judgment Day" means nothing else but this [i.e. nothing else but ULTIMATE JUSTICE in Creation]. It is human consciousness, with its present limitations, that interpreted judgment • to imply an unloving attitude on the part of those who were supposed to judge, [that even interpreted judgment] • to imply • unfairness, • arbitrariness, • rejection. This [i.e., This INTERPRETATION of JUDGMENT] is clearly a projection of humanity's own state of affairs.

	<i>Divine justice</i> [i.e., <i>DIVINE JUSTICE</i> , in contrast to limited human justice] is nothing more, nor less, than
	• the full vision of
	all an entity expresses,
	so that
	• the inevitable consequences [i.e., the inevitable consequences of all an entity expresses]
	become
	• the measure
	and
	• the medicine
	to grow into
	• wholeness,
	that is [i.e., that is, to grow into],
	• holiness.
30	
	You need to
	• clearly understand
	and
	• differentiate
	between
	• the fear of
	and
	• resistance to
	this full vision of
	unconcealed revelation
	• of all
	that is –
	• of the
	World Soul Substance
	that hides nothing –
	and [i.e., and this fear's and resistance's OPPOSITE, namely]
	• the deepest longing
	in your soul
	for exactly
	this
	• knowledge
	and
	• experience.
	-





31	
• -	So, my friends, I say to you,
	experience
	the pain
	of
	believing
	you live in
	an unjust universe.
	Only when you
	establish full awareness
	of this specific pain [i.e., only when you establish full AWARENESS of this specific PAIN of BELIEVING you live in an UNJUST universe],
	can you then, as the next step,
	establish full awareness
	of the
	struggle
	in you
	to heal this pain [i.e., can you establish full AWARENESS of the
	STRUGGLE in you to HEAL this pain of
	BELIEVING you live in an UNJUST universe].
	They [i.e., The RESISTANCE to seeing the TRUTH, believing WRONGLY that the
	"truth" is that you live in an UNJUST universe and your LONGING to see
	the TRUTH that you DO, in fact, live in a totally JUST universe]
	are two opposite
	will directions.
	At this point,
	you need to understand
	that there is no other cure
	for this specific pain [i.e., this specific PAIN of believing
	you live in an UNJUST UNIVERSE]
	but
	• to obtain the relief
	you resist most,
	that is,
	• to ascertain
	the connections
	between
	<ul> <li>the causes you set in motion</li> </ul>
	and
	• their effects
	on
	• yourself and
	• others.

	Once you remove your wall of resistance [i.e., Once you remove your wall of resistance to seeing the truth of these connections between causes and effects], you will see • how foolish it was to have it [i.e., how foolish it was to have this wall of resistance blocking the truth of these connections between causes and effects], and • what a relief it is to see • the orderliness, • the beauty, • the infinite merciful justice
	of Creation.
	-,
32	Become aware of • living, • breathing, and • being in a living substance that registers at all times all that you • are, all that you • manifest, all that you • express, all that you • strive for.
	Your
	• being,
	your • aliveness
	has impact on the world you live in, whether you know it or not.
	<b>Do not fear this fact</b> [i.e., this fact that your BEING has IMPACT on the WORLD], do not resist it.

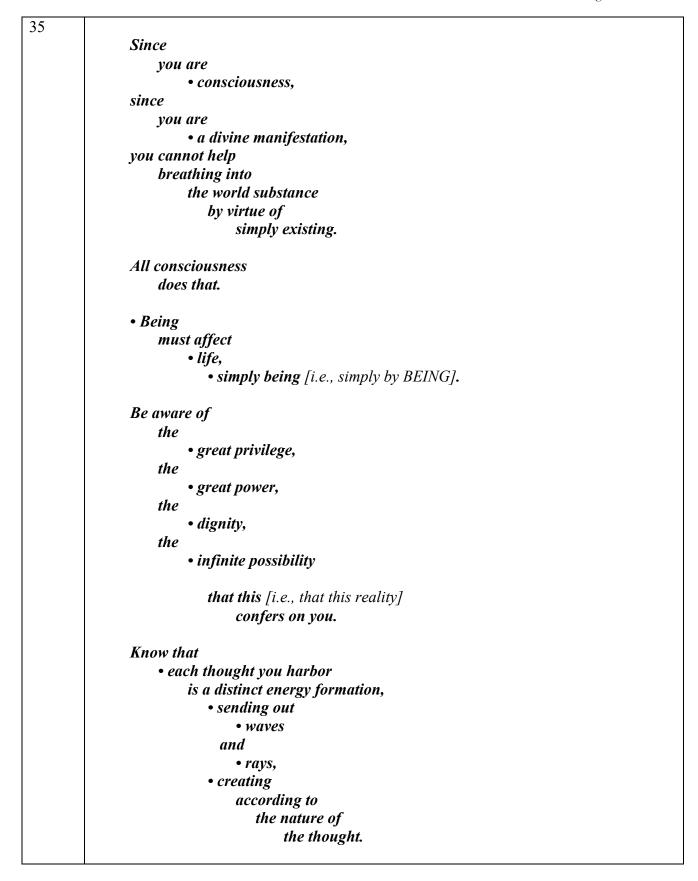
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You
    • fear and
    • resist
        knowing this [i.e., You FEAR and RESIST knowing
               that YOUR BEING has IMPACT on the WORLD]
because
   you believe that
        your
           • destructive aspects
      are
        your
           • essence,
        your
           • ultimate reality.
[IF IT WERE TRUE that your DESTRUCTIVE aspects
        were your ESSENCE and ULTIMATE REALITY,]
    That would indeed
        be unbearable.
That alternative [i.e., That alternative that your DESTRUCTIVE aspects
                             are your ESSENCE and ULTIMATE REALITY]
   is whispered into your ears
        by the forces of darkness
           whose interest it is
               that you
                  remain
                      • in
                         • pain,
                         • fear
                        and
                         • confusion,
                      • disconnected from
                         the greater reality of life.
```

	In the darkness
	you prefer to
	• struggle with
	the pain of
	an unjust universe,
	rather than
	• see
	the
	• beauty
	and
	• justice
	of God's creation
	and
	• discover that
	you are
	ultimately
	good.
33	
	So you need to
	pray for
	the faith in
	your ultimate divine essence
	that can
	fully reveal itself
	only
	when you recognize
	what covers it up.
	This step of
	• courage
	and
	• faith [i.e., faith that you ARE your ULTIMATE DIVINE ESSENCE]
	is exactly
	what you need to take on your path,
	again
	and again.

	The awareness of
	having impact on life
	• through your
	very being,
	• through
	simply existing,
	will give you
	<ul> <li>a tremendous sense of peace</li> </ul>
	and
	• a sense of your own values
	rather than
	• frighten you.
	It [i.e., This awareness that you ARE your ULTIMATE DIVINE ESSENCE and have IMPACT on life through your very BEING and by SIMPLY EXISTING] will motivate you
	to unfold
	all your
	still dormant
	divine potentials,
	with which you
	will then mold
	ever-newly unfolding life.
34	
	Life's
	infinite possibilities
	depend
	• on every single
	created conscious entity,
	• on each entity's
	decision,
	in every fraction of time,
	• which way to
	• g0,
	• which way to
	• think,
	• act and
	• will.

You are the director of your thoughts.	
Your thoughts do not befall you [i.e., Your THOUGHTS do	NOT befall you by CHANCE or FATE].
Through	
your thoughts,	
you	
create • the flow of feelings	
and • the direction of your vital energies.	
The	
You that can make these decisions	
is	
the already-manifest divinity.	
It is an illusion to believe that by	
not making decisions in your • thoughts,	
• opinions or • acts,	
you have	
no impact.	

Even when you actively choose, you often doubt that your decisions have impact. How much more *will you doubt* [*i.e.*, *will you doubt that you have any significant impact*] when it comes to your • non-actions, your • lukewarm withholding or • not taking a stand, • not actively searching for truth at all times! The reality is that your • non-actions are • actions in themselves that have every bit as much impact as your overt actions. Your soul substance registers • the hidden motives for non-action. *It* [*i.e.*, Your soul substance] registers • feelings and • attitudes that are contained behind the decision not to act.



	Open your eyes
	to the beauty of the fact
	that you are,
	with your present limited consciousness,
	already
	a co-creator of reality.
	You can
	represent God
	on the level of
	• manifest,
	• material,
	• three-dimensional
	reality,
	or you can
	do the devil's work –
	unwittingly in your case,
	but no less harmfully.
26	
36	
	Allow yourself
	to a ponder
	• ponder, to
	• meditate,
	to
	• visualize
	- visuaitse
	that –
	by simply being –
	you send out
	constant rays
	that convey
	a meaning
	which creates
	distinct effects.

	Let
	this new vision
	lend
	• a new dignity
	to your life,
	• a new motive
	• for becoming
	as creative as possible
	through your very being,
	• for finding
	the
	• peace and
	• security
	your soul
	has desired
	for such a long time:
	to know that there is
	• perfect,
	• sublime,
	• infallible
	justice
	in the world you live in.
37	
	My beloved friends,
	your sphere
	is ready
	• for
	• new and
	• higher
	values,
	0
	values, • for • new understanding and
	values, • for
	values, • for • new understanding and
	values, • for • new understanding and • a deepening of insight
	values, • for • new understanding and • a deepening of insight about
	values, • for • new understanding and • a deepening of insight about the nature of life.
	values, • for • new understanding and • a deepening of insight about the nature of life. Our world
	values, • for • new understanding and • a deepening of insight about the nature of life. Our world is actively involved with
	values, • for • new understanding and • a deepening of insight about the nature of life. Our world is actively involved with • awakening
	values, • for • new understanding and • a deepening of insight about the nature of life. Our world is actively involved with • awakening this new awareness and
	values, • for • new understanding and • a deepening of insight about the nature of life. Our world is actively involved with • awakening this new awareness and • encouraging it

We have made many inroads through • various channels, • various types of divine influx, all over your world. Little by little new ideas are spreading from various sources. Since the forces of darkness have their power over your sphere, it is unavoidable that these new • values and • ideas are, at times, • polluted and • distorted. Nevertheless, the power of • awakening and • growing consciousness cannot be halted. The current is in flux.

	The great waters
	of
	• truth,
	of
	• love,
	of
	• wisdom,
	of
	• divine reality,
	of the second seco
	<ul> <li>the Christ consciousness</li> </ul>
	• seek their channels
	and
	• break through obstructions.
	Every one of you
	can be instrumental in
	• removing
	more of the obstructions
	and
	• halting the pollution
	of these clear waters.
38	
50	The
	earth consciousness
	is ready for
	a great new step.

As with • individual consciousness, so with • a collective entity: if overall • growth and • potential for • more understanding and for • acceptance of • truer, • divine values is hindered by parts that resist this movement, • crisis and • pain are inevitable. • Pain and • crisis are much more severe in these instances [i.e., PAIN and CRISIS are more SEVERE in these instances when the overall CONSCIOUSNESS is more DEVELOPED, is GROWING, and there is potential for more UNDERSTANDING and for acceptance of TRUER, DIVINE values] than when the overall consciousness is less developed and, therefore, on a more even keel. I have said this many times before, in different contexts. World history gives you a clear map of this phenomenon.

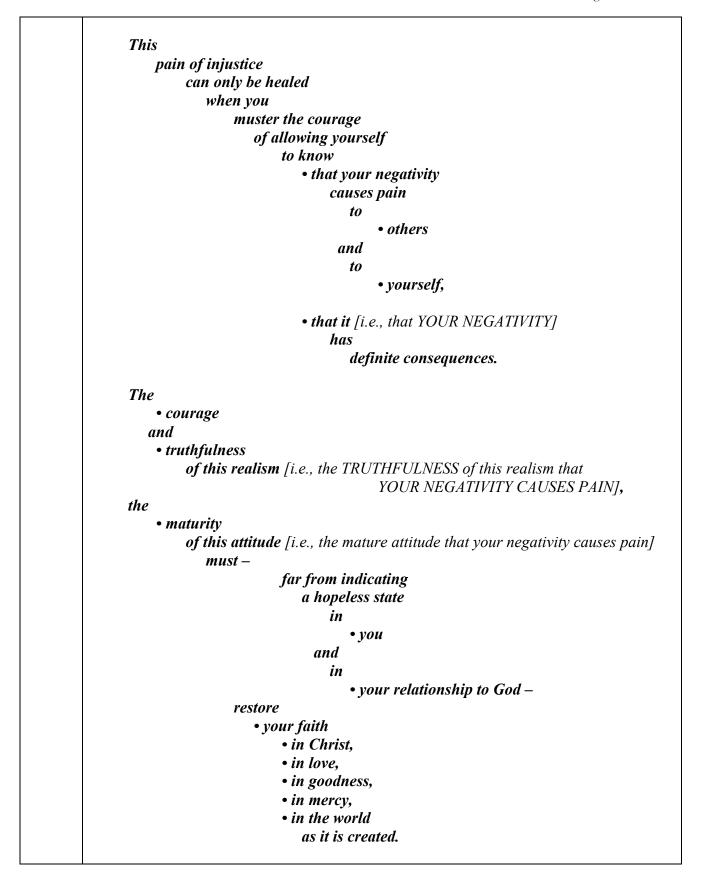
Whenever there was • war and • world catastrophe, the entity earth was ready to take a step in its • growth process, in the • expansion of its collective consciousness, but parts of the entity *hindered it* [i.e., *hindered the entity earth from taking this step forward* in growth and expansion of collective consciousness] through succumbing to *resistances* [*i.e.*, *through succumbing to resistances* blocking growth and expansion of consciousness]. *These resistances [i.e., These resistances that were* blocking growth and expansion of consciousness] came from quarters that • either deliberately • or unwittingly • listened to the inspiration of evil entities and • then gained • power and • influence over the rest of the world.

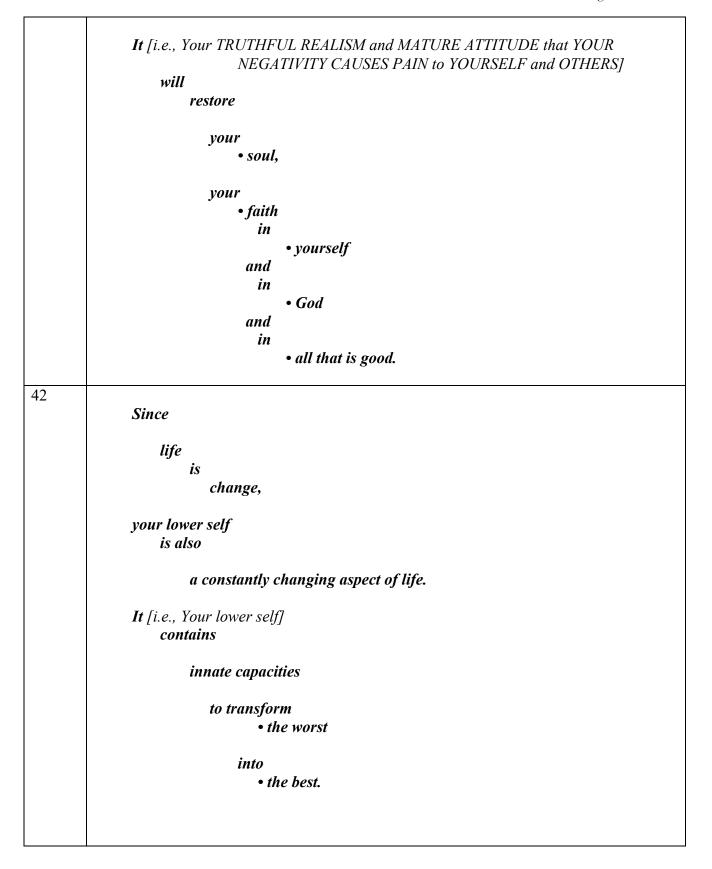
	Those who • listened to and • followed these powerful factions were, in their own way,
	as responsible as
	us responsible us
	<i>those who were</i> <i>directly instrumental</i> <i>in halting the process of unfoldment</i> [i.e., in HALTING <i>the process of UNFOLDMENT of CONSCIOUSNESS</i> ].
39	
	Now your earth sphere
	is ready for
	a big step forward.
	All the inner
	faculties have been prepared for this step.
	The forces of darkness know this
	and use
	every means at their disposal
	to halt the process.
	• If they succeed [i.e., If the FORCES of DARKNESS SUCCEED], or
	• to the degree they succeed,
	world crisis
	ensues.

```
Every one of you
    has been prepared
        through your
           personal path,
                • in which
                   you have liberated yourself
                       from much
                           • confusion
                         and
                          • pain,
                       from much
                          • guilt
                         and
                          • fear,
             and
                • in which
                   you continue to
                       • cultivate this process
                     and
                       • bring it to fruition.
Cultivating the process [i.e., Cultivating the process of your pathwork]
    in your own life
        enables you
            to become intensely aware
                • of what is at stake here,
                • of how instrumental
                   you, as an individual,
                       can be:
                           • first
                               by
                                  creating
                                      • truth and
                                      • order
                                         within yourself
                       and
                           • then, as a result of this,
                               bv
                                  helping to do the same
                                      for the entity earth.
```

40	
	You often speak of your
	"outreach program."
	I say to you, my friends, that
	your world
	is indeed ready
	to
	• listen,
	to
	• hear,
	and
	to
	<ul> <li>begin to make the effort</li> </ul>
	to understand
	the new
	• values and
	• truths you are constantly learning here.
	you are constantly tearning here.
	Many of these values
	have already become
	second nature to you.
	·
	Other values
	you perceive
	only as vague outlines
	and you struggle
	to make them part of you.
	Be that as it may,
	<i>you</i> –
	this community as a whole –
	are ready
	to
	• reach out
	and
	• present to the world
	much of
	what you have learned.
	-

• Knowledge, • the experiential knowing of infinite justice, must give you the • peace and • security you long for in your heart. Know that • all you • are, • all you • think, • will, and • feel, is impressed into a malleable universe. Do not let the initial fear of this thought [i.e., this thought that ALL you ARE, ALL you THINK, WILL and FEEL is IMPRESSED into a MALEABLE universe] drive you back into your world of • darkness, • fear, • resistance, • distrust and • *pain* – the pain of injustice.



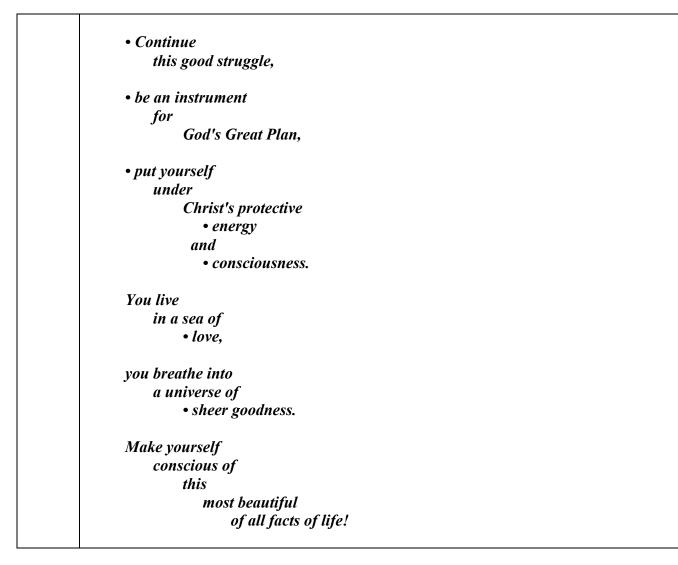


Taking responsibility for the lower self is no longer so difficult for most of you. You have learned to do so and thereby you have gained new • freedom and new • self-esteem. What is still difficult for you to accept is the fact that • *lower-self aspects* have effects, and • *they* [*i.e.*, *and these lower-self aspects*] influence more of your • thinking and • acting, your • perceptions and your • reactions, than you wish to admit. It is this very fear [i.e., It is this FEAR that your LOWER-SEF aspects still have so much INFLUENCE over your THINKING, ACTING, PERCEIVING, and REACTING] that causes the deeper fear of injustice.

In not facing	
the consequences	
of the lower s	self,
you try to cultivate	
the illusion	
that there are	e <b>no effects</b> [i.e., the ILLLUSION that there are NO EFFECTS of your lower-self aspects and behavior.
If you pursue	
this line of	
• inner,	
<ul> <li>unconsciou</li> </ul>	<i>S</i>
reasoning	
to its l	logical end,
you create	
an imaginary	
world of	
injustice.	
This	
• suits	
the wishful th	hinking
of the low	er self
and	
• makes you	
afraid of	
the conseq	<b>uences</b> [i.e., makes you AFRAID of the CONSEQUENC.
	and EFFECTS of your lower self asp
you yo	ourself create.

43	
	Use
	• this clear indicator,
	• this key:
	to the degree
	you experience
	• fears
	and
	• anxiety,
	to that degree
	you feel the pain
	of an unjust universe,
	and
	to the exact same degree
	you do
	not
	want to know
	that
	your lower self
	has
	• effects
	and
	• consequences.
	Conversely,
	to the degree
	<b>you name the fear</b> [i.e., to the degree you NAME the FEAR, rather than merely experience it or vaguely feel it],
	you look into [i.e., to that degree you look into, explore and DISSOLVE]
	the pain of injustice that gnaws at your insides.

	Furthermore,
	to the degree
	you overcome
	the resistance
	to seeing
	how you wish
	to disconnect
	from the consequences
	of lower-self attitudes,
	to that exact same degree
	уои
	• will free yourself
	of an immeasurable burden
	and
	• will gain
	a deep new security:
	the security
	that
	all is
	very well
	with life.
44	
	You are all blessed,
	my beloved friends.
	Many of you
	have learned much
	in your innermost being.
	Many of you
	are struggling
	in your growth
	and, as I said before,
	it is a
	noble struggle
	that elevates you
	in the best sense of the word.



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