

# Pathwork Lecture 248: Three Principles of the Forces of Evil – Personification of Evil

1996 Edition, Given February 8, 1978

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. ***I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide's Presence and Love emerging from among the words such that the wisdom comes to LIVE you.***

For clarity: The **original text** is in **bold and italicized**. [My adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to <https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/>

Gary Vollbracht

¶#	Content
03	<p><b><i>My dearest friends, God's blessings envelop you.</i></b></p> <p><b><i>Jesus Christ is</i></b></p> <ul style="list-style-type: none"> <li>• <b><i>present here,</i></b></li> <li>• <b><i>warming you,</i></b></li> <li>• <b><i>giving you</i></b> <ul style="list-style-type: none"> <li>• <b><i>courage and</i></b></li> <li>• <b><i>love,</i></b></li> <li>• <b><i>truth and</i></b></li> <li>• <b><i>hope</i></b></li> </ul> </li> </ul> <p><b><i>that is always justified.</i></b></p> <p><b><i>Turn to Him,</i></b> <b><i>for</i></b></p> <ul style="list-style-type: none"> <li>• <b><i>He is God's human manifestation.</i></b></li> <li>• <b><i>He is the Cosmic Christ</i></b> <b><i>who transcends all</i></b> <ul style="list-style-type: none"> <li>• <b><i>human bickering,</i></b></li> <li>• <b><i>separatism, and</i></b></li> <li>• <b><i>the "me versus you" attitude.</i></b></li> </ul> </li> </ul>

Original Lecture by Eva Broch Pierrakos

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*When you look at this series of lectures  
from some distance,  
you will clearly perceive that there is a  
profound meaning in  
their specific sequence.*

*Retrospectively  
you can recognize this*

- rhythm and*
- meaning in the  
sequence of lectures.*

- The topic of each lecture and*
- its sequence*

*spell out an articulate message  
the spirit world  
is sending to you  
to help you take the further necessary steps  
on your path.*

04

*In this lecture  
I wish to instruct you again about  
certain*

- realities and*
- laws*

*concerning  
evil.*

*It is very important that  
you understand more about  
this so controversial subject  
at this present moment.*

*For many centuries  
the power of evil  
was fully recognized.*

	<p><b><i>Humanity had a sense of</i></b> • <b><i>the invisible</i></b> <b><i>and what is usually referred to as</i></b> • <b><i>supernatural</i></b>     <b><i>regarding both</i></b>         <b><i>the forces of</i></b>             • <b><i>light and</i></b>         <b><i>the forces of</i></b>             • <b><i>darkness,</i></b></p> <p><b><i>as well as [having a sense of]</i></b></p> <p>    <b><i>their [i.e., these supernatural and invisible light and dark forces']</i></b>         • <b><i>manifestations,</i></b></p> <p>    <b><i>their [i.e., these supernatural and invisible light and dark forces']</i></b>         <b><i>effects,</i></b></p> <p>    <b><i>their [i.e., these supernatural and invisible light and dark forces']</i></b>         • <b><i>influence in your realm, and</i></b></p> <p>    <b><i>their [i.e., these supernatural and invisible light and dark forces']</i></b>         • <b><i>personification</i></b>             <b><i>as</i></b>                 • <b><i>spirit entities –</i></b>             <b><i>as</i></b>                 • <b><i>angels</i></b>             <b><i>and as</i></b>                 • <b><i>devils.</i></b></p>
05	<p><b><i>It has always been said that</i></b>     <b><i>the individual's</i></b>         <b><i>free will</i></b>             <b><i>determined</i></b>                 <b><i>whose influence [i.e., whether angels' or devils' influence]</i></b>                     <b><i>would predominate</i></b>                         <b><i>in one's life.</i></b></p>

*While human beings were still in their  
immature*

- *mental and*
  - *emotional*
- states,*

*their wills*

*were not sufficiently developed  
to make*

- *conscious,*
- *appropriate, and*
- *wise*

*choices.*

*The*

- *strength of their*
- *lower selves*

*and*

- *their*
- *inability and*
- *unwillingness*

*to*

- *face*
- and therefore*

- *transcend*
- the lower self,*

*frequently*

*made them*

*the prey*

*to*

*evil*

*influences.*

*Lack of*

- *self-knowledge*

*inevitably led to*

*lack of*

- *self-responsibility.*

*Thus humanity*

*felt victimized by*

*evil spirits.*

	<p><b><i>Fear of them [i.e., fear of evil spirits] often led to submission to them [i.e., submission to evil spirits] –</i></b></p> <p><b><i>and this [i.e., submission to evil spirits] happened on a quite</i></b></p> <ul style="list-style-type: none"><li><b><i>• conscious and</i></b></li><li><b><i>• intentional</i></b></li></ul> <p><b><i>level.</i></b></p> <p><b><i>The worship of Satan occurred openly.</i></b></p> <p><b><i>And when this [i.e., when open worship of Satan] was not the case,</i></b></p> <p><b><i>it [i.e., the worship of Satan] certainly occurred unconsciously by choosing the influences that corresponded to the intentionality of the lower self.</i></b></p>
06	<p><b><i>As history proceeded, a disconnection from the invisible [spiritual and supernatural] world occurred.</i></b></p> <p><b><i>This disconnection [from the invisible supernatural world] itself is a manifestation of evil, as I shall explain more specifically later [i.e., explain later in this lecture].</i></b></p>

*Now I just want to say [i.e., For now, I just want to say]  
what I have often mentioned before:*

- *evil and*
- *its manifestation*  
*must itself*  
*become*  
*the medicine*  
*to overcome evil –*  
*at least in the long run.*

*Therefore [i.e., Therefore, because this disconnection from the invisible  
supernatural world is, in itself, a manifestation of evil,]  
this disconnection from  
supernatural realities  
inevitably had  
very regrettable effects.*

*But*  
*it [i.e., But this disconnection from supernatural realities]  
also created  
an arena  
in which  
people  
could no longer  
blame the devil [i.e., the devil “out there”  
in the supernatural or spiritual world]  
for their own misdemeanors.*

*[Rather, having dismissed supernatural realities of the spiritual world,]  
They had to look  
within themselves  
to correct the effects of evil.*

*So humanity  
had to go through a period of*

- *isolation and*
- *separateness*

*from the invisible realities [i.e., invisible realities of  
the supernatural world]  
in order to  
grow into  
self-responsibility.*

**However,**  
**what was [then]**  
**ridiculed as**  
**superstition [i.e., the good and evil supernatural spiritual**  
**reality that was ridiculed as superstition]**  
**was**  
**in reality [not illusory, but in fact]**  
**a half-truth.**

*[How is this superstition about good and evil spirits being a reality a half-truth?]*  
*[On the one hand]*

**It is indeed**  
**a kind of superstition**  
**to make outside [non-material, spiritual or supernatural] forces**  
**responsible for one's fate.**

**Yet**

*[on the other hand,]*  
**invisible [non-material, spiritual/supernatural] forces**  
**• do exist [in fact]**  
**and**  
**• do have their influences [in your world].**

07

**In other words,**  
**we are dealing once again**  
**with a duality:**

**either**  
**• the self**  
**is responsible for the individual's fate**  
**or**  
**• the [outside supernatural] angels and devils**  
**are [responsible for the individual's fate].**

**Humanity has [now]**  
**matured sufficiently**  
**to be able to unite**  
**this [either/or] duality.**

	<p><i>[At this time]</i> <b>After a long period of concentrating on the self at the expense of [not considering the possibility of] invisible [good and evil spiritual] forces [from without], the time has come when you can</b></p> <ul style="list-style-type: none"><li>• <b>combine the two facets of reality [i.e., combine the inside facets of the self's good and evil forces with the outside facets of supernatural/spiritual good and evil forces]</b></li></ul> <p><b>and</b></p> <ul style="list-style-type: none"><li>• <b>truly make them the one reality it is from our spirit-world's vantage point.</b></li></ul>
08	<p><b>Although I have discussed the [very real] existence of these [outside, non-material, spiritual, or supernatural] forces ever since my task with you began,</b></p> <p><b>for a considerable time [we did not focus on these outside forces but rather] we concentrated mostly on your own inner being with</b></p> <ul style="list-style-type: none"><li>• <b>all its subtleties and</b></li><li>• <b>all the various levels of consciousness and</b></li><li>• <b>their interaction</b><ul style="list-style-type: none"><li>• <b>within you and</b></li><li>• <b>around you.</b></li></ul></li></ul> <p><b>Occasionally I did return to</b></p> <ul style="list-style-type: none"><li>• <b>the power of the invisible [outside, non-material, spiritual] forces, but always in conjunction with</b></li><li>• <b>your own determining voice.</b></li></ul>



*You have begun to understand that*

- *to the degree  
your lower self is  
conscious,  
thereby  
enabling you  
to choose*
  - *not to act upon it [i.e., not to act upon  
your lower self]*
  - and [rather]*
  - *to pray for help  
to purify it [i.e., to pray for help to purify  
your lower self],*
- *[to that degree]  
you are  
invulnerable to evil.*

- *To the degree you*
  - *commit yourself to  
the will of the highest and*
  - *dedicate your life to  
follow in Christ's footsteps,*
- *[to that degree]*
  - *[external dark evil] spirits  
cannot approach you.*

*But it is not enough to  
voice  
such good intentions  
[merely] on the surface of your being.*

*[Rather]*  
*The decision [to commit yourself to the will of the highest and  
to dedicate your life to follow in Christ's footsteps]  
must penetrate  
the most hidden levels  
of your personality*

*if you are to become  
the shining light  
that  
repels  
dark spirits.*

	<p><i>The purification process of this path [i.e., the purification process of this pathwork, a process of honest self-facing]</i></p> <p><i>is</i></p> <p><i>a deep-rooted system that totally renews the personality on all levels.</i></p>
09	<p><i>My beloved friends, the time has come for you to understand more profoundly how you are an electromagnetic field that always attracts what is commensurate with certain levels of your innermost being.</i></p> <p><i>To attain this awareness [i.e., awareness of the ways you attract energies that are commensurate with certain levels of your innermost being]</i></p> <ul style="list-style-type: none"><li><i>• completely and</i></li><li><i>• clearly,</i></li></ul> <p><i>you need more information.</i></p> <p><i>For this reason I should now like to discuss three specific principles of evil.</i></p> <p><i>Your understanding of this material</i></p> <ul style="list-style-type: none"><li><i>• will prove</i><ul style="list-style-type: none"><li><i>• immensely useful and</i></li></ul></li><li><i>• will bring into clearer focus your view</i><ul style="list-style-type: none"><li><i>• of life in general and</i></li><li><i>• of your own life in particular.</i></li></ul></li></ul>

10

*The first  
of the  
three basic principles of evil  
is the  
most obvious to humanity.*

*The devil  
was always associated with  
the principle [i.e., with this first principle of evil]  
which aims [i.e., which has the negative intention]  
• to destroy and  
• to inflict suffering  
at all cost.*

*The separation  
between  
• the self that perpetrates suffering  
and  
• the victim who suffers  
is so great  
that  
the perpetrator  
is deluded into  
being [seemingly]  
unaffected  
by the further effects  
of his or her acts.*

*It is known that  
everything about Satan  
is earmarked by  
separation –  
not only [separation]  
• from God,  
but also [separation]  
• from others and  
• from the self.*

*This aspect of  
separation  
exists in the case of  
all three principles [of evil]  
I shall discuss here.*

*The delusion of evil  
in the case of  
this first principle [of evil]  
lies in  
the misperception that*

- *your brother's or sister's pain  
is not unavoidably also*
- *your own pain.*

*Instead of  
recognizing this basic truth [i.e., this basic truth that your brother's  
or sister's pain that you choose to cause him or her is  
unavoidably also your own pain],*

*a person,  
whether*

- *in human form or*
- *as a discarnate [spirit] entity  
who is filled with evil,*

*[in this first principle of evil]  
experiences [instead of the pain of the other, rather experiences]*

- *excitement and*
- *pleasure*
  - when spreading*
    - *destruction,*
    - *suffering, and*
    - *pain.*

11

*The second principle of evil  
is  
materialism.*

*This [second principle of evil – materialism]  
not only  
applies*

*• to the earth sphere,*

*but*

- equally and*
- often even more*

*[this second principle of evil – materialism – applies]*

*• to a variety of hellish spheres [i.e., the hell realms]  
in which entities*

*live in a*

*totally disconnected [and separated] way,*

*convinced that the*

*dead state of*

*thickly condensed matter –*

*much more thickly condensed*

*than your living matter –*

*is the*

*only reality*

*that exists.*

*In such hellish spheres [of this second principle of evil – materialism]  
the suffering*

*is not the same as*

*the suffering*

*deriving from*

*the first principle [of evil]*

*[that is, the principle]*

*which was often depicted by visionaries*

*in your earthly sphere [i.e., suffering, pain, and*

*destruction brought to victims and that bring*

*delight to the perpetrators of such suffering].*

*This second principle [of evil – materialism]  
is less often*

- understood and*
- sensed.*

	<p><i>Visionaries</i> <i>have not seen</i> <i>the spheres</i></p> <ul style="list-style-type: none"><li>• <i>corresponding to and</i></li><li>• <i>manifesting</i></li></ul> <p><i>this [second] principle [of evil – materialism].</i></p>
12	<p><i>I'll give</i> <i>one illustration [of this second principle of evil – materialism].</i></p> <p><i>Imagine a life in which</i></p> <ul style="list-style-type: none"><li>• <i>nature is totally absent.</i></li><li>• <i>Nothing is alive;</i></li><li>• <i>all is condensed matter.</i></li><li>• <i>Nothing has flavor.</i></li></ul> <p><i>By the same token</i></p> <ul style="list-style-type: none"><li>• <i>the entity's</i> <i>inner nature</i> <i>is equally inaccessible.</i></li></ul> <p><i>Everywhere</i> <i>there is only</i></p> <ul style="list-style-type: none"><li>• <i>deadness,</i></li><li>• <i>mechanicalness, and</i></li><li>• <i>alienation from all</i> <i>that is</i> <i>pulsating life,</i><ul style="list-style-type: none"><li>• <i>within and</i></li><li>• <i>without.</i></li></ul></li></ul> <p><i>There is</i> <ul style="list-style-type: none"><li>• <i>no birth</i></li></ul><i>and</i> <ul style="list-style-type: none"><li>• <i>no death,</i></li></ul><i>yet</i> <i>the unchanging existence here is</i> <i>not</i> <i>the eternal life that is</i> <i>truly heavenly.</i></p>

	<p><i>This manifestation [in the second principle of evil: materialism, where there is only deadness and mechanicalness]</i></p> <p><i>is the</i> <i>distortion of eternity.</i></p> <p><i>It is</i> <i>hopelessness itself</i> <i>as if</i> <i>no change</i> <i>were ever possible.</i></p> <p><i>Existence</i> <i>is totally mechanized.</i></p> <p><i>Such hopeless kind of suffering</i> <i>is</i></p> <ul style="list-style-type: none"><li><i>• neither more</i></li><li><i>• nor less</i></li></ul> <p><i>desirable</i> <i>than suffering through</i> <i>direct infliction of pain</i> <i>[i.e., as pain imparted in the first principle of evil].</i></p> <p><i>[Rather] It is simply a</i> <i>suffering of a different kind</i> <i>corresponding to a</i> <i>different principle of evil</i> <i>[namely, corresponding to the second principle of evil].</i></p>
13	<p><i>It should be easy to see that</i> <i>until fairly recently in your history</i> <i>your earth sphere</i> <i>manifested</i> <i>the first principle of evil</i> <i>in a much stronger way [i.e. in a much stronger way</i> <i>than the first principle of evil manifests today].</i></p> <p><i>In the last hundred years or so,</i> <i>the influence of the</i> <i>second principle [of evil – i.e., materialism]</i> <i>has taken over.</i></p>

**With the disappearance of the superstitions [over the last hundred years or so] the connection with the subliminal [i.e., connection with supernatural or spiritual] levels of reality has also disappeared [over the last hundred years or so].**

**The life line to**  
• **pulsating reality and**  
• **re-enlivening**  
*[i.e., the life line to the reality of the spirit world]*  
**was broken.**

**The result [of this break in the life line to pulsating reality and re-enlivening energies of the spirit world]**

**was an alienated reality [i.e., a reality alienated and separated from spiritual realities and]**

**in which humanity prided itself on its advanced state –**

- **advanced because**

**the emphasis on matter**

**actually did result in technological progress,**

**but also**

- **"advanced" because**

**human beings became**

**the only reality unto themselves.**

**This [i.e., this “advanced” state of humanity in the second principle of evil – materialism]**

**had its**

- **positive and**
- **negative ramifications.**



***The positive manifestation [i.e., the positive aspect of the manifestation of this  
“advanced” state of humanity in the second principle of evil – materialism]***

- ***brought people back to  
taking responsibility  
for themselves,***

***and therefore***

- ***led them  
to search  
within themselves,  
to an ever increasing degree,  
for the  
causes  
of their fate.***

***It is not coincidental  
that at this point  
the human psyche [itself]  
became a matter of  
scientific study,  
with psychology as a  
helpful tool in this endeavor.***

***The negative manifestation [i.e., the negative aspect of the manifestation of this  
“advanced” state of humanity in the second principle of evil – materialism]***

***was that  
a life was produced  
which is not totally different from  
the second sphere [or second principle] of evil [i.e., materialism]  
I described [i.e., a life was produced that was alienated and  
separated from spiritual realities].***

14

*These [first] two principles [of evil]  
have been known by  
spiritually aware people.*

*Since*

- *every principle and*
  - *every aspect  
of spiritual reality*
    - *can*
  - *and frequently*
    - *does*
- also manifest as  
an entity,*

*two different  
kinds of devils  
were also recognized  
by some visionaries.*

*They [i.e., these two different kinds of devils]*

- *represented and*
  - *personified*
- these two principles [of evil].*

*Each one [i.e., each devil]*

- *held its own kingdom and*
- *ruled its own world*
  - with many spirits of lesser power*
  - serving it.*

*The hierarchy*

- *that is recognized in*
  - *divine spheres*
- *also exists in*
  - *satanic spheres.*

15

*The third principle of evil  
is little known.*

*Although*

*it [i.e., the third principle of evil]  
has been only  
recognized in a vague way,  
perhaps as a  
byproduct of evil  
but hardly ever as  
a powerful principle itself,*

*it is [nevertheless]  
as effective as  
the other two principles [of evil],*

*and like them also  
has its own*

- *personification,*
- *hierarchy, and*
- *realm.*

*It [i.e., the third principle of evil]  
is the principle of*

- *confusion,*
- *distortion,*
- *half-truth, and*
- *all the variations*

*that may possibly exist in connection with it.*

*It [i.e., the third principle of evil] includes  
using truth  
where it*

- *does not belong or*
- *is not applicable,*

*so that  
the truth  
subtly turns into  
a lie  
without being easily traced as such  
because*

- *it is presented under the guise of  
divine truth*

*and [therefore]*

- *seems unassailable.*

	<p><i>The resulting confusion [i.e., confusion in life or when “truth” turns into a lie] is not just</i></p> <ul style="list-style-type: none"><li>• <i>an extremely effective weapon of evil;</i></li></ul> <p><i>it is</i></p> <ul style="list-style-type: none"><li>• <i>an evil principle in itself [i.e., the resulting confusion is the third principle of evil itself].</i></li></ul>
16	<p><i>It will be easy to see, my friends, how important it is for you to understand this [third principle of evil] now.</i></p> <p><i>You will find all [three of] these [three] principles [of evil] represented in your world,</i></p> <ul style="list-style-type: none"><li>• <i>around you and</i></li><li>• <i>within your own lower self.</i></li></ul> <p><i>You will see that in its negative intentionality your own lower self contains all three principles of evil.</i></p> <p><i>[Concerning manifesting the first principle of evil – inflicting pain on others] Only when you become clearly aware of this [presence of these three principles of evil in your world and in your own lower self’s negative intentionality] can you recognize when devilish</i></p> <ul style="list-style-type: none"><li>• <i>forces and</i></li><li>• <i>spirits</i></li></ul> <p><i>want to</i></p> <ul style="list-style-type: none"><li>• <i>destroy you and</i></li><li>• <i>inflict pain on you by enticing you to inflict pain on others.</i></li></ul>

*[Concerning manifesting the second principle of evil – materialism,  
no spirit world, no God]*

**They [i.e. these devilish forces and spirits]  
also want to convince you of  
the illusion**

- **that  
you are**
  - **separated and**
  - **isolated,**
- **that  
neither**
  - **God nor**
  - **any life  
exists**

**beyond the life of  
your present [incarnated, physical] body.**

**Finally,**

*[concerning manifesting the third principle of evil – confusion]  
they [i.e. these devilish forces and spirits]  
want to*

**drive you crazy with**

- **confusion,**
- **dualistic splits,**
- **false either/ors,**
- **half-truths, and**
- **subtle distortions**

**that you cannot sort out.**

**To recognize all this [i.e., to recognize these devilish forces and spirits  
operating in all three principles of evil]**

**is of  
tremendous value for you.**

**You cannot deal with  
an enemy**

- **whose existence  
you ignore**

**and**

- **whose weapons  
you cannot recognize.**

17	<p><i>The time has come when you can clearly see how the corresponding type of distortion in the unpurified areas of your soul becomes an inevitably compelling field of attraction to powerful forces of evil [from the outside] that you can only</i></p> <ul style="list-style-type: none"><li><i>• neutralize and</i></li><li><i>• render harmless</i></li></ul> <p><i>by your own determination to remain true to God.</i></p> <p><i>You can use the light of Christ to help you</i></p> <ul style="list-style-type: none"><li><i>• work within yourself and</i></li><li><i>• purify yourself</i></li></ul> <p><i>so that this field of attraction [for outside powerful forces of evil] within you can be transformed into a different magnet attracting different [i.e., positive] forces [from the outside].</i></p>
18	<p><i>It must also be understood that these [three] principles [of evil] always coexist but</i></p> <p><i>one [of these three principles of evil] may be stronger in manifestation</i></p> <ul style="list-style-type: none"><li><i>• at certain periods of history or</i></li><li><i>• during certain phases of an individual's life.</i></li></ul>

*It is the*  
• *individual characteristics and*  
• *personal inclinations*  
*of each entity*  
*that determine*  
*which*  
*of these three principles*  
*is*  
*most compatible with*  
*the individual in question.*

*Collectively speaking,*  
*at different periods*  
*in the cycle of evolution,*  
*one or the other of*  
*these [three] principles [of evil]*  
*will be*  
*most prevalent [in the collective*  
*in the period in question].*

*That does not mean that*  
*the other two principles*  
*will be*  
*absent [in the collective in the period in question].*

*They all*  
*contribute to the*  
*ultimate aim of*  
*the forces of darkness:*  
*to alienate*  
• *creation*  
*from*  
• *the Creator.*

19

***Here is an example of  
how the three principles [of evil] interact.***

*[Starting with the third principle of evil – confusion]*

- ***Confusion and***
- ***distortion of reality –  
making***
  - ***a truth  
out of a lie and***
  - ***a lie  
out of the truth –  
create a numbness  
toward the***
    - ***cosmic,***
    - ***eternal  
aliveness  
that can [otherwise] be felt  
deep in the soul  
of any individual  
when there is***
      - ***truth and***
      - ***clarity.***

***This numbness,  
created out of***

- ***confusion and***
- ***chaos,  
inevitably inflicts***
  - ***pain and***
  - ***suffering [familiar from the first principle of evil]***

***just as the lie  
must  
inflict***

- ***pain and***
- ***suffering.***



	<p><b>Starting with any one of the three principles [of evil] most prevalent</b> [in this example the third principle of evil – confusion]</p> <ul style="list-style-type: none"><li>• <b>in an individual or</b></li><li>• <b>in a collective manifestation,</b></li></ul> <p><b>you will see that they [i.e., all three principles of evil] must all</b></p> <ul style="list-style-type: none"><li>• <b>coexist and</b></li><li>• <b>reinforce one another.</b></li></ul>
20	<p><b>Today's human mentality can accept the principle of good and evil [per se] more easily than the fact that they are both [i.e., that both the principle of good and of evil are] also personified.</b></p> <p><b>However, [on this mental level] even the principle of good and evil is [itself] still often disputed, as if good or evil were merely subjective perceptions [rather than objective facts].</b></p> <p><b>Here again we are dealing with a half-truth.</b></p>

*In fact,  
both*

- *good and*
- *evil*

*are often experienced on a  
very superficial level  
according to*

- *limited,*
- *personal, and*
- *highly subjective  
perceptions.*

*When [however]*

*the issues are seen on a  
deeper level of consciousness,*

- *what was first believed to be*
  - *good*
- *can often be seen as*
  - *questionable and [even]*
  - *possibly as*  
*a mask of*  
*something evil.*

*By the same token,*

*what appears*

- *bad on the surface*

*might turn out to be a*

- *very good*
  - *experience or*
  - *manifestation.*

*So it is quite true that*

- *good and*
- *evil*

*should be*

*both*

*viewed with*

- *caution and*
- *discernment*

*and*

*examined*

*in as much depth as possible.*

**However,**  
**it is a grave mistake**  
**to assume that**  
**because of this fact [i.e., because of the challenge to assess and also**  
**because of the seemingly subjective nature of good and evil]**  
**• good and**  
**• evil**  
**do not exist in a**  
**very [objective and] real way.**

**The denial of**  
**• good and**  
**• evil**  
**as absolutes,**  
**in spite of the relative perception**  
**humans have of them,**

**leads to**  
**• nihilism,**  
**• hopelessness, and**  
**• the void –**  
**as if that [i.e., as if nihilism, hopelessness, and the void]**  
**were**  
**the ultimate reality.**

**For quite a while**  
**it was considered very**  
**• fashionable and**  
**• intelligent**  
**to postulate**  
**this nihilism.**

**It [i.e., nihilism] obviously expresses the**  
**same separation from**  
**• deeper and**  
**• cosmic**  
**realities as**  
**the second principle of [evil:] materialism.**

	<p><i>The</i></p> <ul style="list-style-type: none"><li>• <i>confusion and</i></li><li>• <i>half-truth</i></li></ul> <p><i>inherent in</i> <i>the denial of</i> <i>absolute</i></p> <ul style="list-style-type: none"><li>• <i>good and</i></li><li>• <i>evil</i></li></ul> <p><i>is an expression of</i> <i>the third principle [of evil: confusion]</i> <i>which breeds the</i> <i>second principle [of evil: materialism],</i> <i>until that</i> <i>ultimately</i> <i>causes</i> <i>the first principle [of evil: with delight, directly and</i> <i>intentionally inflicting pain on others].</i></p>
21	<p><i>In this age,</i> <i>humanity</i> <i>has made a step in the right direction</i> <i>because it</i> <i>begins to recognize that</i> <i>good and evil actually exist [as absolutes]</i> <i>above and beyond the</i> <i>relativity of</i> <i>limited human perception.</i></p> <p><i>Humanity</i></p> <ul style="list-style-type: none"><li>• <i>is open to</i> <i>accepting God as a</i> <i>creative principle</i></li></ul> <p><i>and [yet humanity] also</i></p> <ul style="list-style-type: none"><li>• <i>sees the existence of</i> <i>another principle</i> <i>that countermands</i> <i>the divine creative principle.</i></li></ul>

***But people nowadays are  
still very hesitant  
to accept the  
fact that  
all principles [i.e., both good and evil principles]  
• can and  
• do  
manifest  
as entities.***

***It [i.e., this situation of denying good and evil entities]  
is as though you  
still hesitated to  
let yourself be called  
• childish and  
• primitive  
by people  
who believe themselves to be  
• wiser and  
• more knowledgeable  
when they ridicule  
other manifestations of reality [ i.e., ridicule  
such manifestations of reality as the  
personification of good and evil principles  
in the form of good and evil entities].***

22

***If personification of  
• principles and  
• creative forces  
did not exist,  
how could  
you  
exist as  
human beings?***

***A human being  
is merely  
one form of  
personification.***

*You [as human beings] personify  
both principles  
of*

- *good and*
- *evil,*

*as you now know very well.*

*Why should it be  
so*

- *hard*
- *to accept*

*or why should it appear  
so*

- *primitive and*
- *unintelligent*
- *to believe*

*that*  
*along the scale of development  
there exist  
beings  
who manifest*

- *more or*
- *less*

*of each principle?*

*And finally,  
why should there not exist  
entities  
who manifest  
total*

- *goodness and*

*total*

- *badness?*

*In the latter instance [i.e., existence of entities who manifest total badness]  
you may say that  
all  
created beings are  
ultimately  
divine,  
so they cannot be  
all  
bad.*

*This [i.e., that all creative beings are ultimately divine and cannot be all bad]  
is true  
in a much wider sense,  
but it is possible that  
in their  
present state of manifestation  
their divine core is  
so overlaid by evil that  
nothing of it [i.e., nothing of their divine core]  
manifests.*

*We are here to deal with  
the fact  
that personification  
does exist in  
all gradations [of good and evil],  
and to deny this  
would be far from being  
• knowledgeable or  
• intelligent.*

*Knowing that  
angels  
• surround and  
• influence  
you  
need not lead to  
• worshipping  
• the angels and  
• overlooking  
• Jesus Christ –  
the divine manifestation  
as personification –  
who is  
the ultimate source  
of  
• all you need  
and of  
• your life itself.*

*You need not overlook  
that  
direct contact  
with  
Jesus Christ  
is what opens the  
channel of communication  
between*

- *Him*

*and*

- *you.*

*Nor should such awareness of  
spiritual presence  
lead you to  
fear  
the devils  
you sporadically attract  
according to  
certain cyclic rhythms.*

23

*Like all disease,  
the devils near you  
are*

- *cause,*
- *effect,*

*and*

- *medicine.*

*Their [i.e., the devils']  
proximity and  
their  
effect on you  
is caused by  
your own*

- *unpurified,*
- *limited, and*
- *undeveloped  
consciousness.*



*Your  
unpurified consciousness  
has the effect of  
drawing devils near you  
who confuse you  
with lies  
so that you  
no longer know  
what is*

- *truth*

*and*  
*what is*

- *untruth.*

*Your  
confusion  
induced by them [i.e., confusion induced by devils]  
can be used by you  
as a  
medicine,  
if you so choose.*

*You can use it [i.e., you can use your confusion in these  
dark areas of your soul]  
as an indication [to you]  
that you need to*

- *develop and*
- *purify*

*these unattended [and hence dark, confused] parts  
of your soul.*

*Instead of*

- *fearing*
  - *the devils or*
- *denying*
  - *their existence*

*so you can*  
*overcome your fear [i.e., so you can overcome your fear  
of devils through such denial of their existence],*  
*you need to*

- *recognize*
  - *their [i.e., the devils'] voices and*
- *learn to distinguish*
  - *where these voices come from.*

*This [i.e., this recognition and discernment of the devils' voices]  
is in itself  
a very necessary step  
in your development.*

*If you*  

- *ignore or*
- *deny*

*their [i.e., the devils'] existence,*

*how in the world  
can you*  

- *become aware of them [i.e., aware of the devils] and*
- *counteract them?*

*If you  
do not know  
that at times they*  

- *surround you and*
- *inspire you,*

*you  
unknowingly  
become  
their tool.*

*If you do not consider that  
lies  
may be whispered  
into your thinking apparatus,*

*you will not use your capacity to*  

- *question and*
- *doubt*

*the thoughts that filter through you.*

24

*It is necessary to  
become aware of  
the connection  
between*

- *your lower self,  
which,  
due to its*
- *ignorance,*
- *fear, and*
- *lack of faith,*

*creates*

- *destructive defenses and*
- *negative intentionality,*

*and*

- *the voices of satanic entities.*

*Together*  
*these two sources of negativity [i.e., your lower self and satanic entities]*  
*wreak havoc*  
*in*

- *your life and*

*in*

- *the lives of those around you.*

*The time has come  
when you need to know*

- *clearly,*
- *fearlessly, and*
- *intelligently*

*what the facts of life are  
in this respect [i.e., in respect to these two sources of  
negativity: your lower self and satanic entities].*

	<p><b><i>Because</i></b></p> <ul style="list-style-type: none"><li>• <b><i>the stronger you become</i></b><ul style="list-style-type: none"><li>• <b><i>in your higher self and</i></b></li><li>• <b><i>its [i.e., your higher self's] positive intentionality</i></b></li></ul></li> <li>• <b><i>while at the same time leaving certain aspects of the lower self unattended to,</i></b></li> <li>• <b><i>the more you become prey to</i></b><ul style="list-style-type: none"><li>• <b><i>evil influences who are much more concerned with you [who are stronger in your higher self] than with those</i></b><ul style="list-style-type: none"><li>• <b><i>who are not particularly aware of subliminal forces [of good and evil entities] and</i></b></li><li>• <b><i>whose life is not dedicated to God.</i></b></li></ul></li></ul></li></ul>
25	<p><b><i>Now is the time when you particularly need to know as much as possible of</i></b></p> <ul style="list-style-type: none"><li>• <b><i>the enemy and</i></b></li><li>• <b><i>its weapons,</i></b></li></ul> <p><b><i>so that you can combat this enemy force which is drawn toward you to the degree that you</i></b></p> <ul style="list-style-type: none"><li>• <b><i>do not heed these periods of contact [with the enemy] and</i></b></li><li>• <b><i>fail to decide to make them [i.e., make these periods of contact with the enemy]</i></b></li></ul> <p><b><i>a medicine.</i></b></p>

26

*It is often not understood  
that*

*Satan*

*does not regard*

*God, [Who is]*

- *the source of all life,*
- *the creative principle of all universes,*  
*as the opponent*  
*against whom all his [i.e., all Satan's]*
  - *efforts and*
  - *warfare**are directed.*

*Satan,*

*the ultimate personification of  
all evil*

*containing all three principles [of evil]  
personified as entities,*

- *recognizes God*  
*as creator and*
- *bends to*
  - *His will and*
  - *His laws.*

*He [i.e., Satan]*

*cannot help doing so.*

*It was God's will  
for evil*

*to have its sphere of*

- *activity and*
- *influence,*

*for only in this way  
can evil*

*be truly overcome*

*within the soul of*

- *all fallen spirits,*
- *all entities*

*who have chosen*

- *thoughts and*
- *actions*

*that plunged them into  
darkness.*

*It is to ensure  
this ultimate overcoming of  
evil  
that very exacting*

- laws and
- rules

*exist,  
preventing Satan  
from acting outside  
these laws.*

*Definite limits  
are being set,  
always  
according to the*

- will and
- choice

*of the individuals in question.*

27

*I think I have made it quite clear  
how the interaction  
between*

- an individual's lower self

*and*

- evil spirits

*follows certain very definite laws.*

*When one  
makes the effort*

- to question one's  
own thoughts and
- to claim one's  
determination

*to follow the way of*

- truth and
- light,

*the power  
of  
the spirits of lying  
instantly wanes.*

*This [waning of the power of the spirits of lying]  
may not be  
immediately discernible  
to the entity  
who cannot see the light  
of its own will  
to be in truth,  
nor can he [i.e., nor can the entity who cannot see the light  
of its own will to be in truth]  
see  
the entities surrounding him*

*nor [i.e., nor can the entity who cannot see the light  
of its own will to be in truth]  
feel  
their [i.e., the surrounding entities'] influence.*

*The effect [i.e., the effect of the surrounding entities' influence]  
may come  
only some time later,  
but come  
it must.*

*How often  
do you  
allow yourself  
to*

- *be submerged by*
  - *thoughts of untruth and*
  - *confusion and*
- *be drowned*
  - in them [i.e., be drowned in thoughts of*  
*untruth and confusion],*
  - *until their effect*  
*disconnects you*  
*from the spark of life,*
  - *until*  
*you suffer*  
*the pain of*
    - *untruth and*
    - *confusion!*

*This is sad  
because it is unnecessary.*

28

***If***

- ***God,***
- ***the creative principle of  
all universes,  
is not the enemy of  
personified evil,  
who then is?***

***It [i.e., the enemy of personified evil]  
is God  
in the manifest personification of  
the Christ.***

***His [i.e., Christ's]  
light  
of  
truth  
and  
of  
eternal life  
is unbearable to  
all satanic spirits.***

***This same light [i.e., the light of Christ]***

- ***will inspire you  
with  
• truth and  
• life,***

- ***will connect you  
with the source of all life***

***and***

- ***will light up  
your path.***



***But***

***you***

***must make the decision***

- ***whether you***
  - ***wish the Christ light***  
***to shine on your way and***
  - ***make following***  
***the light of Christ***  
***your way,***

***or***

- ***whether you [on the other hand]***  
***unwittingly***
  - ***wish***  
***to submerge yourself in***  
***thoughts of***
    - ***untruth and***
    - ***confusion***  
***because momentarily***  
***this seems***
      - ***easier,***
      - and perhaps even***
        - ***more***
          - ***pleasurable and***
          - ***exciting.***

***Ultimately [if you submerge yourself in thoughts of untruth and confusion]***  
***you fall into a state***  
***which you call***  
***depression***

***because***

***you do not have the faith***  
***that Christ***  
***will come to help you***  
***with***

- ***truth and***
- ***clarification***

***if***  
***you***  
***desire it.***

29

*Satan's real opponent  
is  
Jesus Christ  
who came to  
open a way [to freedom]  
for all creatures*

- *captivated and*
- *weakened*

*by satanic influences.*

*This has to do precisely  
with  
the fact of  
personification.*

*When  
the Christ  
manifested  
God  
as man,  
thus being  
both*

- *divine*
- and*
- *human,*

*he accomplished the  
greatest feat imaginable.*

*He proved that it was possible to*

- *remain*
  - *true to God,*
  - *true to truth, and*
- *not succumb to*
  - the strongest of*
    - *influences and*
    - *temptations*

*that the personification of evil [i.e., Satan]  
could unleash.*

*Through this  
tremendous act of steadfastness,  
• the man  
who was  
God manifest  
and  
• the God  
who had put on  
human nature  
  
opened the doors  
in the souls  
of all created beings.*

*He forged ahead,  
enabling those who were  
submerged in darkness  
to gradually  
find their way  
back to light.*

*Jesus Christ  
has saved  
• every single entity  
who ever was created,  
and  
• every particle of  
• consciousness and  
• energy  
that  
• ever manifested and  
• ever will manifest  
as personality.*

*Since he came to earth  
the great light  
is always available  
for the  
building of a tunnel  
to  
the world of light.*

30	<p><i>When satanic entities encounter this Christ light, they suffer physical pain.</i></p> <p><i>All divine attributes are contained in this light, but</i></p> <ul style="list-style-type: none"><li><i>• the light of truth stings evil spirits;</i></li><li><i>• the light of love is unbearably oppressive to them,</i></li></ul> <p><i>and</i></p> <ul style="list-style-type: none"><li><i>• the light of positive aggression is</i></li></ul> <ul style="list-style-type: none"><li><i>• fearsome and</i></li><li><i>• terrifying.</i></li></ul> <p><i>Only God manifest [i.e., Only Christ incarnate] can become</i></p> <ul style="list-style-type: none"><li><i>• visible and</i></li><li><i>• perceivable</i></li></ul> <p><i>to other personifications.</i></p> <p><i>God's other aspect, the unmanifest divine principle, can only be indirectly experienced by personalized energy/consciousness units.</i></p>
31	<p><i>The great light of the cosmic Christ reaches a soul in darkness at first through pain.</i></p>

*To some degree  
all of you  
on this wonderful path  
have occasionally experienced this [i.e., experienced this pain evoked  
by the light of Christ],  
to a much lesser degree of course  
than [the pain experienced by] the dark spirits [when  
they are confronted by the light of Christ].*

*You have come in touch  
with a reaction  
which at first  
seems inexplicable:  
where you  
retract from*

- *happiness,*
- *fulfillment,*
- *pleasure, and*
- *love.*

*You close up  
your centers of receptivity  
against  
God's abundance.*

*First this [closing up against God's abundance]  
puzzles you,  
but later  
you learn to*

- *see and*
- *observe*

*this reaction [i.e., observe this reaction in you of closing up your  
centers of receptivity against God's abundance],*

*just as  
you learn to*

- *observe*

*any other*

- *irrational and*
- *destructive*

*reaction.*

*Often this seems to make so little sense  
that you become discouraged  
when you see this [closing-up] reaction in you  
again and again.*

	<ul style="list-style-type: none"><li>• <i>You</i> <i>meditate,</i></li><li>• <i>you</i> <i>visualize yourself</i> <i>being receptive to</i><ul style="list-style-type: none"><li>• <i>happiness,</i></li><li>• <i>love, and</i></li><li>• <i>fulfillment</i></li></ul></li></ul> <p><i>and yet</i> <i>this automatic reaction [of closing up against God's abundance]</i> <i>continues.</i></p>
32	<p><i>Is it not clear to you yet</i> <i>that</i> <i>the hidden part of</i> <i>your lower self</i> <i>that</i> <i>resists</i><ul style="list-style-type: none"><li>• <i>exposure and</i></li><li>• <i>transformation</i></li></ul><i>is unable to</i> <i>allow</i> <i>the personality</i> <i>to stand the light [of Christ]?</i></p> <p><i>So</i><ul style="list-style-type: none"><li>• <i>prayer</i> <i>is not enough,</i></li></ul><i>neither is</i><ul style="list-style-type: none"><li>• <i>good will and</i></li><li>• <i>meditation,</i></li><li>• <i>visualization and</i></li><li>• <i>logic.</i></li></ul><p><i>None of them [i.e., none of these actions or attitudes]</i> <i>will make you</i> <i>really accessible to</i> <i>the light [of Christ]</i> <i>as long as there exists</i> <i>a hidden agenda</i> <i>in your soul.</i></p></p>

***In that area [of your soul where you hold a hidden agenda]  
you react similarly to  
[the way that]  
demonic entities [react, demonic entities]  
who hide from  
the light of Christ,  
which contains***

- all happiness,***
- eternal fulfillment, and***
- life itself.***

***Your hidden agenda  
makes you  
react with  
pain  
to Christ's light.***

***[Further,]  
In this [hidden] area***

- you become connected to  
the forces of darkness and***
- you are  
a target for them.***

33

***When you observe  
your own  
similar reactions of***

- contraction,***
- restlessness, and***
- anxiety***

***when***

- great pleasure and***
- fulfillment***

***come to you,***

***you can then  
connect with  
the principle I am trying to convey here.***

*And you will understand very well  
what I mean when I discuss  
the demonic spirits'  
flight from  
Christ's light.*

*You will also  
comprehend  
what history has tried to convey  
again and again:  
that  
Christ  
is the great adversary of  
Satan.*

34

*What exists  
in microcosm  
within  
the human soul*

*also exists  
in the macrocosm.*

*Every  
• inner drama*

*is a reflection of an  
• outer drama  
and vice versa.*



*Every battle  
within the human soul*

*between  
the forces of  
• light  
and  
• darkness,*

*between  
• the higher self  
and  
• the lower self,*

*is also waged on a  
universal level,*

*enacted by  
many entities  
at different stages of development.*

- Every personality  
goes through this battle  
within himself or herself;*
- every personality  
experiences it occasionally  
in his or her surroundings;*

*and, last but not least,*

- every personality  
will become involved  
in larger issues  
that also represent  
the universal battle  
between  
• good  
and  
• evil.*

35

*The individual's role  
in this battle –  
on whatever level it takes place –  
very much depends on  
his or her*

- *conscious,*
- *deliberate*

*choice  
of where  
he or she  
wants to be.*

*When issues are  
tinged by  
personal*

- *emotions,*
- *desires, or*
- *interests*

*that belong to  
the realm of darkness,*  
*and [when]*  
*these personal emotions are  
not recognized as  
fogging the vision,*

*then one  
truly becomes a  
target for*

- *one or*
- *all*

*of the three principles of evil.*

*[In one who has become the target of the  
first principle of evil – inflicting pain on others]*  
*Cruelty*  
*will be hidden  
under the guise of*

- *expressing your feelings,*

*while*

- *maligning and*
- *distortion*

*will become  
the tools of*

- *cruelty and the*
- *intent to hurt.*

*[In one who has become the target of  
the second principle of evil -- materialism]*  
**Disconnection from  
deeper reality  
will blind you to  
the true [deep spiritual] meaning of events.**

*[In one who has become the target of  
the third principle of evil – confusion]*  
**Confusion  
will be rampant  
so that**

- truth**  
will be used for  
lying
- and**
  - lies**  
will be called  
the truth.

**The forces of evil [from the outside world of darkness]  
have [thus] been allowed to  
find entrance [to your soul]  
through  
your lower self  
which you have not dealt with sufficiently.**

36

**My dearest friends,  
do not allow yourself  
to become  
enmeshed  
in this battle:**

**do not unwittingly  
lend yourselves  
as  
tools for the  
aims  
of  
the prince of darkness.**

*Use your good will  
to see the truth.*

- *See*
  - both*
    - the truth of your*
      - *hidden lower-self motives*
  - and*
    - the truth of your*
      - *higher-self good will, and*
- *give up*
  - *the line of least resistance and*
  - *its negative pleasure which makes you persist in a destructive course bringing clouds of*
    - *pain and*
    - *darkness*
  - to*
    - *you and*
    - *those around you.*

*The key  
is really  
quite simple.*

*It is so tempting to*

- *follow negative thoughts*

*and*

- *come to believe them [i.e., come to believe negative thoughts].*

*It [i.e., following negative thoughts and coming to believe them]  
furthers  
a lower-self  
fixation  
to indulge in  
the negative pleasure  
of*

- negative thoughts,*
- suspicions,*
- blames, and*
- accusations*

*which*

- may or*
- may not*

*be true.*

37

*Raise the pertinent questions.*

*The first [question] would be,*

*"What is the truth here?  
I want to know the real truth."*

*The second question is,*

*"Do I  
want  
to know the truth  
in this or that issue?"*

*If you can answer  
these two questions*

- truthfully and*
- in depth,*

*you will dispel  
the clouds of darkness  
which carry  
the three principles of evil.*

38

*Clarification will come  
when the truth  
is really wanted,  
even if  
a part of the truth  
at this moment  
is still*

*that*

- *you  
do not  
want the truth,*

*that*

- *you want*
    - *to attack,*
    - *to blame,*
    - *to see*
      - *people or*
      - *events*
- in the worst light.*

*The reason why  
you secretly wish this  
can only be explored  
when you  
no longer deny  
feeling this way  
[i.e., no longer deny that you  
do not want the truth, but  
rather you want to attack, and  
blame].*

*The truth  
will shimmer through*

- *slowly*
- *but inexorably,*

*once you  
admit  
a negative intentionality  
[a negative intentionality] which then  
attracts  
expert spirits*

- *of lying and*
- *of confusion.*

**Clarity**  
will dissolve  
the pain  
of your guilt  
that is frequently  
not allowed to surface.

**You keep it [i.e., you keep the pain of your guilt] down**  
by strengthening  
the destructive process of  
projecting on  
others  
what you fear  
in yourself.

**Clarity**  
will also help dissolve  
the pain  
you inflict on others  
with this evil projection.

39

**Do not ever**  
delude yourself into  
believing that

- negative intent and
- negative thoughts

do not  
inevitably

- reflect in  
your actions and
- affect others  
in an insidious way.

**Thoughts can**  
never  
remain separated things.

**They create**

- results and
- events

in one form or another.

	<p><i>The clarity which comes from honestly</i></p> <ul style="list-style-type: none"><li>• <i>pursuing and</i></li><li>• <i>answering</i></li></ul> <p><i>the above questions after you have delved into your hidden thought processes which are seldom completely unconscious</i></p> <p><i>will dissolve the pain [of your guilt as well as the pain you project onto others].</i></p> <p><i>It [i.e. the clarity] will reestablish your connection with eternal life.</i></p>
40	<p><i>My beloved friends, you are all reaching the point in your development when</i></p> <ul style="list-style-type: none"><li>• <i>taking responsibility for your creation must be combined with</i></li><li>• <i>a profound knowledge of</i><ul style="list-style-type: none"><li>• <i>the invisible worlds and</i></li><li>• <i>the laws according to which</i></li></ul></li></ul> <p><i>you</i></p> <ul style="list-style-type: none"><li>• <i>attract</i></li></ul> <p><i>or</i></p> <ul style="list-style-type: none"><li>• <i>repel</i></li></ul> <p><i>entities of different</i></p> <ul style="list-style-type: none"><li>• <i>nature and</i></li><li>• <i>development</i></li></ul> <p><i>who then</i></p> <ul style="list-style-type: none"><li>• <i>influence you and</i></li><li>• <i>reinforce</i></li></ul> <p><i>the force field within your soul.</i></p>



	<p><i>Each of the many areas of your soul may be influenced by • the highest or by • the lowest forces.</i></p> <p><i>The choice is up to you.</i></p>
41	<p><i>It is also important to understand that a person does not experience temporary evil influences because he or she is • undeveloped, or • evil, or • bad.</i></p> <p><i>One individual may be more accosted by evil [i.e., accosted by demonic influences] even though what needs to be purified in his or her soul may be much less dark than another person's soul substance [which may be much darker, but] who may [however] be less accosted by demonic influences.</i></p> <p><i>I mean this in an absolute sense.</i></p> <p><i>The law of attraction and repulsion is purely relative here.</i></p>

*For example,  
if you have reached  
a comparatively high  
level of development,  
the areas which*

- remain to be transformed and*
- are not [yet] recognized  
by your consciousness –  
even though they  
may not be*

- particularly destructive or*
- outright wrong –*

*exert  
through their unrecognized parts  
a greater attraction to evil*

*than does  
the negative charge  
of a person  
who is on  
an altogether lower  
plane of development.*

*It would be good  
if you*

- pondered  
this law and*
- could feel into  
an understanding of it.*

42

*With this, my dearest ones,  
I give all of you  
the blessings of*

- truth and*
- love.*

*The light I bring  
is  
always  
the light of Christ.*

**He [i.e., Christ]**  
**has said**  
**he is**  
**• the truth and**  
**he is**  
**• the way and**  
**he is**  
**• life.**

**In his [i.e., in Christ's] light**  
**you find the way**  
**to truth**

**in the**  
**• smallest and**  
**• largest**  
**issues,**  
**in**  
**• personal and**  
**• impersonal**  
**issues.**

**This way**  
**leads to**  
**the love of the Creator**  
**who has given eternal life.**

**Eternal life**  
**can be found**  
**only in truth.**

**The way to the truth**  
**leads**  
**• through the**  
**mazes of the dark areas**  
**in your own soul;**  
  
**• through encountering the**  
**temptation to**  
**• remain in them [i.e., to remain in the dark areas] and**  
**• savor their [i.e., savor the dark areas'] passing gratification;**  
  
**• through the deliberate overcoming**  
**of this temptation [to remain in and savor the dark areas].**

***The great Christ light  
is the overpowering love  
of  
• the Creator,  
of  
• creation,  
of  
• all that is.***

***Be blessed;***

***choose this way.***

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