

# Pathwork Lecture 249: The Pain of Injustice – Cosmic Records of All Personal and Collective Events, Deeds, Expressions

1996 Edition, Original Given March 8, 1978

This lecture is given in an **expanded poetic format**, what I call a *Devotional Format* of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, *devotionally*.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. *I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide’s Presence and Love emerging from among the words such that the wisdom comes to LIVE you.*

For clarity: The **original text** is in **bold and italicized**. [My adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to <https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/>

Gary Vollbracht

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03	<p><i>My beloved friends!</i></p> <ul style="list-style-type: none"><li>• <i>Greetings and</i></li><li>• <i>blessings</i></li></ul> <p><i>for all of you.</i></p> <p><i>May these words</i> <i>reach</i></p> <ul style="list-style-type: none"><li>• <i>your deepest core,</i></li><li>• <i>your</i><ul style="list-style-type: none"><li>• <i>inner and</i></li><li>• <i>outer</i></li></ul></li></ul> <p><i>understanding,</i></p> <p><i>so that</i> <i>you will be further motivated</i> <i>to plow through</i> <i>the thicket of</i></p> <ul style="list-style-type: none"><li>• <i>confusion and</i></li><li>• <i>illusion</i></li></ul> <p><i>until you</i> <i>experience</i> <i>the Great Light.</i></p>

by Eva Broch Pierrakos

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04

*There are  
so many different kinds of pain  
in your world,  
for which you have  
but one word.*

*It is the same  
with many other realities,  
such as  
love,  
for example.*

*So many varieties  
of the manifestation of love  
are described  
by only one word.*

*Many other  
human experiences  
are not seen  
in a true light  
because of*

- the limitation of your  
conceptual understanding, as well as*
- the limitation of your  
ability to  
experience.*

*These limitations [in conceptual understanding and ability to experience]  
in turn  
create  
limitation of language.*

*Language  
is your vehicle to  
communicate,*

- not only  
with others but also*
- within  
yourself,  
for the purpose of  
creating*
- widened,  
• more realistic  
understanding.*

***Obviously this [multifaceted limitation of humans regarding conceptual understanding, experience, and language] is a cyclic process, leading to [either]***  
• ***benign***  
***or***  
• ***vicious circles.***

***A fuller [conceptual] understanding will take you to fuller experience which, in turn, will expand your ability to***  
• ***convey and***  
• ***communicate***  
***it [i.e., communicate your experiences] and [thereby] make your experience comprehensible to***  
• ***yourself and***  
• ***others.***

***You will then be able to organically expand your language.***

***I venture to say that in a hundred earth years your language will contain many concepts as yet unknown.***

***New words will exist to differentiate between different kinds of***  
• ***love or***  
• ***pain or***  
• ***many other states of inner experience.***

05

*In the meantime  
I will help this cyclic process along  
by discussing  
different kinds of  
human experiences  
now lumped together  
under  
one  
designation.*

*At various phases  
certain human  
experiences  
need to be understood  
in a fuller way  
and differentiations  
have to be made.*

*For example,  
now  
it is essential  
that you understand about  
different kinds of  
pain.*

06

*First let me name  
a few variations of pain,  
and then we can  
focus on  
one particular pain  
which you rarely, if ever,  
think of as  
one specific pain.*

*The most familiar kind of pain,  
distinctly different from all other kinds,  
is what you  
feel  
when someone*

- wounds you,*
- hates you,*
- wishes to hurt you.*

*The confusion  
of not quite understanding*  
• *what pains you*  
*and [of not quite understanding]*  
• *what goes on  
in you*  
*brings about another pain.*

*The vague feeling  
that  
you  
have*  
• *created or at least*  
• *co-created*  
*your own pain*  
*without fully understanding*  
• *how and*  
• *why,*  
*[you created your own pain]*  
*gives birth to*  
*yet another pain,*  
*which is related to*  
*the pain of*  
*your resistance to*  
*being in truth.*

*Then you have  
the distinct pain  
of your guilt [for causing your own pain and for resisting  
being in truth]–*  
*guilt*  
*for which*  
*you have*  
*no intention*  
*to make restitution.*

07

*Some of the above pains  
are obviously interrelated.*

*For example,  
the unwillingness to*

- clearly face and*
- make restitution for  
your guilt*

*leads to*

- confusion and*
- frustration.*

*These [pains of 1) unrestituted guilt and of 2) confusion and frustration], in turn,  
are often  
projected onto others  
whom you blame  
for causing  
your pain.*

*These two kinds of pain  
create  
a vicious circle.*

*Nevertheless,  
they are  
two entirely different  
kinds of pain –*

- [1.] the pain of  
• confusion and frustration and*
- [2.] the pain of  
• unrestituted guilt.*

*They [i.e., these two forms of pain] are so different  
that they might well deserve  
two completely different words.*

*And, as I said,  
one day this will be so.*

*It [i.e., having two words for these two forms of pain]  
will develop organically,  
for human language  
reflects the organic development  
of humanity as a whole.*

08

*You*

- *have experienced and*
- *know about*  
*these [two] types of pain,*  
*although*  
*you did not always perceive*  
*that each one*  
*is of a*
  - *different nature,*
  - *origin and*
  - *cause,**with totally different*
  - *dynamics and*
  - *effects.*

*They [i.e., these two kinds of pain] are*  
*as different*  
*from each other*  
*as the*

*sequential emotions*  
*within*

- *a vicious or*
- *a benign*  
*circle*

*are different,*  
*even though*

*they [i.e., the sequential emotions of such a cycle]*  
*create one another.*

*For example:*

- *Guilt*

*creates fear,*

- *fear*

*creates anger,*

- *anger*

*creates*

- *self-doubt and*
- *self-hate,*
- *self-hate*

*creates*

- *negative behavior patterns and*
- *self-destructiveness.*

*All these emotions,*

*although interconnected,*

*are as different from one another*

*as one kind of pain is from the other [kind of pain].*

09	<p><i>This preface to the topic of tonight's lecture should help clear up some of the cobwebs in your mind.</i></p>
10	<p><i>The specific pain</i></p> <ul style="list-style-type: none"><li>• <i>I wish to discuss,</i></li><li>• <i>that is so important to be seen in a new light at this state of your development,</i></li></ul> <p><i>is the pain of injustice.</i></p> <p><i>This type of pain contains more than can be expressed by this word [i.e., by this word "injustice"].</i></p> <p><i>It is not just actual injustice happening to you here and now.</i></p> <p><i>Such injustice [i.e., such actual injustice happening to you here and now] could be classified as pain of being</i></p> <ul style="list-style-type: none"><li>• <i>wounded and</i></li><li>• <i>hurt.</i></li></ul> <p><i>There is more to it [i.e., more to the pain of injustice] than that.</i></p> <p><i>[Rather,] It [i.e., the pain of injustice] is a fear that the universe can allow destruction to exist without safety valves.</i></p>

	<p><i>It [i.e., the pain of injustice] is the fear</i></p> <ul style="list-style-type: none"><li>• <i>that nothing has rhyme or reason,</i></li><li>• <i>that doing good – or bad – has no effect on the outcome of cosmic</i><ul style="list-style-type: none"><li>• <i>history and</i></li><li>• <i>evolution.</i></li></ul></li></ul>
11	<p><i>You will say, quite rightly, that</i></p> <ul style="list-style-type: none"><li>• <i>this pain [of injustice],</i></li><li>• <i>this fear, is actually</i><ul style="list-style-type: none"><li>• <i>a doubt,</i></li><li>• <i>a lack of faith</i></li></ul></li></ul> <p><i>in a meaningful universe [a universe] that consists of</i></p> <ul style="list-style-type: none"><li>• <i>supreme intelligence,</i></li><li>• <i>love, and</i></li><li>• <i>justice.</i></li></ul> <p><i>True.</i></p> <p><i>There is of course</i></p> <ul style="list-style-type: none"><li>• <i>the pain of doubting,</i></li><li>• <i>the pain of not experiencing God's existence.</i></li></ul>

*However,  
not knowing  
that  
all actions,  
including*

- outer and*
- inner*
  - attitudes and*
  - states,*

*have  
distinct consequences,  
creates  
a very specific pain.*

*Realizing this [i.e., realizing that all actions have distinct consequences]  
establishes  
the faith  
without which  
you suffer  
the pain of doubt.*

*So  
the pain of  
doubt  
is not the same as  
the pain of  
not experiencing justice.*

*The latter  
leads to the former and  
the former also  
leads to the latter,  
but  
they are  
not quite  
one and the same.*

*The pain of injustice  
connotes fear*

- of  
a meaningless universe,*
- of  
chaos.*

	<p><i>It [i.e., the pain of injustice] distinctly results from – and further creates – disconnection.</i></p> <p><i>If effects are disconnected [from causes] in the field of human vision, fear of meaninglessness results.</i></p> <p><i>And that is the specific kind of pain I am concerned with.</i></p>
12	<p><i>The human field of vision is more often than not too narrow to allow the perception of connections [between causes and effects].</i></p> <p><i>I discussed this more generally in the lecture on cause and effect.</i></p> <p><i>We are now focusing on a particular aspect of the disconnection between cause and effect.</i></p> <p><i>We see that it [i.e., that this particular aspect of the disconnection between cause and effect] leads to certain ramifications that create a very specific kind of pain.</i></p>

13	<p><i>Every phenomenon in the universe is experienced within the human soul.</i></p> <p><i>The</i></p> <ul style="list-style-type: none"><li>• <i>larger,</i></li><li>• <i>macrocosmic</i></li></ul> <p><i>that is,</i></p> <ul style="list-style-type: none"><li>• <i>meaninglessness,</i> <i>also exists</i> <i>in a</i> <i>personal manner</i> <i>in the microcosm.</i></li></ul> <p><i>On your path you constantly deal with this phenomenon, whether or not you are aware of it.</i></p>
14	<p><i>Much of the resistance you encounter in your personal purification process is based on</i></p> <ul style="list-style-type: none"><li>• <i>this existential fear of a meaningless universe, and</i></li><li>• <i>the passage of time, and</i></li><li>• <i>the pain of life</i></li></ul> <p><i>that results from it [i.e., the passage of time and pain of life that results from this existential fear of a meaningless universe].</i></p>

*Underneath  
the resistance  
to face the lower self  
is the pain  
of an*

- *unjust,*
- *chaotic,*
- *meaningless  
creation.*

*Or,  
to put it a bit more accurately,  
the lower self  
is a direct result of  
the*

- *fear and*
- *pain*

*of*

- *injustice,*
- *meaninglessness and*
- *chaos.*

*As usual,  
the process then becomes  
self-perpetuating  
and works both ways:  
The pain of injustice  
creates*

- *negativity,*

*that is,*

- *the lower self.*

*And, conversely,  
the guilt  
about the lower self [aspects of oneself]  
fosters an attitude of [the self]  
not deserving*

- *salvation,*

*that is,*

*not deserving*

- *eternal life,*
- *goodness,*
- *joy,*
- *total justice.*

15

*When you ponder  
your progression on your path,  
it will become clear to you  
that in the process of your personal work,  
you frequently encounter  
a puzzling phenomenon.*

*It is the following:*

*After*

*overcoming resistance –  
often quite strong resistance –  
to face*

*not only*

*• lower-self traits,*

*but also*

*• their consequences and*

*• painful effects*

*on*

*• you and*

*• your life,*

*you experience*

*profound relief.*

*It is as though*

*a weight had been lifted off your shoulders.*

*Suddenly*

*everything*

*• falls into place and*

*• fits.*

*Why*

*do you think this happens?*

*It is precisely because*

*you now*

*• literally and*

*• personally*

*experience*

*in your own microcosm*

*that*

*life*

*is totally*

*• just and*

*• fair.*

*This [experience that your own life is totally just and fair]  
is infinitely more important  
than  
having to own*

- *self-destructive devices and*
- *impairment of  
your divine nature.*

*These [self-destructive devices and this impairment of your divine nature]  
can be corrected,  
but  
a universe  
in which  
evil  
could win*

- *cannot be corrected and*
- *is an utterly dismal prospect.*

16

*A related manifestation  
is its converse:  
Whenever you seem to  
get away with  
your lower self [and not have to experience its negative and  
destructive consequences and effects],  
the momentary triumph  
is very shallow  
and covers a deep despair.*

*Your dual nature  
is in constant battle here.*

*One part [of you, the negative part]  
strongly aims for*

- *covering,*
- *justifying,*
- *projecting,*

*and thereby  
increasing  
the lower-self*

- *energies and*
- *activities.*

***This [negative] part of you***

- ***fights***  
***the path process***  
***in many ways and***
- ***aims***
  - ***to deceive your helper,***
  - ***to convince him or her***  
***that your cover-ups are valid.***

***But the other part of you [i.e., your positive higher self]  
is very unhappy  
when the first part [of you, the negative part,] succeeds.***

***Whenever your helper***

- ***fails to discover***  
***your lower-self maneuvers and***
- ***is blind, together with you,***  
***about the connections –***  
***that is, cause and effect [behind your***  
***destructiveness and negative***  
***undesirable experiences and pain] –***  
***sooner or later***  
***you resent your helper***  
***for this failure.***

***No matter how much  
you may have battled  
at first  
against  
seeing the connections  
between  
• negative intent  
and  
• undesirable experience,  
you feel  
truly let down  
when the helper  
does not  
ally with  
your higher self,  
no matter  
how covered up it [i.e., how covered up your  
higher self]  
may still be  
at the time [with lower self aspects].***

***Lack of trust  
in the helper  
is directly connected with  
the lack of trust  
in a fair universe.***

***If you can***

- deceive and***
- "win"***  
***with***
  - your negativity,***
  - your evil,***
  - your destructive attitudes,***

***you***

- realistically and***
- logically***  
***conclude***  
***that***  
***Creation as a whole***  
***is***
  - untrustworthy and***
  - chaotic.***

***This [wrong conclusion that Creation is untrustworthy and chaotic]  
is perhaps one of the  
most unbearable pains  
in the human soul!***

17

***I strongly recommend  
that you focus  
right now  
on what I am discussing here.***

*Try to perceive  
that behind  
resistance  
to face  
certain negative aspects [in yourself]  
lies  
an even greater resistance  
to see [law of cause and effect, in other words, resistance to see] that  
these negative patterns  
create  
inevitably*

- *negative experiences and*
- *undesirable life circumstances.*

*Once you can admit  
the resistance [to seeing the law of cause and effect],  
it will be easier  
to go one layer deeper  
and become conscious of  
both  
a deep longing  
to make these connections [between causes and effects]  
and  
an equally strong  
painful fear*

- *that  
no connections [between causes and effects] exist,*
- *that  
all [in the Universe] is*
- *arbitrary and*
- *senseless.*

*Resistance to  
making connections  
between*

- *cause*

*and*

- *effect*

*covers the*

- *fear and*
- *pain*

*that there are no such connections.*

	<p><b>Find</b> <b>the moments of relief</b> <b>in your past work</b> <b>when,</b> <b>after having overcome resistance [to making the connection</b> <b>between cause and effect],</b> <b>you [then] realized</b> <b>the intrinsic fairness of life.</b></p> <p><b>Remember how,</b> <b>after seeing the connections [between causes and effects],</b> <b>you always felt</b> <b>much more secure about life.</b></p> <p><b>With this insight</b> <b>into hitherto</b> <b>• obscure and</b> <b>• unnamed</b> <b>reactions [to life],</b> <b>you will have made</b> <b>the pain of injustice</b> <b>conscious.</b></p>
18	<p><b>This is why</b> <b>a path</b> <b>such as the</b> <b>• one you are choosing for your</b> <b>• development and</b> <b>• growth,</b> <b>• one that goes into these</b> <b>• depths and</b> <b>• hidden crevices,</b> <b>brings a</b> <b>• new and</b> <b>• true</b> <b>security.</b></p>

*It [i.e., a path such as this pathwork]  
eliminates  
the pain of injustice  
because it  
establishes connections  
between  
• cause  
and  
• effect  
in your own  
soul life  
[connections] that remain inaccessible  
as long as  
strong resistances  
are not overcome.*

*• Love of and  
• trust in  
your helpers  
are commensurate with  
your  
• goodwill and  
• intent  
to help them  
help you  
see  
what you  
most deeply  
long for.*

*How can you*

- *trust and*
- *believe in and*
- *experience*

*a just universe*

*unless you*

*see plainly*

*how every one of your*

- *actions,*
- *thoughts,*
- *hidden intentionalities,*
- *feelings and*
- *attitudes –*

*• positive and*

*• negative –*

*has definitive*

*• results and*

*• effects?*

*Little by little*

*the personal connections*

- *unroll and*
- *reveal larger processes,*

*gradually*

*leading into*

*the macrocosmic events.*

*At first,*

*almost all earthly events*

*seem disconnected*

*from one another.*

*Things happen*

*as if*

- *arbitrarily,*
- *nonsensically.*

	<p><i>Only when the microcosmic connections are being made do macrocosmic events reveal their</i></p> <ul style="list-style-type: none"><li><i>• meaning and</i></li><li><i>• connections, their</i></li><li><i>• causes and</i></li><li><i>• effects –</i></li></ul> <p><i>at least to a degree.</i></p>
19	<p><i>As long as you</i></p> <ul style="list-style-type: none"><li><i>• live in</i></li></ul> <p><i>the shell of matter, • encased in time,</i></p> <p><i>there are many connections you can never fully make.</i></p> <p><i>They [i.e., the connections between causes and effects] remain invisible, although at times you can intuitively sense some links.</i></p> <p><i>To understand that main connections [between causes and effects] exist needs faith.</i></p> <p><i>But true faith is to some degree experiential.</i></p>

*It [i.e., true faith]  
comes  
exactly because  
your inner process  
moves toward  
an increasing uncovering of  
connecting links [between causes and effects].*

*This movement [toward increasing uncovering of these  
connecting links between causes and effects]*

- *allays  
the fear of  
the pain of injustice and*
- *heals  
the wounds it [i.e., heals the wounds  
that the fear of the pain of injustice]  
causes.*

20

*Think of  
your reactions*

- *when you witness  
earthly events of  
cruelty  
whose perpetrators  
seem to  
remain unapprehended, or*
- *when*
  - *good deeds and*
  - *genuine*
    - *love and*
    - *giving**seem to*
  - *elicit undeserved negative effects, or at least*
  - *fail to produce just rewards.*

*On some occasions  
it is possible  
to go beyond the surface  
and see deeper connections [between causes and effects]  
that reveal  
the perfect justice of life.*

	<p><i>[However] In some instances it is truly a question of time.</i></p> <p><i>The</i></p> <ul style="list-style-type: none"><li>• <i>connections [between causes and effects] and</i></li><li>• <i>justice</i></li></ul> <p><i>are not immediately visible, but the unrolling of time, in your dimension, makes the connections obvious.</i></p> <p><i>Time brings them [i.e., brings the connections between causes and effects] eventually to the surface.</i></p>
21	<p><i>But in how many instances, • in small issues as well as • in large ones, • in personal issues as well as • in general and universal ones, it is quite impossible to see the connections [between causes and effects]!</i></p> <p><i>The unrolling of time extends beyond the human vision.</i></p> <p><i>All spiritual scriptures speak about the reality of ultimate justice, often</i></p> <ul style="list-style-type: none"><li>• <i>perceived and</i></li><li>• <i>experienced</i></li></ul> <p><i>only after</i></p> <ul style="list-style-type: none"><li>• <i>your body is left behind and</i></li><li>• <i>your vision becomes more extended.</i></li></ul>

*The concept of*  
• *the "Last Judgment" or*  
• *"Judgment Day"*  
*is an intimation*  
*of this fact.*

*These terms*  
*convey that*  
*there is a "time"*  
*after death*  
*when*  
*all is revealed.*

*Human beings*  
*usually react unfavorably*  
*to this concept [of all in their lives "being revealed"]*  
*because they think of it*  
*in terms of*  
• *a punishing deity,*  
• *a cruel, unmerciful ruler*  
*who would impose*  
*more injustice on them.*

*This ancient concept*  
*confused*  
• *God*  
*with*  
• *cruel earthly*  
• *leaders and*  
• *fathers.*

*But*  
*the true meaning of*  
*the "final judgment"*  
*is the revealing of*  
*connections [of causes with effects]*  
*that show*  
*the unutterable beauty of*  
*the faultless justice of*  
*spiritual laws.*

22

*The*

- *joy and*
- *security*

*of the discovery [of the unutterable beauty  
of the faultless justice of spiritual laws]*

*by far*

*outweighs*

*the personal price*

*that needs to be paid*

*for infringement of  
divine law.*

*Even if*

*negative karma*

*results*

*from the actions of a lifetime,*

*it [i.e., the negative karma]*

*is joyfully undertaken*

*once the covers fall off,*

*because*

*living in a*

• *just and*

• *trustworthy*

*universe*

*has much greater value [than the negative karma that  
may have to be undertaken temporarily].*

*This is parallel to*

*experiencing*

*at certain stages on your path*

*the relief of*

*seeing cause and effect,*

*even if it means*

*paying the price [for your negativity  
that caused painful effects].*

23	<p><i>On one level</i> <i>you resist [acknowledging cause and effect],</i> <i>because</i> <i>you desire</i></p> <ul style="list-style-type: none"><li>• <i>never</i> <i>to be accountable for</i> <i>your misdemeanors,</i></li><li>• <i>never</i> <i>to have to pay the price [for your misdemeanors].</i></li></ul> <p><i>On a deeper level</i> <i>you dread this possibility,</i> <i>but</i> <i>you are also</i> <i>profoundly relieved</i> <i>to find out that</i> <i>every smallest particle of consciousness</i> <i>creates effects</i> <i>which, in turn,</i> <i>must come back to you</i> <i>and extract a price:</i></p> <ul style="list-style-type: none"><li>• <i>positively,</i> <i>in a life-affirming way, or</i></li><li>• <i>negatively,</i> <i>in a life-denying way,</i> <i>according to the cause.</i></li></ul>
24	<p><i>How is it possible</i> <i>that</i></p> <ul style="list-style-type: none"><li>• <i>all deeds,</i></li><li>• <i>all attitudes,</i></li><li>• <i>all ever so secret intentionalities</i> <i>can be accounted for,</i> <i>often decades later?</i></li></ul>

*How can someone's life  
be adjudged  
long after the fact?*

*It is important  
that you have some*

- concept and*
- understanding*

*about the principle operating here.*

*This [understanding] will help you  
to open up  
your inner valves  
to intuitive experiences.*

25

*You already know that  
every human being  
contains an inner substance –  
sometimes referred to as "soul substance" –  
which reflects  
every particle  
of the person's life.*

*Nothing  
is lost,  
nothing  
glossed over.*

- Every thought of any significance,*
- every feeling,*
- every intent,*
- every will direction,*
- every action –  
with all its ramifications –  
is imprinted into this [soul] substance  
and thereby  
made available to review.*

*Thus  
a person's life  
may be perused  
from every conceivable point of view.*

*One's life  
is truly  
an open book.*

*You all contain  
an inner recording device,  
if you will.*

*One of your  
greatest illusions –  
and you have many –  
is that*

- thoughts and*
- intentions and*
- desires*

*can be kept secret  
and should therefore  
have no impact.*

*Individuals often  
feel resentful  
when others react to*

- their unspoken intentions,*
- their secret negative wishes,*

*as if they [i.e., as if their unspoken intentions and  
secret negative wishes]*

*should not count.*

*Whatever seems to be*

- got away with or*
- unaccounted for*

*in an individual's life,*

- good or*
- bad,*

*will*

- ultimately be open and*
- inevitably have its*

*commensurate effects.*

26

*There are  
definite laws in operation  
that determine  
when  
effects*

*follow causes –*

- *when and why,  
in certain instances,  
effects follow suit  
relatively quickly [after their causes]  
and are thereby  
immediately traceable  
[to their causes], and*
- *when and why  
there is a longer time span  
between them [i.e., a longer time span between effects  
and their causes].*

*It would be much too complicated  
to delve into this now.*

*All I can say at this time is that  
the more an entity is developed,  
the faster effects  
follow causes.*

*Beings who are still  
relatively undeveloped  
find themselves  
in the darkness of  
groping through the webs of  
cause and effect,  
more often than not  
completely missing the connections [between effects and their causes],  
discovering them only  
much later,  
when the body is shed  
as a garment no longer needed.*

27

*Just as each individual  
carries his or her  
own inner soul tableau  
in which  
his or her  
personal records  
are kept,  
so does your planet  
have a  
soul substance  
into which  
all that ever happened on earth  
is imprinted  
and can be read  
as an immaculately kept record.*

*Some human beings  
have special gifts of clairvoyance,  
through which  
parts of the world record  
are revealed to them.*

*Of course,  
personal misinterpretations  
due to limited consciousness  
can distort their vision.*

*Since  
the world recording system  
exists  
beyond three-dimensional time,  
the future – that is,  
certain possibilities of  
the reality  
which might most likely manifest –  
can be as available  
as the past.*

28

*The world [soul] substance  
is infinitely malleable,  
just as personal soul substance is.*

*They [i.e., both the world soul substance and the personal soul substance]  
are of the same "material."*

*Nothing that*

- *ever happened,*
- *is happening,*
- *will happen*

*is ever lost.*

*Everything  
automatically  
imprints itself  
in this [soul] substance.*

*It [i.e., this soul substance] does  
not only show the*

- *raw event –*

*or even the plain simple*

- *thought,*
- *attitude or*
- *will direction.*

*It [i.e., this soul substance] also shows the*

- *most hidden motives, the*
- *most secret intention, the*
- *exact balance of ambivalent feelings and the*
- *real reasons for making a decision.*

*It [i.e., this soul substance] registers*

- *which alternative*
  - *the individual or*
  - *the collective entity*

*is acting upon.*

*In that way,  
no*

- *darkness or*
- *confusion*

*can ever exist  
in the record [i.e., in the world or personal soul substance].*

	<p><b>Much</b></p> <ul style="list-style-type: none"><li>• <b>argument,</b></li><li>• <b>dissension,</b></li><li>• <b>painful struggling</b></li></ul> <p><b>in</b></p> <ul style="list-style-type: none"><li>• <b>dark and</b></li><li>• <b>confused</b></li></ul> <p><b>states of mind,</b> <b>is based on</b> <b>a most superficial level of awareness;</b></p> <p><b>the persons are</b> <b>nevertheless</b> <b>affected by</b> <b>the hidden levels of consciousness.</b></p>
29	<p><b>Clarity of vision</b> <b>totally eliminates</b> <b>all</b></p> <ul style="list-style-type: none"><li>• <b>fear and</b></li><li>• <b>pain</b></li></ul> <p><b>of injustice.</b></p> <p><b>It [i.e., clarity of vision]</b> <b>shows without a doubt</b> <b>that you live in</b> <b>an infinitely just Creation</b> <b>in which</b> <b>no error</b> <b>is ever possible.</b></p> <p><b>But this awareness [i.e., this clarity of vision]</b> <b>cannot be given gratuitously.</b></p> <p><b>Each entity</b> <b>must develop into it [i.e., develop into awareness or clarity of vision]</b> <b>through struggle.</b></p> <p><b>This [struggle] means</b> <b>overcoming the resistance</b></p> <ul style="list-style-type: none"><li>• <b>to making every crevice of the self</b> <b>known and</b></li><li>• <b>to taking responsibility for it [i.e., overcoming resistance to taking</b> <b>responsibility for every crevice of the self].</b></li></ul>

*Scriptures of many*

- *religious and*
- *spiritual*

*movements*

*have always hinted at  
ultimate justice.*

*"Judgment Day"*

*means nothing else*

*but this [i.e. nothing else but ultimate justice in Creation].*

*It is human consciousness,*

*with its*

*present*

*limitations,*

*that interpreted*

*judgment*

- *to imply*

*an unloving attitude*

*on the part of those*

*who were supposed to judge,*

- *[even interpreting judgment] to imply*

- *unfairness,*

- *arbitrariness,*

- *rejection.*

*This [interpretation of judgment]*

*is clearly*

*a projection of*

*humanity's own*

*state of affairs.*

*Divine justice [in contrast to limited human justice]*

*is nothing more, nor less,*

*than*

*the full vision of*

*all an entity expresses,*

*so that*

*the inevitable consequences [of all an entity expresses]*

*become*

- *the measure and*

- *the medicine*

*to grow into*

*wholeness,*

*that is,*

*holiness.*

30

*You need to*

- *clearly understand and*
  - *differentiate*  
*between*
    - *the fear of and*
    - *resistance to*  
*this full vision of*  
*unconcealed revelation*
      - *of all that is –*
      - *of the World Soul Substance*  
*that hides nothing –*
- and [its opposite:]*
- *the deepest longing*  
*in your soul*  
*for exactly*  
*this*
    - *knowledge and*
    - *experience.*

*For only then [i.e., only when you understand and differentiate between, on the one hand, the resistance to seeing and, on the other hand, the longing to seeing the unconcealed revelation of all that is]*

*will you heal*  
*the profoundly painful wound*  
*of believing*  
*that you live in*  
*an unreliable universe*  
*in which there exists*  
*no justice.*

*You need to understand*

*the deep struggle*  
*in your soul*  
*between*  
*these two opposite*  
*will directions [i.e., one will-direction not to see the truth,*  
*the other will-direction to see the truth of all that is].*

*When you do so [i.e., when you do understand the deep struggle between these two opposite will-directions operating in your soul],*  
*you will be able to help its [i.e., help this struggle's] resolution*  
*with your*  
*clear consciousness.*

*What your*

- *outer self*  
*often opposes*  
*most vigorously,*
- your*
  - *inner self*  
*longs for*  
*most ardently.*

*When*

- *the outer self*
  - *succeeds and*
  - *rules*  
*the will direction*  
*of the*
    - *manifest,*
    - *acting*  
*personality,*
- *the inner self*  
*is in*  
*the greatest despair.*

*You*

*feel*  
*this despair [of your inner self]*  
*sometimes*  
*only vaguely,*  
*at other times*  
*quite keenly,*

*but you*

*never*  
*understand*  
*it [i.e., never understand the despair of your inner self]*  
*clearly.*

*Often you*

*misinterpret*  
*this despair [of your inner self]*  
*and you*  
*blame*

- *life or*
- *others*  
*for it.*

31

*So, my friends, I say to you,  
experience the pain of  
believing you live in  
an unjust universe.*

*Only when you  
establish full awareness  
of this specific pain [i.e., full awareness of this specific pain of believing  
you live in an unjust universe],  
can you then, as the next step,  
establish full awareness  
of the struggle in you  
to heal this pain [of believing you live in an unjust universe].*

*They [i.e., the resistance to seeing the truth, believing the truth is that  
you live in an unjust universe and your longing to see the truth  
that this is not the case and that you live in a totally just universe]  
are two opposite  
will directions.*

*At this point,  
you need to understand  
that there is no other cure  
for this specific pain [i.e., this specific pain of believing  
you live in an unjust universe]  
but*

- to obtain the relief  
you resist most, that is,*
- to [obtain the relief that comes when you] ascertain  
the connections  
between*
  - the causes you set in motion*

*and*

- their effects  
on*
  - yourself and*
  - others.*

	<p><b>Once you remove your wall of resistance [to seeing the truth of these connections between causes and effects], you will see how foolish it was to have it [i.e., how foolish it was to have this wall of resistance blocking the truth of these connections between causes and effects], and what a relief it is to see</b></p> <ul style="list-style-type: none"><li>• <b>the orderliness,</b></li><li>• <b>the beauty,</b></li><li>• <b>the infinite merciful justice of Creation.</b></li></ul>
32	<p><b>Become aware of</b></p> <ul style="list-style-type: none"><li>• <b>living,</b></li><li>• <b>breathing, and</b></li><li>• <b>being</b></li></ul> <p><b>in a living substance that registers at all times</b></p> <ul style="list-style-type: none"><li>• <b>all that you are,</b></li><li>• <b>all that you manifest,</b></li><li>• <b>all that you express,</b></li><li>• <b>all that you strive for.</b></li></ul> <p><b>Your</b></p> <ul style="list-style-type: none"><li>• <b>being,</b></li></ul> <p><b>your</b></p> <ul style="list-style-type: none"><li>• <b>aliveness</b></li></ul> <p><b>has impact on the world you live in, whether you know it or not.</b></p> <p><b>Do not fear this fact, do not resist it.</b></p>

**You**

- **fear and**
- **resist**

**knowing this** [i.e., you fear and resist knowing  
that your being has impact on the world]

**because**

**you believe that**  
**your destructive aspects**  
**are**

- **your essence,**
- **your ultimate reality.**

[If it were true that your destructive aspects  
were your essence and ultimate reality,]

**That would indeed**  
**be unbearable.**

**That** [negative] **alternative**

**is whispered into your ears**  
**by the forces of darkness**  
**whose interest it is**  
**that you remain in**

- **pain,**
- **fear and**
- **confusion,**
- **disconnected from**  
**the greater reality of life.**

**In the darkness**

**you prefer**  
**to struggle with**  
**the pain of**  
**an unjust universe,**

**rather than**

- **see**  
**the**
  - **beauty and**
  - **justice**  
**of God's creation and**
- **discover that**  
**you are**  
**ultimately**  
**good.**

33

*So you need to  
pray for  
the faith in  
your ultimate divine essence  
that can  
fully reveal itself  
only  
when you recognize  
what covers it up.*

*This step of*  

- *courage and*
- *faith [in your ultimate divine essence]*

*is exactly  
what you need to take on your path,  
again and again.*

*The awareness of  
having impact on life*  

- *through your  
very being,*
- *through  
simply existing,  
will give you*
  - *a tremendous sense of peace and*
  - *a sense of your own values*

*rather than  
frighten you.*

*It [i.e., this awareness of having impact on life  
through your very being and by simply existing]  
will motivate you  
to unfold  
all your  
still dormant  
divine potentials,  
with which you  
will then mold  
ever-newly unfolding life.*

34

*Life's  
infinite possibilities  
depend*

- *on every single  
created conscious entity,*
- *on each entity's  
decision,  
in every fraction of time,*
  - *which way to*
    - *go,*
    - *which way to*
      - *think,*
      - *act and*
      - *will.*

*You  
are the director  
of your thoughts.*

*Your thoughts  
do not  
befall you [i.e., your thoughts do not happen to you  
by chance or fate].*

*Through your thoughts,  
you  
create*

- *the flow of  
feelings and*
- *the direction of  
your vital energies.*

*The  
You  
that can make these decisions  
is  
the already-manifest  
divinity.*

*It is an illusion  
to believe  
that by  
not making decisions  
in your*

- thoughts,*
- opinions or*
- acts,*

*you have  
no impact.*

*Even when  
you  
actively choose,  
you often doubt  
that your decisions  
have impact.*

*How much more  
will you doubt [that you have any significant impact]  
when it comes to your*

- non-actions, your*
- lukewarm withholding or*
- not taking a stand,*
- not actively searching for truth at all times!*

*The reality is  
that your  
non-actions  
are actions in themselves  
that have every bit as much impact  
as your  
overt actions.*

*Your soul substance  
registers  
the hidden motives for  
non-action.*

*It [i.e., your soul substance]  
registers*

- feelings and*
- attitudes*

*that are contained  
behind  
the decision  
not to act.*

35

*Since*  
    *you are*  
        • *consciousness,*  
*since*  
    *you are*  
        • *a divine manifestation,*  
            *you cannot help*  
            *breathing into*  
            *the world substance*  
            *by virtue of*  
            *simply existing.*

*All consciousness*  
*does that.*

*Being*  
*must affect*  
*life,*  
*simply being.*

*Be aware of*  
    • *the great privilege,*  
    • *the great power,*  
    • *the dignity,*  
    • *the infinite possibility*  
        *that this [reality]*  
        *confers on you.*

*Know that*  
*each thought you harbor*  
*is a distinct energy formation,*  
    • *sending out*  
        • *waves and*  
        • *rays,*  
    • *creating*  
        *according to*  
        *the nature of*  
        *the thought.*

*Open your eyes  
to the beauty  
of the fact  
that you are,  
with your present limited consciousness,  
already  
a co-creator of reality.*

*You can  
represent God  
on the level of*

- manifest,*
- material,*
- three-dimensional*

*reality,  
or you can  
do the devil's work –  
unwittingly in your case,  
but no less harmfully.*

36

*Allow yourself*

- to ponder,*
- to meditate,*
- to visualize*

*that –  
by simply being –  
you send out  
constant rays  
that convey  
a meaning  
which creates  
distinct effects.*

*Let  
this new vision  
lend*

- *a new dignity  
to your life,*
- *a new motive*
  - *for becoming  
as creative as possible  
through your very being,*
- *for finding  
the*
  - *peace and*
  - *security**your soul  
has desired  
for such a long time:  
to know that there is*
  - *perfect,*
  - *sublime,*
  - *infallible**justice  
in the world you live in.*

37

*My beloved friends,  
your sphere  
is ready*

- *for*
  - *new and*
  - *higher  
values,*
- *for*
  - *new understanding and*
  - *a deepening of insight  
about  
the nature of life.*

*Our world  
is actively involved with*

- *awakening  
this new awareness and*
- *encouraging it  
to express itself  
in practical ways.*

*We have made  
many inroads  
through*

- *various channels,*
- *various types*

*of divine influx,  
all over your world.*

*Little by little  
new ideas  
are spreading  
from various sources.*

*Since  
the forces of darkness  
have their power  
over your sphere,  
it is unavoidable  
that these  
new*

- *values and*
- *ideas*

*are, at times,*

- *polluted and*
- *distorted.*

*Nevertheless,  
the power of*

- *awakening and*
- *growing*

*consciousness  
cannot be halted.*

*The current  
is in flux.*

*The great waters*

- *of truth,*
- *of love,*
- *of wisdom,*
- *of divine reality,*
- *of the Christ consciousness*
  - *seek their channels and*
  - *break through obstructions.*

	<p><i>Every one of you can be instrumental in</i></p> <ul style="list-style-type: none"><li><i>• removing more of the obstructions and</i></li><li><i>• halting the pollution of these clear waters.</i></li></ul>
38	<p><i>The earth consciousness is ready for a great new step.</i></p> <p><i>As with individual consciousness, so with a collective entity: if overall</i></p> <ul style="list-style-type: none"><li><i>• growth and</i></li><li><i>• potential</i></li><li><i>• for more understanding and</i></li><li><i>• for acceptance of</i><ul style="list-style-type: none"><li><i>• truer,</i></li><li><i>• divine</i></li></ul></li></ul> <p><i>values is hindered by parts that resist this movement,</i></p> <ul style="list-style-type: none"><li><i>• crisis and</i></li><li><i>• pain</i></li></ul> <p><i>are inevitable.</i></p> <p><i>• Pain and • crisis are much more severe in these instances [when the overall consciousness is more developed, is growing, and there is potential for more understanding and for acceptance of truer, divine values] than when the overall consciousness is less developed and, therefore, on a more even keel.</i></p>

*I have said this  
many times before,  
in different contexts.*

*World history  
gives you  
a clear map  
of this phenomenon.*

*Whenever there was*

- *war and*
- *world catastrophe,*  
*the entity earth*  
*was ready*  
*to take a step*
  - *in its growth process,*
  - *in the expansion*  
*of its collective consciousness,*

*but parts of the entity*  
*hindered it [i.e., hindered the entity earth from taking this step forward*  
*in growth and expansion of collective consciousness]*  
*through succumbing to*  
*resistances [blocking growth and expansion of consciousness].*

*These resistances [that were blocking growth and expansion of consciousness]*  
*came from quarters that*

- *either deliberately*
- *or unwittingly*
  - *listened to*  
*the inspiration of*  
*evil entities and*
- *then gained*
  - *power and*
  - *influence*  
*over the rest of the world.*

*Those who*

- *listened to and*
- *followed*  
*these powerful factions*  
*were, in their own way,*  
*as responsible as*  
*those who were*  
*directly instrumental*  
*in halting the process of unfoldment [of consciousness].*

39

*Now  
your earth sphere  
is ready for  
a big step forward.*

*All the  
inner  
faculties  
have been prepared for this step.*

*The forces of darkness  
know this  
and use  
every means at their disposal  
to halt the process.*

*If they succeed,  
or  
to the degree they succeed,  
world crisis ensues.*

*Every one of you  
has been prepared  
through your  
personal path,  
• in which  
you have liberated yourself  
• from much  
• confusion and  
• pain,  
• from much  
• guilt and  
• fear, and  
• in which  
you continue to  
• cultivate this process and  
• bring it to fruition.*

*Cultivating the process [of your pathwork]  
in your own life  
enables you  
to become intensely aware*

- *of what is at stake here,*
- *of how instrumental you,  
as an individual,  
can be:*

- *first*  
by  
creating
  - *truth and*
  - *order*

*within yourself and*

- *then, as a result of this,*  
by  
*helping to do the same  
for the entity earth.*

40

*You often speak of your  
"outreach program."*

*I say to you, my friends, that  
your world  
is indeed ready*

- *to listen,*
- *to hear, and*
- *to begin to make the effort  
to understand  
the new*

- *values and*
- *truths*

*you are constantly learning here.*

*Many of these values  
have already become  
second nature to you.*

*Other values  
you perceive  
only as vague outlines  
and you struggle  
to make them part of you.*

*Be that as it may,  
you –  
this community as a whole –  
are ready  
to*

- reach out and*
- present to the world*

*much of what you have learned.*

*When you  
become more aware of  
the power you have  
to mold life,  
you*

- will avail yourself of  
this positive power and*
- will be open to  
the guidance  
that wants*

- to come through  
many of you,*
- to reach into  
your surrounding world  
in many different ways.*

41

*I ask you  
to make every effort possible  
to comprehend this lecture.*

*Complete this understanding  
by linking it up with  
the preceding lectures of this year.*

*Your awareness  
is growing  
by leaps and bounds.*

*Inner knowing  
is seeping through,  
bringing you  
a vision of the world  
as it really is.*

- *Knowledge,*
- *the experiential knowing*  
*of*  
*infinite justice,*  
*must give you*  
*the*
  - *peace and*
  - *security**you long for*  
*in your heart.*

*Know that*

- *all you*
  - *are,*
- *all you*
  - *think,*
  - *will, and*
  - *feel,*

*is impressed into*  
*a malleable universe.*

*Do not let*  
*the initial fear of this thought*  
*drive you back*  
*into your world of*

- *darkness,*
- *fear,*
- *resistance,*
- *distrust and*
- *pain –*

*the pain of injustice.*

*This*  
*pain of injustice*  
*can only be healed*  
*when you*  
*muster the courage*  
*of allowing yourself*  
*to know*

- *that your negativity*  
*causes pain*
  - *to others and*
  - *to yourself,*
- *that it [i.e., your negativity] has*  
*definite consequences.*

	<p><i>The</i></p> <ul style="list-style-type: none"><li>• <i>courage and</i></li><li>• <i>truthfulness</i></li></ul> <p><i>of this realism [i.e., the truth of realism that your negativity causes pain],</i></p> <p><i>the</i></p> <ul style="list-style-type: none"><li>• <i>maturity</i></li></ul> <p><i>of this attitude [i.e., the mature attitude that your negativity causes pain]</i></p> <p><i>must –</i></p> <p><i>far from indicating</i></p> <p><i>a hopeless state</i></p> <ul style="list-style-type: none"><li>• <i>in you and</i></li><li>• <i>in your relationship to God –</i></li></ul> <p><i>restore</i></p> <ul style="list-style-type: none"><li>• <i>your faith</i></li><li>• <i>in Christ,</i></li><li>• <i>in love,</i></li><li>• <i>in goodness,</i></li><li>• <i>in mercy,</i></li><li>• <i>in the world</i></li></ul> <p><i>as it is created.</i></p> <p><i>It [i.e., your truthful realism and mature attitude that your negativity causes pain to you and others]</i></p> <p><i>will</i></p> <p><i>restore</i></p> <ul style="list-style-type: none"><li>• <i>your soul,</i></li><li>• <i>your faith</i></li><li>• <i>in yourself and</i></li><li>• <i>in God and</i></li><li>• <i>in all that is good.</i></li></ul>
42	<p><i>Since</i></p> <p><i>life</i></p> <p><i>is</i></p> <p><i>change,</i></p> <p><i>your lower self</i></p> <p><i>is also</i></p> <p><i>a constantly changing aspect of life.</i></p>

*It [i.e., your lower self]  
contains  
innate capacities  
to transform*

- *the worst*

*into*

- *the best.*

*Taking responsibility  
for the lower self  
is no longer  
so difficult  
for most of you.*

*You have learned to do so  
and thereby  
you have gained*

- *new freedom and*
- *new self-esteem.*

*What is still difficult  
for you to accept  
is the fact that*

- *lower-self aspects  
have effects, and*
- *they [i.e., lower-self aspects]  
influence  
more of your*
  - *thinking and*
  - *acting, your*
  - *perceptions and your*
  - *reactions,*

*than you wish to admit.*

*It is this very fear [i.e., the fear that your lower-self aspects still have so much  
influence over your thinking, acting, perceptions, and reacting]  
that causes  
the deeper  
fear of injustice.*

*In not facing  
the consequences  
of the lower self,  
you try to cultivate  
the illusion  
that there are no effects [of your lower-self aspects and behaviors].*

*If you pursue  
this line of  
• inner,  
• unconscious  
reasoning  
to its logical end,  
you create  
an imaginary  
world of injustice.*

*This suits  
the wishful thinking  
of the lower self  
and makes you  
afraid of  
the consequences [and effects of your lower self aspects]  
you yourself create.*

43

*Use*

- this clear indicator,*
- this key:*
  - to the degree  
you experience*
    - fears and*
    - anxiety,*
  - to that degree  
you feel the pain  
of an unjust universe, and*
  - to the exact same degree  
you do not want to know  
that  
your lower self  
has*
    - effects and*
    - consequences.*

*Conversely,  
to the degree  
you name the fear [rather than merely experience it  
or vaguely feel it],  
you look into [i.e., you then look into, explore and dissolve]  
the pain of injustice  
that gnaws at your insides.*

*Furthermore,  
to the degree  
you overcome  
the resistance  
to seeing  
how you wish  
to disconnect  
from the consequences  
of lower-self attitudes,  
to that exact same degree  
you will free yourself  
of an immeasurable burden  
and will gain  
a deep new security:  
the security that  
all is  
very well  
with life.*

44

*You are all blessed,  
my beloved friends.*

*Many of you  
have learned much  
in your innermost being.*

*Many of you  
are struggling  
in your growth  
and, as I said before,  
it is a noble struggle  
that elevates you  
in the best sense of the word.*

***Continue  
this good struggle,  
be an instrument  
for God's Great Plan,  
put yourself  
under Christ's protective  
• energy and  
• consciousness.***

***You live  
in a sea of love,  
you breathe into  
a universe of  
sheer goodness.***

***Make yourself conscious  
of this  
most beautiful  
of all facts of life!***

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