Pathwork Lecture 238: The Pulse of Life on All Levels of Manifestation

This lecture is given in an expanded poetic format, what I call a Devotional Format of the lecture, and in that sense this is my interpretation of the intent of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, devotionally.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide’s Presence and Love emerging from among the words such that the wisdom comes to LIVE you.

For clarity: The original text is in bold and italicized. [My adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/

<table>
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<th>Content</th>
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<td>03</td>
<td>• Greetings,  &lt;br&gt; • divine blessings  &lt;br&gt; <em>for every one of you here,</em>  &lt;br&gt; <em>my very beloved friends.</em>  &lt;br&gt;  &lt;br&gt; And special  &lt;br&gt; • <em>greetings and</em>  &lt;br&gt; • <em>blessings</em>  &lt;br&gt; <em>for our friends here</em>  &lt;br&gt; <em>from across the sea</em> [Peter and Eileen Caddy from Findhorn in Scotland].  &lt;br&gt;  &lt;br&gt; <em>As I said before,</em>  &lt;br&gt; <em>there is a very</em>  &lt;br&gt; • <em>deep,</em>  &lt;br&gt; • <em>significant</em>  &lt;br&gt; <em>meaning</em>  &lt;br&gt; <em>to the meeting of</em>  &lt;br&gt; <em>these two light centers</em> [i.e., the light center in New York and the light center in Findhorn].</td>
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by Eva Broch Pierrakos  
Edited by Judith and John Saly; Devotional Format Posted 11/19/17
The reality of this meaning [i.e., The reality of this meaning of the meeting of the light center in New York and the light center in Findhorn]

already exists
on the
inner level of being.

On the outer level of manifestation,
it takes some time before the inner meaning can fully materialize.

More
• steps,
• effort and
• groping
may be necessary before outer consciousness
• follows suit and
• brings into fruition what the plan is.

A mutual nourishment can come about that is of utmost importance.

It [i.e., The outer manifestation of the meeting of these two light centers] has much greater meaning than many other linkages, for there are specific contributions to be made by each community to the other that will not only enhance • the two light centers, but will eventually benefit • all other light centers.
The outer mind
• is sluggish
  at times and
• does not
  immediately
  • comprehend and
  • follow through.

But
the greater meaning
can indeed
become a reality
if you use
all
your
• feelers,
your
• inner sensitivity,
to attune to
the meaning
of this
• meeting, or
• linking
  [of the New York and Findhorn
   light centers].

A mutual
• giving and
• exchanging and
• learning
  can become
  an ongoing process
  that will yield much more
  than you can now imagine.
The new age that has begun to manifest is, among other things, an age of
• connecting and
• linking
  in many
  • ways,
  in many
  • areas, and
  on many
  • levels.

The connecting must take place primarily
• on the inner levels,
• within the personality,
but also
• on the outer levels,
  so that
eventually
• nations,
• religions, and
• all such differences will disappear.

This does not mean that
• individuality and
• very individual self-expression will disappear.

By no means.

Quite the contrary is true.
In the age of
duality,
from which
you are practically moving out now,
• diversity
  existed on
  outer
  levels,
while
• uniformity and
• conformity
  often existed
  within the personality,
  wiping out
  true
  individual
  expression.
The age of
• unity and
• unification
  brings a much different picture.

Outer
• diversity or
• differences
  will disappear,
  for they lose their importance.

Outer
• belief systems
  will no longer be confused with
  inner
  independence of spirit.

Personal identity
will no longer be attached to
• nationality, or
• religious affiliation.

Thus
a defiant rigidity
will no longer prevent people
from finding their soul's
oneness with
the all.
07

• Diversity and
• the individual
divine expression
  of each human being
  will gain
  a much greater importance
  in the new age.

Out of
group
• unification
and
group
• consciousness
  a much more clearly defined
  individual
  will evolve.

These
clearly defined individuals
will contribute
  a greater unity
  to the group process.

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In the lecture I am about to deliver, my very beloved friends,
I will speak about
  a specific phenomenon
    that will clarify what I meant
      when I mentioned
        the very special mutual contribution
          of these particular two light centers.

The topic of this lecture deals with
  the pulsation of
    • life and
    • consciousness.

Everything
  is pulsation:
    divine
    pulsation.
The universal spirit pulsates into matter.

Matter is enlivened by the pulse of the divine.

The divine movement pushes its way forth into the void, • expanding and • contracting.

Each expansion • moves the eternal life forward and • enlivens the void with spirit.

As I said before, the "momentary" meeting of • divine substance and • the void creates matter.

The pulse is a phenomenon of life that you are well aware of on the physical plane.

The physical body is alive through the pulsations of the organism.
• The heart pulsates,
• the lungs pulsate,
• the bloodstream pulsates.

These are known phenomena.

But you are not familiar with the more finely calibrated pulsations of life in the
• body,
in the
• mind,
in the
• feeling self, and
in the
• spiritual push that
• expands into the void
and thus
• makes the void
no longer
a void.

It [i.e., The void] becomes life.

Each individual life manifestation – be it [i.e., whether the individual life manifestation be]
• a human entity or
• another organism – is a pulse beat.
Life penetrates all organisms.

As long as manifest life lasts, the pulse of universal life expands into this particular organism.

It [i.e., The pulse of universal life expanding into this particular organism] is one single pulse.

Yet each life manifestation contains many different pulse beats, different laws, according to which different rhythms create their own pulsatory rates.
As the body has different pulse systems — and there are pulse systems in the physical body that are not yet known to you, for each organ, each cell, each pore, each molecule has its own pulse system —

so have the layers of consciousness different pulse beats, pulse systems, pulsatory laws.

The existence of your earth plane is one pulse beat of the universal clock.

Every planet has its own regulatory system of pulse beats.

The star appears, the star disappears, perhaps one beat has billions of years of duration.
But
time
is an illusion,
and
you perceive
this illusion of time
as different time spans.

So the pulse beat of
a planet
seems
of a very different nature to you
than
one single pulse,
pumping spirit life
into
your organism
through your heart.

As I have explained before,
every pulse beat
consists of
three
universal movements,
which bring life
into manifestation:

the
• expanding,
the
• contracting,
and
the
• static.
In terms of a single human life manifestation, for instance,

during
• the expanding movement
  of a single pulse,
  life
  • penetrates
  the body of matter.

During
• the contracting movement
  life
  • withdraws
  into
  the inner eternal realm
  that is its source.

During
• the static movement
  it [i.e., life]
  • refuels,
  • regenerating itself
  with
  • the life principle and
  • the potent energies
    of the nucleus,

until it is ready [i.e., until life is ready]
  to thrust itself forward anew,
  billowing further
  into the void,

fulfilling its [i.e., fulfilling life’s]
innate plan

until
  divinity
  has filled
  all there is.
Each single pulse of a total life manifestation consists of many sub-systems of pulse beats.

Just as the body has its main pulsatory system – the heart – so does it have subdivisions in every single organ, making up the totality of the life manifestation.

If one of these pulse systems does not function properly, life must be impaired.

It is similar on all other levels of being.

Each level [i.e., Each level of being] has its main pulsatory appearance.

- Consciousness,
- the feeling body,
- the system of the will – every aspect of life and self-awareness – consists of its main pulse, causing its very appearance in matter, but it also contains sub-pulse systems that are necessary for total functioning.
The perfection
of the life manifestation
depends on
the
• strength and
• fullness
  of the pulse
  of divine life.

If the pulse [i.e., If the pulse of divine life] is
• strong and
• full,
life will manifest this
  in various ways.
  • Health,
  • beauty,
  • intelligence,
  • goodness,
  • talent –
    all these
divine aspects
  are "pumped" into
  the life manifestation,
  just as the heart
  pumps the blood
  into the organism.

Any imperfection –
• ill health,
• unattractiveness,
• lack of intelligence,
• negativities,
• problems,
• poverty,
• lack of talent,
  and so on –
reveals that
the main pulse
  of divine penetration
  is weak.
What governs the strength of a pulse beat?

It is, of course,
• consciousness,
• inner will.

In a human life, the underlying consciousness,

appearing in matter in order to fulfill a specific task,

may be strongly motivated to do so [i.e., strongly motivated to fulfill that specific task].

Then [i.e., Then when the underlying consciousness is strongly motivated to fulfill its specific task in a given incarnation]

the pulse is
• strong and
• full.

If consciousness is only half willing to fulfill its own destiny,
the momentary pulse of specific life manifestations will be weak.

The rhythms of each pulse system are therefore dependent on
• intentionality,
• determination,
• will,
    on all levels of being.
The weakness
of the pulse
brings about
a quicker –
first perhaps
• partial,
but then
• total –
  • withdrawal,
  that is,
  • contracting movement.

A short life span
is a typical demonstration
of this principle [i.e., of this contracting principle].

So you see, my friends,
a human life
pulse beat
can be influenced by
the consciousness
that is truly
the prime regulator.

And as
• you,
• my friends on this path,
delve deeper
into the intricate levels of
your inner consciousness,
you become
more aware of
the intentionality
that is usually hidden behind
the manifestation.

In other words,
the pulse beat
that is represented in your life manifestation
is a direct expression of
your intentionality.
The degree of
• trust,
• well-being,
• vitality,
• perfection,
• creativity,
• fulfillment, and
• all the other aspects
    I mentioned before,
as well as
• many others,
    is entirely dependent on
• the impetus,
• the strength,
• the power
    of the pulse
    of your spirit
    that enlivens
    the shell of matter.

Too often,
    when the thrust of spirit
should
• be strong and
• cause a
• strong,
• billowing
    pulse beat,
unconscious levels
    of the personality
interfere.

These levels [i.e., These unconscious levels of the personality
    that interfere with the thrust of spirit]
need to be
    made
    conscious.
Then [i.e., Then when these unconscious levels of the personality that interfere with the thrust of spirit have been made conscious] the personality has a choice.

It is in its power [i.e., It is within the personality's power] to
• strengthen the pulse beat and thus
• extend and • perfect the life manifestation.

Each pulse is a billowing force.

When you observe a life where there is
• illness,
• lack of energy,
• lack of vitality and creativity, or
• lack of any other divine attribute,
you can be sure that the main life pulse is weak.

As the movement withdraws back into the inner reality of the spirit, the matter that was enlivened dissolves into its particles.
Yet these particles [i.e., Yet these particles that the matter that was enlivened dissolved into]

will never be the same
as they were
before
life
• inhabited and
• pulsated through
  them.

The life
that has gone back into itself
is waiting
to billow forth again
on its next
cosmic pulse beat,
• creating
  new form,
• enlivening
  more matter,
• filling
  the void
  forevermore.

That
is the evolutionary plan
until
divine life,
permeating all existence,
has totally pulsated through.

It is a process of
constant
• billowing,
• thrusting,
• expanding and
  • withdrawing,
• pulsating forward and
  • pulsating back.
Pulling back is part of the pulse, but it [i.e., but the pulling back] can be regulated and the pulse strengthened by inner
• intent and
• attitude.

Each
• level of consciousness,
each
• self-expression,
each
• emotion,
each
• expression of will,
• everything that exists, even the
• tiniest,
• invisible particle, is
• consciousness, and therefore
• a pulsating expression.

The subdivisions in the life pulse of your current manifestation are manifold.

Every level of your consciousness has its own pulsatory reality.
Your
  • thought processes,
the life of your
  • feelings,
the expressions of your
  • will –
    how do they all [i.e., how do your thought processes, your feelings, and the expressions of your will]
    • combine?

How do they [i.e., How do your thought processes, your feelings, and the expressions of your will]
  • interact?

When you manifest
  in matter,
you bring into your manifestation
  many aspects of consciousness.

Consciousness
  permeates
  all being.

Your divine self
  chooses
    certain aspects
      • to manifest,
    and
    others
      • not to manifest.

You
  choose
    • "finished,"
    • purified
      aspects of your eternal being.
<table>
<thead>
<tr>
<th>But you also choose <strong>unfinished aspects</strong>, <strong>and you incorporate them</strong> [i.e., you incorporate these unfinished aspects of your eternal being] into the unit that becomes your personality.</th>
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<tbody>
<tr>
<td><strong>Therefore</strong> [i.e., Because you choose BOTH “finished” and purified aspects of your eternal being AS WELL AS unfinished aspects of your eternal being to incorporate into the unit that becomes your personality] <strong>many divergent aspects</strong> coexist [i.e., coexist in the unit that becomes your personality].</td>
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**In your pathwork** you find **these divergent aspects**, often to your surprise.  
**On the conscious level** you are convinced that you think in only one way about specific aspects of • yourself, • others, and • life.  
**Yet when you go inward**, you find that totally opposite • thoughts, • feelings, • will expressions and • attitudes exist on deeper levels of your being.
It is therefore of utmost importance to
• allow into your consciousness aspects
  that you are not yet familiar with,
and
• incorporate them [i.e., incorporate these heretofore unconscious aspects of yourself that you are not yet familiar with]

into the process of your
• purification and
• transformation work.

Otherwise the work [i.e., the work or task of your life plan for this incarnation] remains half done.

In former times it was not only
• sufficient, but it was
• the task of humanity to focus on
  • the outer awareness and
  • the will level, to
    • strengthen and
    • purify
      that aspect of the human personality,

as the prerequisite for what was to come later.

The outer levels of personality had to first attain strength.
**In former times**  
all that could be expected  
was for  
the conscious  
- will and  
- mind  
to be  
- pure and  
- good.

Now  
**humanity is**  
**becoming ready for**  
**the next step.**

---

**Development on the conscious plane**  
can open certain channels  
that reach,  
at least in part,  
to the inner reality  
of the divine self.

**Those**  
who have the discipline  
to do the work on the conscious level  
- could, and  
- can,  
establish channels to  
the divine.

**However,**  
when  
**unconscious material**  
remains unattended,  
the pulsation  
- lowers and  
- weakens.
The pulsation can be strong only to the degree the total consciousness [i.e., including both conscious and unconscious aspects of consciousness] is in harmony with divine reality.

This [i.e., The degree to which the total consciousness (including both conscious and unconscious aspects) is in harmony with divine reality] influences

• the reliability of the channel, as well as its
• scope,
• width and
• depth.

A channel may be

• reliable in a specific area only,
and
• quite limited in others.

It is therefore quite correct to predict that in the age of unification, in which self-purification on inner levels must occur, the average age of human beings will be much longer.
Through
inner purification,
the life pulse
will be strengthened.

The life span
will extend way beyond
your present conception.

Very simply,
• when the whole personality
  is in harmony with itself,
• when there are
  no divergent levels,
• when it [i.e., when the whole personality]
  is
totally conscious of
  all of itself,
then
• the pulsation
  can come through strongly.

• The spirit
  can fully
  • enliven matter,
  • energize it [i.e., fully energize matter],
  • vitalize it [i.e., fully vitalize matter].

In the present stage
of humanity's development,
when
even in the best of circumstances
only
some levels
are conscious,
the unconscious levels
prevent
the strong pulse beat
of divine life
to expand
• further and
• deeper.
You have brought
certain negative aspects
into your present incarnation
for the purpose of
making them known
to yourself.

If you
do not become aware of
these negative aspects,
they will
eventually
• weaken
  the organism
and
• create
  either
  • illness,
  or, perhaps –
    on an unconscious level –
  • the will to die.

Thus
the life span
becomes more limited
than it need be.

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In the new age
it is of utter necessity
that
unconscious
levels of the personality
be
• discovered and
• included
  [in order] to accomplish
  the process
  • that is developing,
  • that is organically
    waiting to materialize.
The time has passed when it was enough to give attention to the conscious level of being only.

Much more intricate and subtle approaches are necessary for:
- an individual, or
- a group, or
- a community to:
  - grow in harmony and
  - completely fulfill its task.

To the degree aspects of personality remain unconscious, limitations exist not only in:
- the life expression,

but also in:
- one's connectedness with:
  - divine reality, and even with:
    - the needs of one's own organism.
The conscious self may
• be very pure and
• manifest
  a beautiful channel.

But to the degree unconscious levels are ignored,
• the channel must have its limitations;
• the personality will be limited
  in his or her perception of the
  • real needs
    of the
    • spirit,
    of the
    • higher self,
  or even [the real needs]
  of the
    • body.

• False needs will predominate and
  the personality will be confused.

Thus the mind will no longer be able to assess what need is
• real
and what need is
• false.
The fine attunement to the needs of your organism – both physical and spiritual – can be relied on only to the degree you have the courage to go all the way to • see, • familiarize yourself with, and • accept all aspects of yourself that you have carried into this life as your task.

To build a bridge to these aspects you need • faith, • courage, and • inner wisdom, all of which can be activated by your commitment to this path.

What prevents you from making the connections with the inner layers of your consciousness is fear.
Fear of self is the greatest, the most dominant factor when you attempt to spiritualize your being in ways which avoid taking cognizance of what in you seems less palatable.

Such approaches [i.e., Approaches to spiritualizing your being in ways which avoid taking cognizance of what in you seems less palatable] cannot be whole or complete. For if you have fear of some parts of yourself you divide yourself.

As most of you know, at first you may not even know that you have this fear of self.

You are very quick to rationalize these fears away.

Thus you lose contact with the real need of your spirit and create false needs – needs to escape, needs to avoid parts of yourself.
Just as the body can create false needs to the point of compulsion, as for drugs, harmful stimulants, or unwholesome food, so can the mental and emotional organism become polluted by its false need to escape from some levels of the inner being.

The consciousness then becomes involved in these false needs.

As you become more thoughtful and more open to other possibilities, you can learn perhaps, as a first substantial step, that there are indeed areas that you fear in yourself.
When you
  • can acknowledge
    these fears and
  • do not push them aside,
you begin to build the bridge
to the part of your inner being
    that has remained estranged from you.

What then follows suit
  is no longer quite so difficult.

Once
  • you know your
    fear
  and
  • you
    • question
      and
    • challenge
      the fear,
  • you create
    a strong new pulse beat
      on a new level of your being.
  • You let in
    • the spirit,
    • the life
      of eternal reality,
      where it
        could not have penetrated before,
        because your fears –
          or, more exactly,
            the denial of your fears –
              prevented
                the full beat of the pulse
                  of your incarnation
                    to enliven
                      • all
                        of you,
                      • every particle
                        of your
                          • mental,
                          • emotional and
                          • physical
                            organism.
When you learn
to overcome
this inner fear
and thereby
to dissolve
the inner defenses
that can be
so
- intricate and
so
- subtle and
so
- sophisticated,
then you make room for
an entirely new
expression of divine life
that wants to penetrate
all
of your being.

So you see, my friends,
if
- you work deeply,
and
- the fear begins to disappear
  as a result of
    your courage to challenge it [i.e., as a result of your courage
to challenge the fear],
you liberate
new energies
in your
inner world.
You will begin to feel these energies [i.e., to feel these energies you liberate in your inner world as a result of your courage to challenge the fear you have of areas of yourself that you may at first dislike or disdain]
as you
• meet [these] new levels of personality
  that you
  may first
  • dislike or
  • disdain,
and
• learn to
  • challenge them [i.e., learn to challenge these areas in yourself that you at first dislike or disdain]
  and
• deal with them [i.e., learn to deal with these areas in yourself that you at first dislike or disdain].

As this happens [i.e., As you learn to challenge and deal with these areas in yourself that you may at first dislike or disdain],
an entirely new pulse beat expands into your total organism,
filling you with new
• life
and new
• consciousness.

These inner linkings [i.e., These inner linkings with areas in yourself that you may at first dislike or disdain] are very much needed in the world today.

The spiritual movement needs this approach [i.e., needs the approach of learning to see, challenge, and deal with areas in yourself that you may at first dislike or disdain] particularly to complete the total spiritualization of the inner personality.
Then [i.e., Then when you have completed the total spiritualization of the inner personality by learning to see, challenge, and deal with areas in yourself that you may at first dislike or distain]

the power of the
• Christ consciousness,
the power of the
• word of Christ,
can manifest unhampered on
all personality levels.

This [i.e., The manifestation of the power of the Christ consciousness and of the power of the word of Christ unhampered on all personality levels because you have completed the total spiritualization of the inner personality by learning to see, challenge, and deal with areas in yourself that you may at first dislike or distain]

is what we in our world
• work for,
• seek to inspire you for, and
• seek openings for in many different ways, even if these ways, at times, seem disconnected from the spiritual reality that you know.

For example,
at the beginning of the century [i.e., at the beginning of the 20th Century] you experienced a new influx from psychology.
Granted that this knowledge [i.e., Granted that this psychological knowledge] has its limitations, it [i.e., psychology] nevertheless pointed to the reality of divergent levels of the personality, without which total spiritual
• unification and
• purification cannot take place
  • genuinely and
  • realistically.

Thus it [i.e., Thus psychology] was
• divinely inspired and
• necessary for the great task ahead.

We in our world can no longer be content with the purification of the conscious level.

More is needed in this age.
And as you experience
   • in your outer world,
   • in symbolic reflections, how
     the lower self
     of nations
     becomes exposed,
so it happens
   with each individual.

It [i.e., The exposure of your lower self] may make you sad at first, but how can true purification take place unless the sadness that has existed all along about the • impure, • limited aspects reaches the foreground of consciousness?

You must take the existence of your lower self seriously – not in the wrong way by fearing it [i.e., by fearing your lower self], but meeting it [i.e., but meeting your lower self] in trust, knowing that its energies [i.e., knowing that your lower self’s energies] • are divine and • can be • altered, • transformed, and • are essential.
You must make sure that no part of you remains
• disconnected,
• rejected and
• denied.

For to any part of you that you deny you give much more power.

The denied part
• will manifest indirectly and
• will somehow deprive you of
  • something you need:
    • vitality,
    • health,
    • happiness,
    • joy,
  or perhaps [deprive you]
  of
  • some inspiration that you would need but that cannot come through.
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So, my dearest friends,
perhaps I can answer a question,
at this opportunity,
from my beloved friends from across the sea.

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**QUESTION:**
You spoke about
- Findhorn across the sea,
and spoke then also about
- the
  - work and
  - cooperation
    between our two centers.

There has been an exchange
between our members,
we discussed holding
a full-scale European conference next year.

Have you
any other suggestions
as to how we may
- work together and
- cooperate
  in the days ahead?

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**ANSWER:**
Yes.

I have actually
already given some such suggestions to you,
but I will say it again.
It would be of the greatest
• significance and
• importance
if some of these methods
of dealing with the purification process
of the inner levels of the personality
could be
• learned and
• used
at your Center [i.e., your Center in Findhorn].

This would give
an entirely new
• dynamic and
• approach
to the work you are doing.

The exchange that has already taken place
has been quite effective
in what
this Center [i.e., this New York Center]
has learned from yours [i.e., learned from your Center in Findhorn].

It has been very beneficial [i.e., very beneficial to
the New York Center].

But now perhaps
the other way
can also be instituted,
and then more
• fusion and
• exchange
could take place
that would become
a true mutuality.

You would of course
both retain
your individual "centership,"
if I may use this word.

However,
you will increasingly
mutually benefit from each other
in dynamic ways
that will find ever new expressions.
Your Center [in Findhorn]
holds a great influence
over many other light centers
and could thereby [i.e., and could, by spreading what you learn from this New York Center about this purification process of the inner levels of the personality]
become very instrumental
in extending this so essential aspect of the inner work.

In the long run,
without this inner work,
the outer work will dry up.

Many difficulties cannot be resolved unless this inner work is done.

You know that every human being is a divine channel.

Each has its own "specialty,"
each has its own preponderance of the infinite divine manifestation.
The specialty of this channel [i.e., The specialty of this Eva Pierrakos’ Pathwork channel in the New York Center] is precisely
the
• purification work,
the
• method
  of it [i.e., the method of the purification work],
the
• approach
  to it [i.e., the approach to the purification work],
the
• timing
  of it [i.e., the timing of the purification work],
the
• laws
  governing it [i.e., the laws governing the purification work].

I say that this [i.e., I say that the specialty of this Eva Pierrakos’ Pathwork channel in the New York Center] would be of
great,
great benefit [i.e., great, great benefit to the Center in Findhorn].

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QUESTION:
I accept what you say
in gratitude.

Have you any suggestions
of people who could come over now, soon, to Findhorn?

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ANSWER:
This can be arranged,
I am sure,
  among you human beings.
And also, perhaps,
you can send some of your key people here
for periods of study
at this [New York] Center.

It [i.e., The exchange of information between centers] can happen both ways.

If you
• think and
• feel
  in this direction,
and
• open yourself up,

many
• wonderful and
• joyful
  inspirations
  will come
  that will enliven
  both these
  most beloved centers.

QUESTIONER:
Thank you,
we look forward to that emerging.

My beloved friends,
angels of God
are filling this space.

It is truly an
inner
space [i.e., The space that the angels of God are filling is truly an inner space],

which is reflected,
  from your point of view,
  on the outside.
These angels
• cooperate and
• are deeply concerned with
  the task
  • that every one of you
    has to fulfill,
  • that is waiting for you
    in a time of great
      • meaning and
      • inner expansion and
      • purpose.

Each of you
can be,
and many of you
will be,
carriers,
in one form or another,
of
new
• truths and
new
• ways.

Every one of your
• tasks
  is of
  the greatest importance,
and
• the happiness of each of you
  is of
  the greatest importance.

Your happiness
will be
  a natural expression
  of your devotion to the
    • truth
      of your transformation

  and [a natural expression]
  of your devotion to the
    • task
      that is waiting.
So happiness will be
• a result,
and at the same time also
• a prerequisite.

For only
the joyous
can give joy;
only those
in truth
can bring truth;
only
• the loving and
• loved
ones
can give love.

Let yourself experience this [i.e., experience this joy, truth, and the giving and receiving of love]
• every day and
• every hour
of your life.

The love of the universe permeates
all that
• is,
all that
• ever was, and
all that
• ever will be,
all that
• you are,
every
• level
of your blessed being.
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