Pathwork Lecture 20: God: The Creation  

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide’s Presence and Love emerging from among the words such that the wisdom comes to LIVE you.

For clarity: The **original text** is in **bold and italicized**. [My **adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.**] To learn more of my Devotional Format and see the lectures I have done in this way, go to [https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/](https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/)

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|  | **Greetings**
|  | in the Name of the Lord! |
|  | **Blessed**
|  | are all of you, |
|  | blessed is
|  | **this hour** [i.e., blessed is this time
|  | we now spend together in this lecture]. |
|  | **My dear friends,**
|  | most of you believe
|  | that when I give a lecture
|  | I
|  | • freely and
|  | • arbitrarily
|  | choose the subject myself
|  | on my own authority. |
|  | **This is not quite so.**

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by Eva Broch Pierrakos
Edited by Judith and John Saly; Devotional Version posted September 30, 2015
I think it will be interesting for you
to hear briefly
• how a subject is chosen and
• what is done
  in the spirit world
    about your little community.

In the first place,
understand that
as a counterpart for your community on earth
  which is gradually growing larger,
there exists
  a considerably greater community
    in the spirit world,
      which governs
        everything
          pertaining to your community.

This organization
in the spirit world
is
• helping and
• guiding
  you,
• deciding many factors
  in connection with all of you,
  but on
    a much broader scale
      than any of you can realize.
I want to stress that there is no coincidence here; none of you have been drawn to this community by chance, not even those who come here once and do not stay:

- because they lack either the spiritual maturity to understand what is going on, or
- because they do not want to develop spiritually and walk this path of perfection for which a continuous supply of spiritual food is necessary.

It is also no coincidence that more people from this latter category [i.e., from the category of those who do not stay] come at the beginning stages of your community.

There is:

- a purpose and
- a reason

for this which I will now explain.

Until the people belonging to the inner circle who actively help to build this community have proven themselves sufficiently aware of many of their weaknesses, the presence of people who cannot as yet fully appreciate this communication with God's world is a test for them.
Every test and trial results directly or indirectly from one's own imperfection, and its inevitable purpose must also be to increase learning and thereby strengthen awareness of each individual's weakness.

You who belong to the inner circle have great responsibility and therefore must become strong.

This can only be accomplished through all sorts of happenings, even seemingly unimportant and apparently coincidental ones.

All those who really walk the path actively and with open eyes will observe and test everything that happens to them in the course of a day so that they may further increase their self-knowledge.
To the extent that you
  • grow stronger
    both
    • spiritually and
    • emotionally and
  • become more perfect,
not only
  • will your personal conflicts diminish
but also the
  • character and
  • spiritual development
    of most of the people
    joining your group
    will change.

So you see,
  it is not mere chance
  that at the beginning
  the majority of people coming to you
  are not of the caliber
  you may desire.

You have probably noticed
  that this has begun to change already
  and it will change even more
  as time goes on.

At the same time,
  people who
    • fall into the above category [i.e., from the category of those
      who do not stay with the community] and
    • approach you at the beginning of such a community
are not guided here
  at random
  either.
They [i.e., those who do not stay with the community after visiting once] may have certain merits from previous lives – or from the same life, for that matter – through which they deserve special
• help and
• guidance
to enable them to progress spiritually
• farther and
• faster.

However, it must always be left according
• to law and
• to their own free will as to whether or not to accept that help.

In spite of these merits, they often lack the otherwise necessary spiritual maturity to accept help.

Nevertheless, the chance should be offered them.

If they grasp it [i.e., grasp the chance for the help offered them], it means a great victory
• for them and also
• for the world of God.

If they reject it [i.e., reject the chance for the help offered them], their rejection serves the good purpose of necessary
• testing and
• learning for those people with strong arms and shoulders, spiritually speaking, in order that they may be worthy of the great fulfillment awaiting them.
Some of you who think you come here by chance, just
• for the experience
or even
• out of curiosity,
need to know there is a great deal more to it than that.

There is an organization in the spirit world that
• governs you and
• decides
  • who should be chosen and
  • who should be bypassed at least at this time.

Particular spirits who
• have this task and
• are trained for this work
are being sent as scouts to consider
  all the relevant circumstances pertaining to
  the individuals in question.

If it seems that a person
• should join you or at least
• should be given the chance to,
then these spirit scouts get in touch with
that person's guardian spirits:
  the latter [i.e., the person’s guardian spirits]
• guide their protégés to someone in your circle and perhaps
• inspire that person [in your group] to propose the idea of joining your group.

This will give you some idea of how much work and care is involved concerning even the smallest detail.
The choice of lecture subjects
also necessitates
a considerable amount of work
in the spirit world,
for
• the appropriate subject
• at the appropriate time
  is not always easy to determine,
  and I personally could not possibly do this alone.

You have not the vaguest idea
what a world of
• order and
• organization
  God's spirit world is!

The efficiency
• of the spirits
  who are trained expertly
    for their particular tasks and
• of the teamwork involved
is something which
  surpasses your comprehension.

For instance,
there are a number of
more exalted spirits above me
whom I have to consult
• for the
  selection of a lecture subject and
• for the
  advice given to certain individuals, as well as
• for various other decisions.

On the other hand,
these spirits also take
• my opinions,
• my experiences, and
• my advice
  into consideration.
I have a number of helpers
  • whom I am sending out or
  • who are helping with other tasks
    in connection with the building of your community.

After considering
  all these reports
  coming in from spirits involved with this work,
  • each [lecture] subject is decided upon,
  and so are
  • the limits [decided upon] of how far I may go
    in answering certain questions
    that may come up unexpectedly.

These decisions are made
  on the basis
  of the great number of
  • components and
  • situations
    wherein all the pertinent laws
    are to be considered.

It is a type of
  bookkeeping work, if I may call it that,
  where many details
  have to be painstakingly
    • considered and
    • weighed.

You have no idea
  • how much work is involved
    in our world
    regarding this community of yours;
  • how much there is to consider
    as far as the future is concerned.
It is so difficult to determine which information may be:
- harmful
  - for some of the listeners and readers
while also being:
- useful
  - for others,
depending upon:
- the degree of their progress and
- the time it has taken them to progress.

In other words, it is difficult to find ways of furthering the progress of each individual belonging to your group by giving:
- just the right amount of spiritual food
  - at the right time,
and at the same time to plan ahead wisely:
- for the group's future as a whole.

You in your world are so blind.

You only recognize what is right in front of your eyes.

You do not realize that often a truth heard too soon can be more harmful than if it [i.e., than if a truth] were heard too late.

Yes, my friends, this is so!
On the other hand, it may be of imperative importance for some people to hear a particular truth or spiritual law at a particular time.

In such cases the information to be given has to be worded in such a way that it will not be understood by those not yet ready and mature.

This may give you an idea of the organization in the spirit world that is the counterpart of your group.

This organization is deeply involved with many details you completely ignore; it is working with love, care, and wisdom to guide everything to the best advantage of all concerned, including those whom you do not know as yet but who will join you in the future.
To compute all these data
   demands trained experts,
   working with
   • unceasing effort,
   • foresight, and
   • thorough knowledge of divine law,
   as well as with
   • great devotion to
     • God and
     • His great Plan of Salvation.

The proper growth of your community
   is
   • of imperative importance
     in the Plan of Salvation and
   • of deeper significance
     than most of you sense.

Through explanations
   you may understand a little better
   what first appeared to you
   to be a chain-reaction of coincidences,
   but which is
   nothing else than
     a great guidance
     put in action.

Thus you may also grasp
   the fact
     that
     the inner picture
       of each person coming here
       has been taken into account,
       even to the smallest details,
   so that
     not only
       • the subjects of the general lectures
         are determined
         by all these factors put together,
     but also
       • the way certain explanations are made and
       • how certain subjects are treated.
You will understand that I do not
• come here and
• freely choose a subject.

Whenever people succeed in contacting God's world, it never happens that the spirit contacted has free choice of subject matter because
• too much has to be considered and
• too much is at stake of which you know nothing.

Last time I said I would talk about the fall of the angels.

In order to do this effectively so that you may understand it as much as any human being is capable of understanding, I have to discuss it in this order:
• God,
• the Creation,
• the fall of the angels, and
• the Plan of Salvation.

I can only touch on each of these subjects in the most brief and condensed way since I cannot possibly fit all of this information into one lecture.

In my last lecture I started with an explanation about the spirit of Jesus Christ, who is an integral part of all these subjects.
First, I will briefly condense this information
adding certain supplementary details later on.

I do wish to stress
most emphatically
that this lecture
touches
the greatest questions in existence
and therefore
it is most difficult to present in such a way
that it can be grasped,
even by those who are spiritually advanced.

Thus,
you should
not
try to absorb what you hear
with your
- limited intellect alone;
this would not get you anywhere.

Instead
you should try to listen
with your
- heart,
with your
- soul, and
with your
- innermost senses
so that you may
feel
the truth
rather than
understand it intellectually.

Only this [i.e., only listening with your heart, soul, and innermost senses,
and thereby feeling the truth rather than understanding it merely intellectually]

will give you
real understanding;

in a sense it
may be material
containing seeds
for enlightenment.
To begin with,
what can I possibly tell you
about
God,
my friends?

He is so great
that His greatness
can never be put into words.

Particularly
for a human being,
it is impossible
• to sense,
• to perceive,
let alone
• to know
what God is.

I want only to say this much
about the Creator:

God is
• person
as well as
• principle.

Human
• religions
and human
• philosophies
have always debated this question.

One opinion holds that
God is
• person:
the other holds that
God is
• not of substance,
being solely
• principle and
• force.

As I have already said,
both views are true.
God in His
male aspect
is
Creator
and, as such,
is
a person.

The male aspect
is the creative one,
not only
• with God,
  but,
    originating from Him,
it [i.e., the male aspect]
is the creative principle in the universe
• with all beings.

In this [male aspect] capacity,
God makes
• decisions,
• dispositions, and
• determinations.

In this capacity,
God as
• Creator and
• person
created the universe
with all its
• laws and
• other beings,
  although the creation of the latter [i.e., the creation of other beings]
  was in conjunction with
    the divine female aspect.
When it is said that God created His children in His image, it is meant that all divine aspects reoccur in lesser degree within these created beings.

Thus, the creative ability exists also to some extent in every being.

This divine substance which God possesses to a maximum degree, and which Christ possesses to a lesser degree, but to a degree greater than all other creatures, can best be described as a fluid substance of the most radiant matter.

It is the life force.

God, as well as all creatures in their highest form of development, can dissolve this fluid substance so that the compact personality becomes
- a flow,
- a principle, or
- a divine stream.
This does not mean
the annihilation
of individuality
as a thinking being
capable of making decisions.

In this flowing state,
the divine female aspect
is prevalent.

It [i.e., this flowing state where the divine female aspect is prevalent]
is
the state of
• being and
the state of
• slow growth and
• organic building.

Whenever
God wills it so,
the fluids
may be retracted
so that
His male aspect
becomes prevalent again.

The same holds true
for all created beings
in their highest state of development.

If their [i.e., if the created beings’]
female aspect
is prevalent,
they merge with God
in a state of
being.

With their male aspect prevalent,
they help in the Creation
• according to
  the will of God and
• in accordance with
divine law.
I realize that
    all this is impossible
    for you to understand fully.

It may be
    just a beginning
    for more profound insight
    which is yet to come.

Even the highest spirits
    cannot fully grasp
    the
        • love,
        • wisdom, and
        • perfection
    of
        • God and
        • the infinite variety
    of His creation.

We can only
    • stand in awe
    and
        • rejoice and
        • praise
    Him!

As I said in my last lecture [i.e., #19 – Jesus Christ],
    • God put forth
    as His first creation
    the spirit of Jesus Christ and
    • most of this divine substance
    is in Christ.

Therefore,
    some religions
    refer to
        • God the Father and
        • God the Son.
You can see that there is truth in this statement [about God the Father and God the Son], although it is erroneous to consider them one and the same person.

After the spirit of Christ, many other creatures came into existence; so many that you could not count them with the numbers you have available in your world.

Once I was asked, "Why did God create these beings?

Being all-knowing, He must have realized that misery could result from it."

This is indeed an important question which I would now like to touch on briefly.

God is love and love must share: this is the nature of love.

Of course God realized that because He created beings with free will, they could so decide with this free will that misery could come into existence, either • permanently or • temporarily.
Nevertheless, as an indication of His greatness, God created beings who could choose freely with the power given them.

They either
would have the wisdom of
  • not abusing their power
  and thus
  • living within the perfection of divine law
    in a state of eternal bliss

or,
if they decided otherwise, they would finally come to comprehend all the more the perfection of divine law, after having gone through the valley of death.

Thus, they would be more godlike than ever before.

The temporary misery for those who might decide wrongly is nothing compared to the
  • bliss and
  • happiness of eternity
    after the self-inflicted misery has been experienced.

The scales show this so clearly that a spirit does not even have to be very high in development to recognize this fact.
Thus,

God created
• many beings and
• many worlds,
long before
a material world existed:
worlds of
• harmony,
• happiness,
• infinite beauty, and
• infinite possibilities
which unfolded
creative divine aspects
for all beings.

Here,
the divine substance
of each created being
was freely active,
and
not covered by
• foreign and
• un-godlike
matter.

I have often said that
it is your task
• to uncover
this divine substance
within you and
• to free it
of these God-opposed layers
which rob you
of your unity
with
• yourself and
with
• God.
This divine substance
is also referred to as
a human being's
• higher self or
• divine spark.
It is also referred to, at times, as
• the Holy Ghost.

The Holy Ghost
• is not one being,
• nor is it part of
a threefold God
in the sense it is often interpreted;
it [i.e., the Holy Ghost]
is simply
the divine substance
that every living creature possesses
to some degree
whether
• freed to some extent
  of other substances
  or
• still covered up by them.

So you can see
that the idea of the Trinity
has been often misunderstood;
yet there is also
a great amount of truth
within the misunderstanding.

Now you will want to know
how these foreign layers
came to cover
the divine substance
that each being
originally was.
This is the subject of
the fall of the angels,
for another name
for these
• pure, Godlike beings or
• Holy Ghosts
is
• angels.

First, however,
I would like to mention that
it is a great mistake
to assume that
this divine substance
which exists
in everyone
is
• God Himself,
or identical with
• God the Creator.

God
• is
a being and
what you possess within you
• is of divine substance and
• has many of the divine attributes,
although not to the same extent
as the substance of
God Himself.

The divine spark
within you
is Godlike.

Only this
• purified and
• freed
substance within you
is capable
• of uniting
with God
and therefore
• of being
one with God.
No substance
    that is
        unlike God
can unite
    with Him.

It is erroneous
    to confuse
        the Godlike substance
        in each created being
with
    that [i.e., with the Godlike substance]
        of the Creator Himself.

People often advance the idea
    • that God
        should
            not
        have endowed His creatures
        with free will
        for then
        the fall
            could never have happened;
or, they claim,
    • God at least
        should have interfered
        when the fall started.

However,
    this view is
        • so shortsighted and
        • so blind.

Happiness
    can only exist
        for any created being
        through
            union with God.
And to be in union with God,
you must be
  • of the same substance and
  • endowed with
    the same
    • aspects and
    • qualities;
otherwise,
you would be
  • unlike God
and thus
  • incapable of
    being in union with Him.

• Free will and
• free choice
  entails the possibility
  of directing free will
  contrary to divine law.

In choosing
• freely and
• correctly and
in abstaining from
• abuse of power
lies
• divinity,
• love,
• wisdom, and
• a number of further divine attributes.

It is of utmost importance
for all of you
to grasp this idea,
for then you will be able to answer
many questions
that so far
you may not have understood.
God has also put into Creation an infinite number of laws.

These laws provided beforehand for the possibility of a return to God if and when any of the created beings should misuse their • power and • freedom given to them by God.

These laws work in cycles which have to close; whatever happens, • these cycles follow their course and • the laws work in such a way that ultimately everything having once turned away from • God and • divine law will eventually come back.

The greater the distance from God, the more the misery, for only • in God and • with God lies happiness.
But through this misery arises

a stronger incentive
to return to God.

This thought also lends itself very well to deep meditations.

By grasping some of this truth, you may come to understand many things which have so far remained hidden from you.

If your eyes and your inner senses become purified enough, you will recognize this law even in your daily lives, even in small incidents.

So, spiritual worlds did exist for a very, very long time where all created beings lived

• in a state of bliss,
• in a way that is unimaginable.
The possibility existed
   for all creatures,
   ever since they came into existence,
   to choose freely
   either
       * to live within divine law
   or
       * to act against it.

At one time,
   one spirit
   fell under the temptation
   to act against it [i.e., to act against divine law].

You can find
   the symbolic explanation of this
   in the story of Adam and Eve in Paradise.

Actually
   this happened
   in a very different way,
   although
       the idea of temptation
       was there.

Perhaps you are able to comprehend
   some of this
   when you imagine
       that you may possess great power.

You may know
   that to use this power
   in a certain way
       might prove to be dangerous for you,
   yet as long as this power is not exploited,
       you may feel a curiosity
       concerning what would actually happen
       if you did use it.

This temptation becomes
   stronger
   and stronger.
The stronger it becomes,  
the less you can think of the means  
to counteract this temptation.

You will not even have  
the intention  
of continuing the use of this dangerous power,  
but you feel you must  
try it out a little bit,  
just to see.

All the theoretical knowledge you may possess,  
that having once tried it  
you may not find it possible anymore  
to resist being swept away by it,  
dissolves  
under the growing weight of the temptation.

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Once the first spirit  
succumbed to the temptation,  
it set something in motion  
that could not be changed any more.

This spirit once knew  
that this would be so,  
but did not wish to remember [what he knew would be so]  
after he had succumbed.

The result  
was  
not  
• an immediate change,  
but  
• a gradual one.
The change
from
• harmony
to
• disharmony
took place just
• as gradually and
• as slowly
as your personal change occurs
from
• disharmony
to
• harmony.

The latter [i.e., the change from disharmony to harmony] is
• evolution;

the former [i.e., the change from harmony to disharmony] could be called
• a backward evolution or
• devolution,

and neither [evolution nor devolution] can ever happen suddenly.

Here I would like to give you another example of this process that may help you to understand it by trying to feel into it.

Let us suppose you are tempted to take an addictive drug, having the intention not to succumb to it entirely, knowing, as everybody does, that this would mean your ruin in every respect.
But you think you can try it
just once,
just to see what it is like.

After this one time,
you cannot escape any more,
for you are caught.

The same principle
holds true
to everything
opposing divine law.

This one spirit
who succumbed first
generated a power
running in the opposite direction
to divine law,
but it was still the same power,
only used differently.

With this power
the spirit could
• affect and
• influence
  many other spirits,
  little by little.

But
not all
spirits
were affected.

There was a division
between
• those who succumbed
  and
• those who did not.

With the former [i.e., with those who succumbed],
the "fall of the angels" began.
In this process [i.e., in the process of the “fall of the angels”], every divine aspect turned into its opposite nature:

- harmony turned to disharmony,
- beauty to ugliness,
- light to darkness,
- wisdom to blindness,
- love to hatred, fear, or egotism, and
- union became separateness.

Then wholeness split even further the more this pull of temptation proceeded.

Thus evil came into existence.
Once I explained that the
• spiritual worlds,
are
• psychological worlds,
which does not mean
that they are
• unsubstantial and
• formless.

Only in your material world
are
• thoughts and
• feelings abstract;
in other worlds spirits create
their own worlds wherein they live according to their states of mind.

Each state of mind creates as a reflex-action a sphere consisting of
• landscapes,
• houses,
• objects,
and so on.
Thus
only spirits
of equal development
can share a world,
which, in certain states of development,
facilitates
• life in general
but by the same token
slows down
• individual development.

When you keep in mind that
your
• attitudes,
your
• thoughts,
your
• feelings,
your
• opinions, and
your
• goals
create your world,
you will understand that the world
of the highest spirits is
• beautiful and
• light,
while the world
of the fallen spirits has become
• dark and
• ugly.
Since the great plan was put in operation,
many in-between worlds
came to exist
in various degrees of
• harmony
and
• disharmony,
according to
the state of development
which
the once fallen spirits
had reached.

Your material world
is one of these
in-between worlds.

Most of you know
that the individual spirit
in its highest degree of development
combines
• the male
and
• the female
aspects of divinity.

There is
no inner
• division or
• disunity
at that point.

The existence
on earth
of
• man
and
• woman
as separate entities
is a result of
this splitting,
as you understand it now.
Therefore,
each human being
has its counterpart.

The human urge
to find the right partner
is nothing less than
the deep longing
for reunion
with one's separated other part.

Every being
passes certain incarnations
with its true
• double or
• counterpart,
because
through the happiness
which such reunion entails
lies a duty
to fulfill something.

Certain other incarnations
have to be gone through
without
this counterpart;
in that
lies fulfillment of
a different sort.

However,
this latter kind of incarnation
without meeting
one's true counterpart
does not mean
that it is necessary
to lead a life of celibacy.
There may be
other partners
with whom
not only
• great happiness can be built,
  but also
• with whom
  • other duties may be fulfilled,
  • karma paid off,
    and so on.

So if you pass an incarnation
without your true counterpart,
but instead
have another partner
with whom
you have something to fulfill,
do not think
that your counterpart
in the spirit world
will be
• hurt or
• jealous
  because of
  the love
  you may give to your present partner.

This is not so.

Things do not work out this way
in Absolute Reality.

No matter
how you learn it,
if you learn
to give love,
you come a step nearer
• to God,
• to your fulfillment, and
• to your liberation –
  and thus also
• to your counterpart.
The urge
for this kind of love
in sex
is the longing for union
with your counterpart
so as to become whole again.

That fulfillment [in sex],
however,
depends upon
how you direct this force [i.e., how you direct this sex force].

Lower developed beings,
like
• animals and
• plants and
• minerals,
are still in
a state of
• further splitting or
• division.

The human condition,
the state of being split in half, so to speak,
is
the last form
before reunion
with one's original state
can take place.

The disharmonious worlds
which came into existence
through
• the division from God and
through
• the so-called fall of the angels
are also called
hell.
These [hell] worlds
simply reflect
the state of mind
of the creatures living there;

these spheres came into existence
as a direct result
of the state of mind
of these beings.

But hell
is not just
one sphere;
there are
many spheres there,
just as there are
many spheres
in
• the divine world, or
• so-called heaven.

When the fall took place,
not all who participated
came into an equal state of
• disharmony and
• evil.

The degree [of disharmony and evil]
was very
• individual and
• different.

Thus,
different spheres
came into being
within the world of darkness,
always corresponding to
the individual’s
state of mind.

However, on the whole, one can say that
every divine aspect
turned more or less
into
its opposite.
As long as complete purification has not been achieved, some of the characteristics of the fall are still going on within a person to some degree.

It would be extremely useful for each one of you to • delve into your soul and • clearly come to feel this process [where the characteristics of the fall are still going on in you], thus making it conscious.

When you consider your individual faults, try to find the original divine aspect of them.

For no fault could come into existence by itself; it is only a distortion of something that was once divine.

You can find this divine aspect in all your faults.

Then it will be so much easier to purify your faults and at the same time lose your sense of hopelessness about yourself.
You will lose
your sense of inferiority.

Yet in order to do so,
you must first
• find out what your faults are and
• face them courageously.

When
• these worlds of unhappiness
gradually came into existence and
• the separation from God took place
for a great number of beings,
divine law
provided for the possibility
to regain
the happy state of existence
these beings had once known.

However,
certain
• decisions and
• changes
had to be made,
always according to
the free will
of the fallen spirits,
either
• individually
or
• as a group.

This
• was also
foreseen by God and
• provided for,
with the timing
left for the right moment.
All this
   is part of
   the Plan of Salvation
   for which
   God enlisted
   the help of
   • all spirits
   who remained faithful to Him, as well as
   the help of
   • those who
   • reached and
   • are still reaching
     sufficient development
     after their fall,
     to assist others.

I will talk more about this the next time.

Think carefully
   of all I have said so far,
   even though
   there is still some information lacking
   which will complete
   the basic picture for you.

Yet,
   even through this incomplete picture,
   you will find a number of questions answered
   if you take the trouble
   • to think deeply,
   • to meditate, and
   • to ask God
     to help you to understand.

When you have
   gained this understanding,
   you will be in a position
   to comprehend
   • what life really means,
   • your reason for existence here, and
   • what your personal task in this life is.
There isn't a person without a task!

Those who have peace of mind will have found their tasks.

Whoever has not found this peace has not yet found his or her place.

Your innermost self will give you the message whether or not you have found your task through the
• happiness
or
• unrest it communicates to you.

All you have to do is ask yourself.

If you still find
• unrest,
• haste,
• nervousness, and
• lack of peace of mind,

then ask God to help you
• find your task,
• to be open for it, so that you can understand His guidance.

What may still stand in the way between
• you and
• the complete fulfillment of your life task may be your personal development.
It [i.e., what may still stand in the way of your fulfillment of your life task] may be that you are blind to some aspects of your own personality and they stand in the way to your fulfillment.

So do not look too far in your quest for the answer.

Right within your self are all the answers you need in order to conduct your life in a way that God will be pleased with you.

Next time, I will go into greater detail concerning the Plan of Salvation in which Jesus Christ plays a major role.

Without him, none of the fallen angels could come back.

It is very important to understand this at a certain point in your development.

Be blessed.

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