

Pathwork Lecture 20: God: The Creation

1996 Edition, Original Given January 1, 1958

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. **I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide’s Presence and Love emerging from among the words such that the wisdom comes to LIVE you.**

For clarity: The **original text** is in **bold and italicized**. [My adds of commentary/clarification/interpretation are in brackets, italicized, and not bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to <https://www.garyvollbracht.com/pathwork-lectures/pathwork-lectures-devotional-format/>

Gary Vollbracht

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03	<p>Greetings in the Name of the Lord!</p> <p>Blessed are all of you,</p> <p>blessed is this hour [i.e., blessed is this time we now spend together in this lecture].</p> <p>My dear friends, most of you believe that when I give a lecture I</p> <ul style="list-style-type: none">• freely and• arbitrarily <p>choose the subject myself on my own authority.</p> <p>This is not quite so.</p>

by Eva Broch Pierrakos

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	<p><i>I think it will be interesting for you to hear briefly</i></p> <ul style="list-style-type: none"><i>• how a subject is chosen and</i><i>• what is done</i> <p><i>in the spirit world about your little community.</i></p>
04	<p><i>In the first place, understand that</i></p> <p><i>as a counterpart for your community on earth which is gradually growing larger, there exists</i></p> <p><i>a considerably greater community in the spirit world, which governs everything pertaining to your community.</i></p> <p><i>This organization in the spirit world is</i></p> <ul style="list-style-type: none"><i>• helping and</i><i>• guiding</i> <p><i>you,</i></p> <ul style="list-style-type: none"><i>• deciding many factors</i> <p><i>in connection with all of you, but on</i></p> <p><i>a much broader scale than any of you can realize.</i></p>

05	<p><i>I want to stress that there is no coincidence here; none of you have been drawn to this community by chance, not even those who come here once and do not stay</i></p> <ul style="list-style-type: none"><i>• because they lack either the spiritual maturity to understand what is going on, or</i><i>• because they do not want to</i><ul style="list-style-type: none"><i>• develop spiritually and</i><i>• walk this path of perfection for which a continuous supply of spiritual food is necessary.</i>
06	<p><i>It is also no coincidence that more people from this latter category [i.e., from the category of those who do not stay] come at the beginning stages of your community.</i></p> <p><i>There is</i></p> <ul style="list-style-type: none"><i>• a purpose and</i><i>• a reason</i> <p><i>for this which I will now explain.</i></p> <p><i>Until the people belonging to the inner circle who actively help to build this community have proven themselves sufficiently aware of many of their weaknesses, the presence of people who cannot as yet fully appreciate this communication with God's world is a test for them.</i></p>

Every
• *test and*
• *trial*
results
• *directly or*
• *indirectly*
from one's own imperfection, and
its inevitable purpose
must also be to
• *increase learning*
and thereby
• *strengthen awareness*
of each individual's weakness.

You
who belong to the inner circle
• *have great responsibility*
and therefore
• *must become strong.*

This can only be accomplished
through all sorts of happenings,
even
• *seemingly unimportant and*
• *apparently coincidental*
ones.

All those
who really walk the path
• *actively and*
• *with open eyes*
will
• *observe and*
• *test*
everything that happens to them
in the course of a day
so that
they may further increase
their self-knowledge.

	<p><i>To the extent that you</i></p> <ul style="list-style-type: none">• <i>grow stronger</i> <p><i>both</i></p> <ul style="list-style-type: none">• <i>spiritually and</i>• <i>emotionally and</i> <ul style="list-style-type: none">• <i>become more perfect,</i> <p><i>not only</i></p> <ul style="list-style-type: none">• <i>will your personal conflicts diminish</i> <p><i>but also the</i></p> <ul style="list-style-type: none">• <i>character and</i>• <i>spiritual development</i> <p><i>of most of the people joining your group will change.</i></p> <p><i>So you see, it is not mere chance that at the beginning the majority of people coming to you are not of the caliber you may desire.</i></p> <p><i>You have probably noticed that this has begun to change already and it will change even more as time goes on.</i></p>
07	<p><i>At the same time, people who</i></p> <ul style="list-style-type: none">• <i>fall into the above category [i.e., from the category of those who do not stay with the community] and</i>• <i>approach you at the beginning of such a community</i> <p><i>are not guided here at random either.</i></p>

*They [i.e., those who do not stay with the community after visiting once]
may have certain merits from previous lives –
or from the same life, for that matter –
through which
they deserve special*

- *help and*
- *guidance*

*to enable them
to progress spiritually*

- *farther and*
- *faster.*

*However,
it must always be left according*

- *to law and*
- *to their own free will*

*as to whether or not
to accept that help.*

*In spite of these merits,
they often lack
the otherwise necessary spiritual maturity
to accept help.*

*Nevertheless,
the chance should be offered them.*

*If they grasp it [i.e., grasp the chance for the help offered them],
it means a great victory*

- *for them*

and also

- *for the world of God.*

*If they reject it [i.e., reject the chance for the help offered them],
their rejection
serves the good purpose
of necessary*

- *testing and*
- *learning*

*for those people
with strong arms and shoulders,
spiritually speaking,
in order that they may be worthy of
the great fulfillment awaiting them.*

08

*Some of you
who think you come here
by chance,
just*

- *for the experience*

or even

- *out of curiosity,*

*need to know
there is a great deal more to it than that.*

*There is an organization
in the spirit world
that*

- *governs you and*
- *decides*
 - *who should be chosen and*
 - *who should be bypassed*

at least at this time.

*Particular spirits
who*

- *have this task and*
- *are trained for this work*

*are being sent as scouts
to consider
all the relevant circumstances
pertaining to
the individuals in question.*

*If it seems
that a person*

- *should join you*

or at least

- *should be given the chance to,*

*then these spirit scouts
get in touch with
that person's guardian spirits:
the latter [i.e., the person's guardian spirits]*

- *guide their protégés to someone in your circle and perhaps*
- *inspire that person [in your group]*

to propose the idea of joining your group.

*This will give you some idea of how much
work and care is involved
concerning even the smallest detail.*

09

*The choice of lecture subjects
also necessitates
a considerable amount of work
in the spirit world,*

for

- *the appropriate subject*
 - *at the appropriate time*
- is not always easy to determine,
and I personally could not possibly do this alone.*

*You have not the vaguest idea
what a world of*

- *order and*
- *organization*

God's spirit world is!

The efficiency

- *of the spirits*
who are trained expertly
for their particular tasks and
- *of the teamwork involved*

is something which
surpasses your comprehension.

For instance,
there are a number of
more exalted spirits above me
whom I have to consult

- *for the*
selection of a lecture subject and
- *for the*
advice given to certain individuals, as well as
- *for various other decisions.*

On the other hand,
these spirits also take

- *my opinions,*
- *my experiences, and*
- *my advice*
into consideration.

	<p><i>I have a number of helpers</i></p> <ul style="list-style-type: none">• <i>whom I am sending out or</i>• <i>who are helping with other tasks</i> <p><i>in connection with the building of your community.</i></p> <p><i>After considering</i> <i>all these reports</i> <i>coming in from spirits involved with this work,</i></p> <ul style="list-style-type: none">• <i>each [lecture] subject is decided upon,</i> <p><i>and so are</i></p> <ul style="list-style-type: none">• <i>the limits [decided upon] of how far I may go</i> <p><i>in answering certain questions</i> <i>that may come up unexpectedly.</i></p> <p><i>These decisions are made</i> <i>on the basis</i> <i>of the great number of</i></p> <ul style="list-style-type: none">• <i>components and</i>• <i>situations</i> <p><i>wherein all the pertinent laws</i> <i>are to be considered.</i></p> <p><i>It is a type of</i> <i>bookkeeping work, if I may call it that,</i> <i>where many details</i> <i>have to be painstakingly</i></p> <ul style="list-style-type: none">• <i>considered and</i>• <i>weighed.</i>
10	<p><i>You have no idea</i></p> <ul style="list-style-type: none">• <i>how much work is involved</i> <p><i>in our world</i> <i>regarding this community of yours;</i></p> <ul style="list-style-type: none">• <i>how much there is to consider</i> <p><i>as far as the future is concerned.</i></p>

*It is so difficult to determine
which information
may be*

- harmful
for some of the listeners and readers*

while also being

- useful
for others,*

depending upon

- the degree of their progress and*
- the time it has taken them to progress.*

*In other words,
it is difficult
to find ways of
furthering the progress
of each individual belonging to your group
by giving
just the right amount
of spiritual food
at the right time,
and at the same time
to plan ahead wisely
for the group's future as a whole.*

11

*You in your world
are so blind.*

*You only recognize
what is right in front of your eyes.*

*You do not realize
that often
a truth
heard too soon
can be more harmful
than
if it [i.e., than if a truth]
were heard too late.*

Yes, my friends, this is so!

*On the other hand,
it may be
of imperative importance
for some people
to hear a particular*

- truth or*
- spiritual law*

at a particular time.

*In such cases
the information to be given
has to be worded
in such a way
that it will
not be understood
by those not yet*

- ready and*
- mature.*

12

*This may give you
an idea of
the organization in the spirit world
that is the counterpart
of your group.*

*This organization [in the spirit world]
is deeply involved
with many details
you completely ignore;*

*it [i.e., this organization in the spirit world]
is working with*

- love,*
- care, and*
- wisdom*

to guide everything

*to the best advantage of all concerned,
including [to the best advantage of]
those*

- whom you do not know as yet but*
- who will join you in the future.*

*To compute all these data
demands trained experts,
working with*

- unceasing effort,*
- foresight, and*
- thorough knowledge of divine law,*

as well as with

- great devotion to*
 - God and*
 - His great Plan of Salvation.*

*The proper growth of your community
is*

- of imperative importance
in the Plan of Salvation and*
- of deeper significance
than most of you sense.*

*Through explanations
you may understand a little better
what first appeared to you
to be a chain-reaction of coincidences,
but which is
nothing else than
a great guidance
put in action.*

*Thus you may also grasp
the fact
that
the inner picture
of each person coming here
has been taken into account,
even to the smallest details,*

*so that
not only*

- the subjects of the general lectures
are determined
by all these factors put together,*

but also

- the way certain explanations are made and*
- how certain subjects are treated.*

	<p><i>You will understand that I do not</i></p> <ul style="list-style-type: none"><i>• come here and</i><i>• freely choose a subject.</i> <p><i>Whenever people succeed in contacting God's world, it never happens that the spirit contacted has free choice of subject matter because</i></p> <ul style="list-style-type: none"><i>• too much has to be considered and</i><i>• too much is at stake of which you know nothing.</i>
13	<p><i>Last time I said I would talk about the fall of the angels.</i></p> <p><i>In order to do this effectively so that you may understand it as much as any human being is capable of understanding, I have to discuss it in this order:</i></p> <ul style="list-style-type: none"><i>• God,</i><i>• the Creation,</i><i>• the fall of the angels, and</i><i>• the Plan of Salvation.</i> <p><i>I can only touch on each of these subjects in the most brief and condensed way since I cannot possibly fit all of this information into one lecture.</i></p> <p><i>In my last lecture I started with an explanation about the spirit of Jesus Christ, who is an integral part of all these subjects.</i></p>

*First, I will briefly condense this information
adding certain supplementary details later on.*

*I do wish to stress
most emphatically
that this lecture
touches
the greatest questions in existence
and therefore
it is most difficult to present in such a way
that it can be grasped,
even by those who are spiritually advanced.*

*Thus,
you should
not
try to absorb what you hear
with your
• limited intellect alone;
this would not get you anywhere.*

*Instead
you should try to listen
with your
• heart,
with your
• soul, and
with your
• innermost senses
so that you may
feel
the truth
rather than
understand it intellectually.*

*Only this [i.e., only listening with your heart, soul, and innermost senses,
and thereby feeling the truth rather than
understanding it merely intellectually]*

*will give you
real understanding;*

*in a sense it
may be material
containing seeds
for enlightenment.*

14

*To begin with,
what can I possibly tell you
about
God,
my friends?*

*He is so great
that His greatness
can never be put into words.*

*Particularly
for a human being,
it is impossible*

- *to sense,*
- *to perceive,*

let alone

- *to know*

what God is.

*I want only to say this much
about the Creator:*

God is

- *person*

as well as

- *principle.*

Human

- *religions*

and human

- *philosophies*

have always debated this question.

*One opinion holds that
God is*

- *person:*

*the other holds that
God is*

- *not of substance,
being solely*
 - *principle and*
 - *force.*

*As I have already said,
both views are true.*

	<p><i>God in His male aspect is Creator and, as such, is a person.</i></p>
15	<p><i>The male aspect is the creative one, not only • with God, but, originating from Him, it [i.e., the male aspect] is the creative principle in the universe • with all beings.</i></p> <p><i>In this [male aspect] capacity, God makes • decisions, • dispositions, and • determinations.</i></p> <p><i>In this capacity, God as • Creator and • person created the universe with all its • laws and • other beings, although the creation of the latter [i.e., the creation of other beings] was in conjunction with the divine female aspect.</i></p>

*When it is said that
God created His children
in His image,
it is meant that
all divine aspects
reoccur
in lesser degree
within these created beings.*

*Thus,
the creative ability
exists also
to some extent
in every being.*

16

*This divine substance
which God possesses
to a maximum degree, and
which Christ possesses
to a lesser degree,
but to a degree
greater than all other creatures,*

*can best be described as
a fluid substance
of the most radiant matter.*

*It is
the life force.*

*God,
as well as
all creatures
in their highest form of development,
can dissolve
this fluid substance
so that
the compact personality
becomes*

- a flow,*
- a principle, or*
- a divine stream.*

*This does not mean
the annihilation
of individuality
as a thinking being
capable of making decisions.*

*In this flowing state,
the divine female aspect
is prevalent.*

*It [i.e., this flowing state where the divine female aspect is prevalent]
is
the state of*

- being and*

the state of

- slow growth and*
- organic building.*

*Whenever
God wills it so,
the fluids
may be retracted
so that
His male aspect
becomes prevalent again.*

*The same holds true
for all created beings
in their highest state of development.*

*If their [i.e., if the created beings']
female aspect
is prevalent,
they merge with God
in a state of
being.*

*With their male aspect prevalent,
they help in the Creation*

- according to
the will of God and*
- in accordance with
divine law.*

*I realize that
all this is impossible
for you to understand fully.*

*It may be
just a beginning
for more profound insight
which is yet to come.*

*Even the highest spirits
cannot fully grasp
the*

- love,*
- wisdom, and*
- perfection*

of

- God and*
- the infinite variety*

of His creation.

We can only

- stand in awe*

and

- rejoice and*
- praise*

Him!

17

As I said in my last lecture [i.e., #19 – Jesus Christ],

- God put forth*
as His first creation
the spirit of Jesus Christ and
- most of this divine substance*
is in Christ.

Therefore,
some religions
refer to

- God the Father and*
- God the Son.*

*You can see that there is
truth in this statement [about God the Father and God the Son],
although it is erroneous
to consider them
one and the same person.*

*After
the spirit of Christ,
many other creatures
came into existence;
so many
that you could not count them
with the numbers you have available in your world.*

*Once I was asked,
"Why did God create these beings?"*

*Being all-knowing,
He must have realized
that misery
could result from it."*

*This is indeed
an important question
which I would now like to touch on briefly.*

18

*God is love
and love must share:
this is the nature of love.*

*Of course
God realized
that because He created beings
with free will,
they could so decide
with this free will
that misery could come into existence,
either*

- permanently*
- or*
- temporarily.*

*Nevertheless,
as an indication of His greatness,
God created beings
who could choose freely
with the power given them.*

*They
either
would have the wisdom
of*

- not abusing their power*

and thus

- living within
the perfection of divine law
in a state of eternal bliss*

*or,
if they decided otherwise,
they would
finally
come to comprehend
all the more
the perfection of divine law,
after having gone through
the valley of death.*

*Thus,
they would be more godlike
than ever before.*

*The temporary misery
for those who might decide wrongly
is nothing
compared to the*

- bliss and*
- happiness*

*of eternity
after the self-inflicted misery
has been experienced.*

*The scales show this so clearly
that a spirit
does not even have to be
very high in development
to recognize this fact.*

19

*Thus,
God created*
• *many beings and*
• *many worlds,*
long before
a material world existed:
worlds of
• *harmony,*
• *happiness,*
• *infinite beauty, and*
• *infinite possibilities*
which unfolded
creative divine aspects
for all beings.

Here,
the divine substance
of each created being
was freely active,
and
not covered by
• *foreign and*
• *un-godlike*
matter.

I have often said that
it is your task
• *to uncover*
this divine substance
within you and
• *to free it*
of these God-opposed layers
which rob you
of your unity
with
• *yourself and*
with
• *God.*

*This divine substance
is also referred to as
a human being's*

- *higher self or*
- *divine spark.*

It is also referred to, at times, as

- *the Holy Ghost.*

The Holy Ghost

- *is not one being,*
- *nor is it part of*
a threefold God
in the sense it is often interpreted;

it [i.e., the Holy Ghost]
is simply
the divine substance
that every living creature possesses
to some degree
whether

- *freed to some extent*
of other substances

or

- *still covered up by them.*

So you can see
that the idea of the Trinity
has been often misunderstood;
yet there is also
a great amount of truth
within the misunderstanding.

20

Now you will want to know
how these foreign layers
came to cover
the divine substance
that each being
originally was.

*This is the subject of
the fall of the angels,
for another name
for these*

- *pure, Godlike beings or*
- *Holy Ghosts*

is

- *angels.*

*First, however,
I would like to mention that
it is a great mistake
to assume that
this divine substance
which exists
in everyone
is*

- *God Himself,*
- *or identical with*
- *God the Creator.*

God

- *is*

*a being and
what you possess within you*

- *is of divine substance and*
- *has many of the divine attributes,
although not to the same extent
as the substance of
God Himself.*

*The divine spark
within you
is Godlike.*

Only this

- *purified and*
- *freed*

*substance within you
is capable*

- *of uniting
with God*

and therefore

- *of being
one with God.*

	<p><i>No substance that is unlike God can unite with Him.</i></p> <p><i>It is erroneous to confuse the Godlike substance in each created being with that [i.e., with the Godlike substance] of the Creator Himself.</i></p>
21	<p><i>People often advance the idea</i></p> <ul style="list-style-type: none"><i>• that God should not have endowed His creatures with free will for then the fall could never have happened;</i> <p><i>or, they claim,</i></p> <ul style="list-style-type: none"><i>• God at least should have interfered when the fall started.</i> <p><i>However, this view is</i></p> <ul style="list-style-type: none"><i>• so shortsighted and</i><i>• so blind.</i> <p><i>Happiness can only exist for any created being through union with God.</i></p>

*And to be in union with God,
you must be*

- *of the same substance and*
- *endowed with
the same*
- *aspects and*
- *qualities;*

*otherwise,
you would be*

- *unlike God*

and thus

- *incapable of
being in union with Him.*

- *Free will and*
- *free choice*

*entails the possibility
of directing free will
contrary to divine law.*

In choosing

- *freely and*
- *correctly and*

in abstaining from

- *abuse of power*

lies

- *divinity,*
- *love,*
- *wisdom, and*
- *a number of further divine attributes.*

*It is of utmost importance
for all of you
to grasp this idea,
for then you will be able to answer
many questions
that so far
you may not have understood.*

22

*God has also put into Creation
an infinite number of laws.*

*These laws
provided beforehand
for the possibility
of a return to God
if and when
any of the created beings
should misuse their*

- power and*
- freedom*

given to them by God.

*These laws
work in cycles
which have to close;
whatever happens,*

- these cycles*
- follow their course and*
- the laws*

*work in such a way
that ultimately
everything
having once turned away from*

- God and*
- divine law*

*will
eventually
come back.*

*The greater
the distance from God,
the more
the misery,
for only*

- in God*

and

- with God*

lies happiness.

*But through this misery
arises
a stronger incentive
to return to God.*

*This thought
also lends itself very well
to deep meditations.*

*By grasping
some of this truth,
you may come to understand
many things
which have so far
remained hidden from you.*

If

- *your eyes and*
- *your inner senses*

*become purified enough,
you will
recognize this law
even in*

- *your daily lives,*

even in

- *small incidents.*

23

*So,
spiritual worlds
did exist
for a very, very long time
where
all created beings
lived*

- *in a state of bliss,*
- *in a way that is unimaginable.*

*The possibility existed
for all creatures,
ever since they came into existence,
to choose freely
either*

- to live within divine law*

or

- to act against it.*

*At one time,
one spirit
fell under the temptation
to act against it [i.e., to act against divine law].*

*You can find
the symbolic explanation of this
in the story of Adam and Eve in Paradise.*

*Actually
this happened
in a very different way,
although
the idea of temptation
was there.*

*Perhaps you are able to comprehend
some of this
when you imagine
that you may possess great power.*

*You may know
that to use this power
in a certain way
might prove to be dangerous for you,*

*yet as long as this power is not exploited,
you may feel a curiosity
concerning what would actually happen
if you did use it.*

*This temptation becomes
stronger
and stronger.*

*The stronger it becomes,
the less you can think of the means
to counteract this temptation.*

*You will not even have
the intention
of continuing the use of this dangerous power,
but you feel you must
try it out a little bit,
just to see.*

*All the theoretical knowledge you may possess,
that having once tried it
you may not find it possible anymore
to resist being swept away by it,
dissolves
under the growing weight of the temptation.*

24

*Once the first spirit
succumbed to the temptation,
it set something in motion
that could not be changed any more.*

*This spirit once knew
that this would be so,
but did not wish to remember [what he knew would be so]
after he had succumbed.*

*The result
was
not
• an immediate change,
but
• a gradual one.*

*The change
from
• harmony
to
• disharmony
took place just
• as gradually and
• as slowly
as your personal change occurs
from
• disharmony
to
• harmony.*

*The latter [i.e., the change from disharmony to harmony]
is
• evolution;*

*the former [i.e., the change from harmony to disharmony]
could be called
• a backward evolution or
• devolution,*

*and neither [evolution nor devolution]
can ever happen suddenly.*

*Here I would like to give you
another example of this process
that may help you to understand it
by trying to feel into it.*

*Let us suppose
you are tempted
to take an addictive drug,
having the intention
not to succumb to it entirely,
knowing,
as everybody does,
that this would mean
your ruin in every respect.*

	<p><i>But you think you can try it just once, just to see what it is like.</i></p> <p><i>After this one time, you cannot escape any more, for you are caught.</i></p> <p><i>The same principle holds true to everything opposing divine law.</i></p>
25	<p><i>This one spirit who succumbed first generated a power running in the opposite direction to divine law, but it was still the same power, only used differently.</i></p> <p><i>With this power the spirit could</i><ul style="list-style-type: none"><i>• affect and</i><i>• influence</i><i>many other spirits, little by little.</i></p> <p><i>But not all spirits were affected.</i></p> <p><i>There was a division between</i><ul style="list-style-type: none"><i>• those who succumbed</i><i>and</i><ul style="list-style-type: none"><i>• those who did not.</i></p> <p><i>With the former [i.e., with those who succumbed], the "fall of the angels" began.</i></p>

*In this process [i.e., in the process of the “fall of the angels”],
every divine aspect*

turned into its opposite nature:

- *harmony*
turned to
 - *disharmony,*
- *beauty*
to
 - *ugliness,*
- *light*
to
 - *darkness,*
- *wisdom*
to
 - *blindness,*
- *love*
to
 - *hatred,*
 - *fear, or*
 - *egotism, and*
- *union*
became
 - *separateness.*

Then
wholeness
split even further
the more
this pull of temptation
proceeded.

Thus
evil
came into existence.

26

*Once I explained
that the*

- *spiritual worlds,*

are

- *psychological worlds,*

*which does
not mean
that they are*

- *unsubstantial and*
- *formless.*

*Only in your
material world*
are

- *thoughts and*
- *feelings*

abstract;
in other worlds
spirits
create
their own worlds
wherein
they live
according to
their states of mind.

Each state of mind
creates
as a reflex-action
a sphere
consisting of

- *landscapes,*
- *houses,*
- *objects,*

and so on.

*Thus
only spirits
of equal development
can share a world,
which, in certain states of development,
facilitates
• life in general
but by the same token
slows down
• individual development.*

*When you keep in mind
that
your
• attitudes,
your
• thoughts,
your
• feelings,
your
• opinions, and
your
• goals
create your world,*

*you will understand
that the world
of the highest spirits
is
• beautiful and
• light,*

*while the world
of the fallen spirits
has become
• dark and
• ugly.*

*Since the great plan was put in operation,
many in-between worlds
came to exist
in various degrees of*

- *harmony*

and

- *disharmony,*

*according to
the state of development
which
the once fallen spirits
had reached.*

*Your material world
is one of these
in-between worlds.*

27

*Most of you know
that the individual spirit
in its highest degree of development
combines*

- *the male*

and

- *the female*

aspects of divinity.

*There is
no inner*

- *division or*
- *disunity*

at that point.

*The existence
on earth
of*

- *man*

and

- *woman*

*as separate entities
is a result of
this splitting,
as you understand it now.*

*Therefore,
each human being
has its counterpart.*

*The human urge
to find the right partner
is nothing less than
the deep longing
for reunion
with one's separated other part.*

*Every being
passes certain incarnations
with its true*

- double or*
- counterpart,*

*because
through the happiness
which such reunion entails
lies a duty
to fulfill something.*

*Certain other incarnations
have to be gone through
without
this counterpart;
in that
lies fulfillment of
a different sort.*

*However,
this latter kind of incarnation
without meeting
one's true counterpart
does not mean
that it is necessary
to lead a life of celibacy.*

*There may be
other partners
with whom
not only*

- *great happiness can be built,*

but also

- *with whom*
- *other duties may be fulfilled,*
- *karma paid off,*

and so on.

*So if you pass an incarnation
without your true counterpart,
but instead
have another partner
with whom
you have something to fulfill,
do not think
that your counterpart
in the spirit world
will be*

- *hurt or*
- *jealous*

*because of
the love
you may give to your present partner.*

This is not so.

*Things do not work out this way
in Absolute Reality.*

*No matter
how you learn it,
if you learn
to give love,
you come a step nearer*

- *to God,*
- *to your fulfillment, and*
- *to your liberation –*

and thus also

- *to your counterpart.*

	<p><i>The urge for this kind of love in sex is the longing for union with your counterpart so as to become whole again.</i></p> <p><i>That fulfillment [in sex], however, depends upon how you direct this force [i.e., how you direct this sex force].</i></p>
28	<p><i>Lower developed beings, like</i></p> <ul style="list-style-type: none">• <i>animals and</i>• <i>plants and</i>• <i>minerals,</i> <p><i>are still in a state of</i></p> <ul style="list-style-type: none">• <i>further splitting or</i>• <i>division.</i> <p><i>The human condition, the state of being split in half, so to speak, is the last form before reunion with one's original state can take place.</i></p> <p><i>The disharmonious worlds which came into existence through</i></p> <ul style="list-style-type: none">• <i>the division from God and</i> <p><i>through</i></p> <ul style="list-style-type: none">• <i>the so-called fall of the angels</i> <p><i>are also called hell.</i></p>

*These [hell] worlds
simply reflect
the state of mind
of the creatures living there;*

*these spheres came into existence
as a direct result
of the state of mind
of these beings.*

*But hell
is not just
one sphere;
there are
many spheres there,
just as there are
many spheres
in*

- the divine world, or*
- so-called heaven.*

*When the fall took place,
not all who participated
came into an equal state of*

- disharmony and*
- evil.*

*The degree [of disharmony and evil]
was very*

- individual and*
- different.*

*Thus,
different spheres
came into being
within the world of darkness,
always corresponding to
the individual's
state of mind.*

*However, on the whole, one can say that
every divine aspect
turned more or less
into
its opposite.*

29

*As long as
complete purification
has not been achieved,
some of the characteristics of the fall
are still going on
within a person
to some degree.*

*It would be extremely useful
for each one of you to*

- delve into
your soul and*
- clearly come to
feel this process [where the characteristics of the fall
are still going on in you],
thus making it conscious.*

*When you consider
your individual faults,
try to find
the original divine aspect
of them.*

*For no fault
could come into existence by itself;
it is only
a distortion
of something
that was once
divine.*

*You can find
this divine aspect
in all your faults.*

*Then it will be
so much easier
to purify your faults
and at the same time
lose
your sense of hopelessness
about yourself.*

	<p><i>You will lose your sense of inferiority.</i></p> <p><i>Yet in order to do so, you must first</i></p> <ul style="list-style-type: none"><i>• find out what your faults are and</i><i>• face them courageously.</i>
30	<p><i>When</i></p> <ul style="list-style-type: none"><i>• these worlds of unhappiness gradually came into existence and</i><i>• the separation from God took place for a great number of beings,</i> <p><i>divine law provided for the possibility to regain the happy state of existence these beings had once known.</i></p> <p><i>However, certain</i></p> <ul style="list-style-type: none"><i>• decisions and</i><i>• changes had to be made, always according to the free will of the fallen spirits, either</i> <ul style="list-style-type: none"><i>• individually</i> <p><i>or</i></p> <ul style="list-style-type: none"><i>• as a group.</i> <p><i>This</i></p> <ul style="list-style-type: none"><i>• was also foreseen by God and</i><i>• provided for, with the timing left for the right moment.</i>

*All this
is part of
the Plan of Salvation
for which
God enlisted
the help of*

- all spirits
who remained faithful to Him, as well as*

the help of

- those who
reached and
are still reaching
sufficient development
after their fall,
to assist others.*

I will talk more about this the next time.

31

*Think carefully
of all I have said so far,
even though
there is still some information lacking
which will complete
the basic picture for you.*

*Yet,
even through this incomplete picture,
you will find a number of questions answered
if you take the trouble*

- to think deeply,*
- to meditate, and*
- to ask God
to help you to understand.*

*When you have
gained this understanding,
you will be in a position
to comprehend*

- what life really means,*
- your reason for existence here, and*
- what your personal task in this life is.*

*There isn't a person
without a task!*

*Those who have
peace of mind
will have found their tasks.*

*Whoever
has not found this peace
has not yet found
his or her place.*

*Your innermost self
will give you the message
whether or not
you have found your task
through the*

- happiness*
- or*
- unrest*

it communicates to you.

*All you have to do
is ask yourself.*

If you still find

- unrest,*
- haste,*
- nervousness, and*
- lack of peace of mind,*

*then ask God
to help you*

- find your task,*
- to be open for it,*

*so that you can understand
His guidance.*

*What may still stand in the way
between*

- you*

and

- the complete fulfillment of your life task
may be your personal development.*

	<p><i>It [i.e., what may still stand in the way of your fulfillment of your life task] may be that you are blind to some aspects of your own personality and they stand in the way to your fulfillment.</i></p> <p><i>So do not look too far in your quest for the answer.</i></p> <p><i>Right within your self are all the answers you need in order to conduct your life in a way that God will be pleased with you.</i></p>
32	<p><i>Next time, I will go into greater detail concerning the Plan of Salvation in which Jesus Christ plays a major role.</i></p> <p><i>Without him, none of the fallen angels could come back.</i></p> <p><i>It is very important to understand this at a certain point in your development.</i></p>
33	<p><i>Be blessed.</i></p>

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