Pathwork Lecture 255: The Birthing Process - Cosmic Pulse

1996 Edition, Original Given November 15, 1978

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense, this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide's Presence and Love emerging from among the words such that the wisdom comes to LIVE you.

For clarity: The **original text** is in **bold and** *italicized*. [My adds of commentary/clarification/interpretation are in brackets, italicized, and <u>not</u> bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to https://www.garyvollbracht.com/pathwork-lectures-devotional-format/

Gary Vollbracht

1	Content
03	
	My dearly beloved friends,
	• love and
	• blessings
	go forth
	to all of you.
	Your human struggle
	to find
	your
	• way out of the mazes,
	your
	• growth and
	• expansion,
	is a golden light
	that illuminates
	the universe.

```
It [i.e., your human struggle leading to expansion – a golden light to the universe]
    is a
        powerful force,
although
    you may not feel it [i.e., may not feel your human struggle as a powerful force]
         at this moment
            because
                there is still
                   so much disconnectedness in you.
You are
    gradually
         making the connections [i.e., the connections of that which has been so
                                                             disconnected in you],
            until
                • all flows together and
                • there is
                        no more
                           • puzzlement,
                        no more
                           • fear,
                        no more
                           • pain –
                  [rather,]
                        only
                           • peace and
                           • joy.
On a deep level
    of your being
         this state of bliss
            exists
                • already,
                • now,
and
    in a hidden part in you
        you know this.
To make this knowledge [i.e., To make this knowledge that on a deep level of your
                                    being this stage of bliss already exists right now]
    available
         is the great task
            you have all undertaken.
```

```
04
              In isolated moments
                  you
                       experience
                          • the hand of God
                              in your life,
                          • the breath of God.
              Such a moment [i.e., Such a moment of experiencing the hand of God in your life]
                  • may occur
                       at any time and
                  • may be triggered by
                       certain experiences
                          either
                              • within
                          or
                              • outside
                                 of you.
              At such moments,
                  • inside
                 and
                  • outside
                       • fuse and
                       • become one.
              It is then
                  that you
                       know
                          God's reality.
                              There simply
                                 is no longer
                                      any doubt
                                        about it [i.e. no longer any doubt about God's reality].
              The
                  • peace and
                  • joy
                       you
                          experience
                              at those times [i.e. at those times when you no longer have any
                                                                   doubt about God's reality]
                                 cannot be put into words.
```

```
You know
                  that all the isolated goals
                       you pray for
                          converge on
                               one central point,
                                  [and that one central point is]
                                      experiencing
                                         the reality of God.
              When this happens [i.e., When you experience the reality of God],
                  you are already
                       pure –
                               at least in that moment -
                          for the purity of
                              your

    uncluttered

    unobstructed

                                      spirit
                                         is freed
                                             through
                                                 all the
                                                     • shells and
                                                     • layers.
                                      You are pure,
                                         so you do not have to pray for
                                             purification.
05
              In that instant [when you experience the reality of God],
                  you
                       • know all you need to know -
                               so you do not have to pray for
                                  • insight and
                                  • enlightenment and
                                  • understanding.
                   You
                       • understand,
                  you
                       know
                  you
                       • are enlightened.
```

```
In such a moment [when you experience the reality of God]
                  • love
                       flows through
                          every vein of your
                              • body and
                              • soul –
                                      so you do not have to pray for
                                        • love.
              In that moment [when you experience the reality of God]
                  • you activate
                       the greatest healing power there is -
                              so you do not have to pray for
                                 • healing.
              In such a moment [when you experience the reality of God]
                  • you have
                       • strength,
                       • imagination,

    resourcefulness and

                       • creativity -
                              so you do not have to pray for
                                  • success.
              In such a moment [when you experience the reality of God]
                  • you also have
                       • measure,
                              so you know what is
                                  • right and
                                  • possible
                                     for your earthly existence
                                         at this juncture
                                             of your evolution.
06
              When these rare moments [i.e., moments when you experience the reality of God]
                  occur,
              you are bathed
                  in the grace of God.
              All your prayers
                  flow into
                       one central point.
```

```
Through such an experience [i.e., Through such an experience of
                                                     the reality of God]
    you come to understand
         that all you really need to pray for
            is to experience
                • God's presence,
            [to experience]
                • God's hand
                   in all of life,
            [to experience]
                • God's breath
                   in your own existence.
But
    until such time [i.e., until such a time when you come to understand that
                all you really need to pray for is to experience God's presence],
        it may often be necessary
            to divide your prayers,
                for the sake of
                   your deeper understanding
                        of what is necessary
                          at any given time in your life,
                               when your soul
                                  has to be impressed
                                      with certain aspects
                                         that need focus.
This [i.e., coming to a time when you understand that all you really need
                               to pray for is to experience God's presence]
```

does not mean that you should now cease praying for the specific goals that fill out the total picture.

```
The time
    will come, however,
         when you
            simply pray
                that you can contact the

    power and

                    • presence
                        of God
                           without waiting
                               for the special occasions [i.e., without waiting for
                                               those special occasions when you
                                               experience the reality of God]
                                   which
                                       • come only rarely at first and
                                       • seem to depend on circumstances
                                           outside of yourself.
Eventually
    you will be
         • so uncluttered,
         • so freed,
            that the light [i.e., the light of the experience of the reality of God]
                will come more often.
At first it [i.e., At first the light of the experience of the reality of God]
    will be an
         • indirect,
         • apparently involuntary
            occurrence
                that seems
                    unrelated to you
                        in any way.
Yet it [i.e., Yet the light of the experience of the reality of God]
    is a direct result of
         [your]
            • efforts,
            • positive intentions, and
            • commitment to God's will.
```

```
• Cause [i.e., the cause – your efforts, positive intentions, and
                                               commitment to God's will]
and
    • effect [i.e., the effect – the light of the experience of the reality of God],
         however.
            are removed from one another
                on the level of appearance,
                    because of time.
You have already experienced
    that with your spiritual growing,
         • cause
       and

    effect

            move closer together
                until
                    a direct link [between cause and effect]
                        can be seen.
When this [i.e., When seeing direct link between cause and effect]
    occurs in
         experiencing the
            • power and
            • presence
                of the Creator,
• you have attained
    self-realization.
• You have
    • purified and

    unified

         vourself.
Then [i.e., when you have attained self-realization and have therefore
                                               purified and unified yourself]
    you can
         be one
            with Him
                at will.
This [i.e., This willing yourself to be one with Him]
    is the outer will
         but here it [i.e., the outer will] is totally compatible with
            the will of the Highest.
```

```
07
               This gradual growth process
                   depends on
                       your willingness
                          to open your heart.
              Opening your heart
                   seems
                       to require
                          a special kind of courage.
               You must
                   be willing to risk
                       the imaginary dangers
                          of
                               • truly feeling
                                  with your heart,
                          of feeling
                               • your self,
                               • your lovingness,
                               • your vulnerability,
                               • the beauty of creation,
                               • the endearingness of others
                                  who struggle
                                      in their attempt
                                          to find the light.
               When you are
                   • willing [to risk the imaginary dangers of
                               truly feeling all this with your heart],
                   • truly willing [to risk this],
              the Christ spirit
                   will
                       • take over and
                       • perform
                          the "operation" of
                               removing the tight lock -
                                              that has existed for millennia -
                                  from your heart.
```

```
The more
                  your heart
                       is open,
              the more
                   God
                       can enter it [i.e., the more God can enter your heart]
                          with
                              His magnificent reality.
              You will
                   • be touched by His breath
                       more frequently,
              you will
                   • sense His hand
                       in all things.
08
              In this lecture
                  I would like to discuss particularly
                       a law of timing
                          that applies
                              to the development
                                  of every entity.
              You
                   • surely must have
                       sensed this law and
                   • may even know about it
                       vaguely.
              But it is important
                   that you
                       thoroughly understand it.
              According to this law
                   a certain necessary time sequence
                       exists on an individual's path.
              The time sequence
                   is entirely different
                       for every entity.
```

```
What
   for one person
        needs to be taken
           at the very beginning,
                because
                   it is a fundamental key,
                       without which
                          nothing further
                              can be genuinely accomplished,
           may follow only
                much later
                  for another.
You know
    that you are working with
        different
           • levels and
           • layers.
You know about
    the spiral movement
        that seems to bring
           the same sequence up
                again
                   and again.
There comes a point
    when a particular spiral
        has truly
           resolved itself.
An entirely
    "new"
        aspect [of you]
           is coming to the fore,
        an aspect
           so
                • strange and
                • unfamiliar
                   that it seems at first
                       somewhat frightening.
                          "Is that really me?" you ask.
```

```
09
               This [i.e., This going deeper into a "new" aspect of the self]
                   is not merely
                        a question of
                           going to a deeper level
                               of the same problem.
              [Rather,] The deeper level [i.e., The deeper level into a "new" aspect of the self]
                   • brings
                       new material
                           to the fore
                               that could not have been handled before,
              and it [i.e., the deeper level into a "new" aspect of the self]
                   • may also bring
                       a feeling of hopelessness
                           about self-purification.
                               "Will it [i.e., Will the process of self-purification]
                                  never end?"
              I want to
                   • warn you about this feeling [i.e., this feeling of hopelessness] and
                   • tell you that it [i.e., tell you that this feeling of hopelessness]
                        is a good sign
                           of deep progress.
10
              In the life of
                   the average human being
                        • who is far from
                          pursuing any path
                               of self-confrontation,
                        • who ignores
                           even the possibility of
                               inner
                                  • growth and
                                  • development,
              these
                   previously concealed aspects
                        are taken on as

    new tasks

                         in a
                           • new incarnation.
```

```
Specific
                  • circumstances and
                  • surroundings
                       are geared to
                          bringing out
                              the aspects
                                 that could not be brought to the fore
                                     in the previous incarnations
                                        where
                                             • circumstances and
                                            • surroundings
                                               had to activate
                                                    other material.
11
              With people
                  who follow
                      an intense path,
                          such as you do,
              it might happen
                  that what would have waited
                      for a future incarnation
                          under "normal" circumstances
                              is released
                                 now.
              The inner timetable
                  has readied
                      the soul
                         for it [i.e., readied the soul for work that would have waited for a future
                                            incarnation under "normal" circumstances]
                              now,
              since all the work
                  intended for this life
                      has been completed
                          before physical life
                              is terminated.
```

```
12
              Encountering additional tasks
                  which you were not certain
                      you could handle in this incarnation
              may seem
                  too much.
              You would rather
                  leave them for a later time
                       when you will have gathered
                         new strength
                              in your spiritual home.
              Often
                  • this is true and
                  • you do not even attempt
                      to undertake
                         the new tasks.
              But when you
                  do attempt them [i.e., when you do attempt the new tasks],
              the benefit
                  is immense.
              It [i.e., Attempting the new tasks that would "normally" come
                                                           in a future incarnation]
                  represents
                      an immeasurable amount of
                          "saving"
                             for you.
              Much
                  • energy,
                  • expenditure,
                  • time and
                  • creativity
                      are saved
                         that would otherwise
                              have to be distributed over
                                 new incarnations,
                                     particularly destined for
                                        fulfilling these tasks.
```

13	
	Also,
	do not forget that
	when such additional new material
	comes to the fore,
	it is never without
	your full consent.
	Sometimes
	you wish to undertake it
	and
	your spiritual advisers
	do not agree.
	Often
	they
	• encourage you and
	• warn you of the difficulties.
	But
	in a state of
	greater
	• consciousness and
	• vision
	you understand
	that it is
	truly worth undertaking
	an extra task
	in the same incarnation.
14	
	A long time ago [see Pathwork Lecture 34 Preparation For Reincarnation,
	given July 25, 1958]
	I discussed some aspects of
	the processes of reincarnation.
	You may remember me saying then
	that
	in the preparation
	before incarnation
	the life plan
	• is exactly laid out and
	• etched into
	the soul substance.

```
I say to you
    now
        that the soul substance
            contains much more than
                the life plan of
                   the current incarnation.
There is
    an overall plan
        that shows what has been accomplished in the past,
and there are
    the future tasks to fulfill,
        stacked in layers,
            as it were.
It is difficult to convey
    these spiritual facts
        in human terms.
They [i.e., these spiritual facts I am trying to convey in human terms]
    may sound
         • oversimplified
    and therefore
         • misleading.
Of course
    in our reality
         there is no such thing as
            • up or
            • down,
            • below or
            • above,
         or, for that matter,
            • time.
        So we cannot speak of
            • past and
            • future.
```

```
Yet there is
                   • a sequel,
                   • a rhythm
                       that takes its
                          natural course.
                               • One step
                           must logically follow
                               • the previous one.
                               Each
                                  • step or
                                  • phase

    has a meaning and

                                      • cannot possibly be undertaken
                                         at the wrong juncture
                                              of the sequel.
                               So only in that sense
                                  is there
                                      • past or
                                      • future,
                                      • layers above and
                                      • layers below.
15
              I often mentioned that
                   occasionally
                       some human beings
                          experience a rebirth
                               within the present incarnation.
              When Jesus spoke about
                   the necessity
                       to be born again,
              he did not
                   only
                       refer to
                          the reality of reincarnation.
```

```
He [i.e., Jesus, in speaking about the necessity to be born again]
                  also meant
                       that
                          in order to
                              experience
                                  the truth of the living God
                                      within,
                          a rebirth
                              must take place.
              This [i.e., This rebirth]
                  is made possible
                       by
                          • fully following
                              the life plan
                                 for this incarnation
                       and then
                          • freeing the plans
                              that might have waited for
                                 a subsequent embodiment.
16
              The process of birth
                  is never,
                       under any circumstances,
                          a one-time phenomenon.
              It [i.e., The process of birth]
                  is always
                       gradual.
              Even on
                  the purely physical plane,
                       a human being
                          is not born complete.
              The baby
                  • leaves the womb of the mother
                  • and first becomes
                       merely
                          a physically separate entity.
```

```
Even the physical separation [between mother and child]
                   is not complete
                       right away.
              It takes a while
                   until
                       • mother
                     and
                       • child
                          are truly separate entities.
              And I do not mean this [separation between mother and child]
                   in terms of
                       • independence and
                       • self-sufficiency,
              for obviously
                  the child
                       is not able to fend for himself
                          for a long time.
17
              If you think carefully,
                  you will note that
                       all the childhood years
                          are part of
                               the birth process.
              The mind
                   is gradually
                       • freed,
                       • released,
                       • born into
                          the physical reality.
              More gradually
                   and much later,
                       the person's
                          • spiritual nature and
                          • higher values
                               may be born.
```

However, they [i.e., the person's spiritual nature and higher values] may often remain unborn, waiting to be released in a future existence. **Talents** often take time to be born, in most instances considerable time. Accomplishments which the soul has acquired in previous lives need to be nurtured. The technical skills learned in this body need to be assimilated so that the inner knowledge has an adequate instrument through which to express itself. 18 The time has come for you, my friends, to become more aware • of these possibilities, • of incarnatory processes reaching the surface only now – or at a later period when • sufficient groundwork has been done, when • your current life plan has been fulfilled.

You need to • listen sensitively into your entire pathwork process and occasionally gain sufficient distance from yourself to have an overview. You will then [i.e., when your listen into your entire pathwork process and gain sufficient distance from yourself to have an overview, you will then] sense the beginnings of a rebirthing process. With some this [rebirthing process] may never be, • not necessarily because they do not work as dedicatedly as others on their purification, • but perhaps because the present task is so vast and • all-encompassing that it suffices for this embodiment. So do not expect this [rebirthing process] to happen in all instances. 19 Also, you need to be aware of too • simple and • quick assumptions in this respect [i.e., in respect to this rebirthing process].

```
Often
                  a new phase on your path
                       merely indicates
                          • another facet of
                              the present life plan
                       and not
                          • an additional task
                              that may be
                                  • undertaken now,
                              or possibly
                                  • left for a later incarnation.
              I would not like to see this community
                  rushing en masse
                       into this explanation [i.e., rushing into this explanation that you are
                                                            in a process of rebirthing]
                          every time
                              you enter another facet of
                                 your inner development.
              A finely attuned sensitivity
                  will give you a deeper understanding
                       about these [development and rebirthing] processes.
              It [i.e., an understanding of these development and rebirthing processes]
                  will also make you realize that
                       divine birth
                          is never
                              a onetime event.
                       It [i.e., a divine birth]
                          is always
                              an extended birthing process.
20
              You
                  participate keenly
                       in your own birthing process
                          by the work you are doing
                              on this path.
```

```
Consider
    the entire purification work
        as a birthing process.
         For you
            truly give birth
                to your
                    • unobstructed,

    unencumbered

                        spirit
                           in its full glory.
         You eliminate,
            step by step,
                the enfolding layers.
When your spirit
    is being born
it [i.e., the birthing of your spirit]
    always
         happens in stages.
One aspect
    was already born
         when you came into this plane.
Other parts
    shed the covers
        later,
            one by one.
Finally,
    at one point
        your spirit
            will stand
                • free and
                • unencumbered,
                • without
                    any
                        • covers,
                   any
                        • obstructions,
                   any
                        • layers
                           that need to be removed.
```

21	
	I cannot stress
	emphatically enough
	that you are
	not to take this [rebirthing in your current incarnation] lightly.
	This concept [of rebirthing in your current incarnation] should not be bandied about.
	• Not every insight
	revealing a hitherto unfamiliar pattern,
	• not every new phase,
	indicates the process
	of uncovering material
	that may have ordinarily
	waited for a future incarnation.
22	
	The information I give you here
	is not to be confused with
	the practice of many psychics,
	who tell a person
	• where,
	• when and
	• in what form
	he or she has lived
	in previous periods of history.
	Such information
	• is usually –
	with few exceptions –
	pointless, and
	• only serves
	sensationalism.
	Only when
	• traits and
	• attitudes
	are under discussion
	is this [information from previous incarnations]
	of any value.

```
And even then [i.e., even when information from previous incarnations
                                      is of value when discussing current traits and attitudes],
                   in most instances.
                       the realization [of how experiences from previous incarnations have
                                                            affected current traits and attitudes],
                          if necessary,
                               should come
                                 from
                                      • yourself,
                                 through
                                      • your own intuitive sensing.
              Then such insight [i.e., insight derived from experiences of previous incarnations]
                   will complete a picture
                       that has bearing
                          on your
                               • present struggle,
                          on your
                               • current task.
23
              The process of
                   birth
                       is, as I said,
                          always
                               ongoing.
              Perhaps it will help you
                   to visualize the universe
                       as a breathing entity.
              Each breath
                   is a pulsation
                       that
                          • penetrates onward,
                       that
                          • bleeds through
                              previously inert mass -
                                             the mass of the void.
```

```
Once the pulsation
    reaches this mass
         with sufficient
            • intensity and
            • frequency,
the mass
    begins to soften.
The breath of life
    enters, and
consciousness
    is being born
         where previously
            there was
                no
                   • life,
                no
                   · consciousness,
                no
                   • being.
Each breath
    consists of
         • expansion,
         • contraction, and
         • the static moment in-between.
Each of these movements [i.e., each of the movements of each breath,
         that is, each expansion, contraction, and the static moment in-between]
    is designed
         to
            • expand life,
        to
            • spread it.
In this way
    the pulse of life
        surges on.
Each pulsation
    is another
         thrust of the life forces,
            penetrating matter and
                gradually infusing it [i.e., gradually infusing matter]
                   with life.
```

```
In such instances [i.e., in such instances when the will to live is strong and yet
                                                                            the task is negated],
                   the spirit
                       has justified hope
                          that at least part of the task
                               may still be
                                  · accepted,
                               may be
                                  • allowed into
                                      surface consciousness.
25
              Old age
                   is a slow withdrawal
                       of the personality
                          that lives forever [i.e., the personality lives forever, but slowly
                                                             withdraws from the body in old age].
              When you humans
                   speak about dying,
              it seems
                   absurd
                       • to us,
                       • from our vantage point.
              There can
                   never
                       be death,
              there can
                   only
                       be a withdrawal of life
                          from the outer encrustations,
                               leaving them [i.e., leaving the outer encrustations]
                                  inanimate again.
```

```
When the entity
                   builds a body,
               the body
                   consists of material
                        • that is as yet lifeless,
                     but
                        • that will be enlivened
                           once
                                • the spirit, or
                                • the soul, or
                                • the person
                                       with
                                          • all his traits and
                                          • all the special combinations of attitudes
                                               that form his or her
                                                  unique personality
                                                       at this point of evolution,
                                   takes possession
                                       of this shell.
26
               Each further incarnation
                   represents
                        a further thrust
                           into the inanimate.
               Very gradually
                   the pulse beat of life,
                        in this particular regard,
                           will become so strong
                                that
                                   • matter
                                       is no longer matter,
                                   • it [i.e., matter]
                                       no longer
                                          becomes inanimate.
                                   • It [i.e., matter]
                                       remains
                                          forever
                                               imbued with spirit.
```

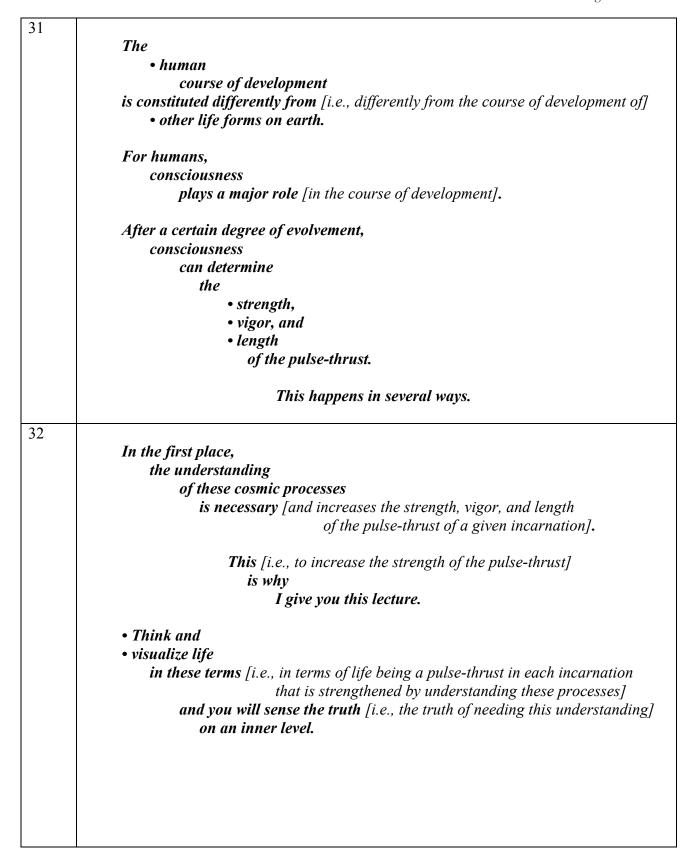
```
• It [i.e., matter, now forever imbued with spirit]
                                       has become
                                           • so refined,
                                   • its [i.e., matter's] vibratory frequency
                                       so high,
                                that
                                   • it [i.e., matter, now forever imbued with spirit]
                                        can no longer decay.
                                   • It [i.e., matter, now forever imbued with spirit]
                                       has been
                                           wholly
                                               made into spirit.
                                   • It [i.e., matter, now forever imbued with spirit]
                                       has been absorbed
                                            by
                                               • spirit,
                                            by
                                               • life,
                                            by
                                               • consciousness,
                                so that
                                   • it [i.e., so that matter, now forever imbued with spirit]
                                        has become
                                           • spirit,
                                           • life,
                                           • consciousness.
27
               These are
                   not
                        idle speculations.
               On your earth plane
                   you can observe this truth
                        by a very simple fact:
                           the extension
                                • of life,
                                • of the average age,
                                   of the human being.
```

```
Not too long ago in your history,
                   the average age
                       was thirty years.
              Now it is
                   seventy.
              In the not too distant future,
                   even in your terms of time,
                       the average age
                          will be
                               one hundred years
                                  and over.
              The inner meaning of this fact
                   is that matter
                       is more strongly imbued with life.
              Life can
                   therefore
                       have a greater staying power.
              The forward thrust
                   of the pulse beat
                       can penetrate deeper.
28
              Everything
                   in creation
                       exists
                          in
                               both
                                  • the macrocosm
                               and
                                  • the microcosm.
              It [i.e., Everything in creation]
                   is repeated
                       over
                          and over
                               • in different proportions,
                              • to different degrees,
                               • in different ways.
```

```
So the
                   • breath of life,
                   • cycles of life,
                   • principles of life
                        all exist
                           • in smallest
                         and
                           • in largest
                               measures,
                                  based on
                                       the same creative
                                          • conditions and
                                          · laws.
              It will be helpful for you
                   to visualize life
                       as an ongoing breathing phenomenon,
                           • each incarnation
                               representing
                                  a pulse beat,
                           • each withdrawal from matter
                               not as
                                  • a dying of life,
                               but as
                                  • a withdrawal from matter,
                                  • an inbreathing.
              In this vision
                   you will
                        • strengthen yourself and
                        • open up
                           new doors of understanding.
29
              It is of the
                   greatest importance
                       for you to
                          fully understand
                               what constitutes
                                  • the strength of
                                       the pulse,
                                  • the breath of life
                                       that is a human life.
```

```
What determines
                   the vigor
                        of the pulse beat -
                               that single cosmic beat
                                   that is
                                       a human incarnation?
30
              Before discussing this,
                   I should like to add that
                        not only
                           human
                               life
                                  fulfills this function [i.e., fulfills this function of the pulse beat].
               The earth plane
                   is particularly designed
                        as an arena
                           to serve the purpose
                                   "breathing into
                                       • the inanimate" –
                                    or [breathing into]
                                       • the void,
                                          if you will.
              Every
                   • plant,
              every
                   • animal,
              every
                   • life form
                        existing on this plane,
                           • breathes into
                               matter and
                           • enlivens
                               it [i.e., enlivens matter].
```

```
The enlivening
    is at first
         only temporary,
for after a while
    life
         • withdraws again,
    only to
         • reappear
            at intervals.
But the time will come
     when life
         can no longer withdraw,
            even from
                 • plant,
                 • mineral and
                 • animal
                    life.
Vibrations of matter
     will be
         so refined
            that
                 • matter
            will become
                 • spirit.
Then
    the breath of life
         will continue
            in a way
                 that life
                    no longer
                        pulls back.
The thrust
     will have become
         so strong
            that
                 all is
                    • life,
                 all is
                    • spirit.
```



```
Only in the rarest of instances
                  is such a vision [i.e., a vision of life being a pulse-thrust in each incarnation
                                      that is strengthened by understanding these processes
                       attained
                          without
                              outer
                                  • help and
                                  • stimulation.
              Humanity
                  has now reached a point in its overall development
                       when it needs such help
                          so as to accelerate the [evolutionary and developmental] process.
33
              • When you perceive
                  • life and
                  • death
                       as a pulsating breath,
              • when you
                  experience
                       the spirit
                          as the constant
                              that pushes into matter,
              your entire world picture
                  is going to change.
              If you permit
                  this new consciousness
                       • to grow
                          in you,
                       • to take hold of
                          your being,
              vou must
                  experience
                       • life,
                       • death, and
                       • all happenings
                          in a very different way.
```

```
This [new and different] way [to experience life, death, and all happenings]
                   • is
                       liberating
              and
                   • will eliminate
                       the existential
                          • anger,
                          • rage and
                          • fear
                               about
                                  • life and
                                  • death
                                      that we discussed in another recent lecture.
              But to
                   • hear this and
                   • file it away
                       as additional
                           "spiritual information"
                               is not enough.
               You need to
                   stretch
                       your
                          • imagination,
                       your
                          • inner senses,
                       your
                          • deeper vision
                               to make
                                  this

    knowledge

                               gradually
                                  your own
                                      • experience.
34
              Another determining factor [regarding your evolution and development]
                   is, of course,
                       your attitude.
```

```
When
    • difficulties come,
it is
    human
         to be discouraged.
When you are
    • puzzled or
    • in pain,
when you are
    • disappointed or
    • unhappy
        about something,
it is
    most normal [and human]
         to lose courage.
         You cannot help it [i.e., in your humanity you cannot help losing courage
                       when you are puzzled, in pain, disappointed, or unhappy
                       about something].
But with this [new and different] inner consciousness
    growing in you,
you will
    perhaps gradually
         learn
            that it is
                most essential
                   • to keep
                       your vigor toward life
                          intact,
                   • to not allow
                        negative experiences
                           weaken your inner pulse.
Your
    inner will
         directly
            affects
                the pulse beat
                   of your life force.
```

```
Your
                   choice
                        to want to
                           • master the situation,
                           • make the best of it [i.e., make the best of the situation],
                           • learn from it [i.e., learn from the situation],
                           • live it [i.e., live the situation] to the fullest,
               directly
                   affects
                        the vigor
                           of the cosmic pulse beat
                                that enlivens
                                   your personal existence.
               In addition to
                   the understanding
                        of the cosmic processes,
               this [i.e., this choice to want to master the situation, make the best of it, learn
                               from it, and live it to the fullest]
                   requires
                        • goodwill,

    courage and

                        • faith,
                           which you will have
                                to the degree
                                   you
                                        truly
                                           want
                                               to fulfill
                                                   your part
                                                       in creation.
35
               Every created being,
                   without exception,
                        plays such a part [in creation].
               For
                   every being
                        is a direct expression of
                           the Creator.
```

```
In every being
                   a part
                       of the Creator
                          lives.
              The entire Plan of Salvation
                   is a conjoint effort
                       to penetrate
                          all
                               with
                                  • life,
                               with
                                  • consciousness,
                               with
                                  • the divine joy
                                      that is so exquisite
                                         that it [i.e., that this divine joy that is to penetrate all]
                                              cannot be conveyed in words.
36
              I mentioned before
                   that
                       everything
                          exists
                               in
                                  • microcosm
                                 and
                                  • macrocosm,
                               in
                                  • many repetitions,
              for
                  the principles of creation
                       • are perfect and
                       • can be adjusted to
                          many different
                               • situations and
                               • conditions.
              Let us now think of
                   the phenomenon
                       of the pulse beat.
```

```
In the human
    body
the pulse beat
    indicates
         • the vital signs,
         • the functioning of the heart,
         • the flow of blood in the arteries.
On a larger scale [i.e., on a scale larger than that of the body],
    each human
         life
            manifestation
                is a
                    cosmic
                        pulse beat.
The one pulse beat
    that constitutes
         an entire incarnation
consists of
    many
         smaller pulse beats.
During a lifetime
    the cosmic
         pulse beat [i.e., the one pulse beat that constitutes an entire incarnation]
            pumps
                the spiritual blood
                    repeatedly [i.e., by means of the many smaller pulse beats
                           that make up the one cosmic pulse beat for that lifetime]
                        into
                           • hardened.
                           • inanimate
                                matter.
These beats [i.e., these smaller beats that constitute the one cosmic pulse beat
                                              for that incarnation]
    vary in intensity.
At times the [smaller pulse] beat
    is vigorous,
at other times
    it [i.e., the smaller pulse beat]
         weakens.
```

```
37
              You can see how
                   the same creative principle
                       • repeats itself and
                       • manifests in different ways.
              I mentioned before that
                   on isolated occasions
                       a person
                          may live
                               his or her
                                  • next incarnation,
                                or
                                  • at least part of it,
                                      in the same lifetime,
              if the life task [of the current incarnation]
                   has already been
                       totally
                          fulfilled.
              Instead of
                   life
                       withdrawing [and the body dying],
              a new pulse beat
                  sets in,
                       heralding
                          • another set of conditions,
                          • another task -
                               often within the framework
                                  of the same overall task
                                      so that
                                         outer life circumstances
                                              need not necessarily
                                                 change at all.
                                              Sometimes, however,
                                                 they [i.e., life circumstances]
                                                     may change
                                                        drastically.
```

```
38
              The new pulse beat
                   is often weak
                       at first.
              A break
                   has occurred,
                       even though
                          the break
                               is not as crass as
                                  the body
                                       • dying and
                                       · later being reborn
                                          under entirely new conditions.
                But
                   the break nevertheless
                       exists.
              It [i.e., the break]
                   is often experienced as
                       • intense,
                      sometimes

    prolonged

                          crisis.
              Since crisis
                   is painful,
              it [i.e., crisis]
                   weakens
                       the pulse beat.
              Only as
                   the new life
                       is fully
                          • understood and
                          • embraced
                               can a new continuity begin to evolve,
              and [when a new continuity between the old life and new life begins to evolve,]
                   the new cosmic pulse beat in the entity
                       can resume
                          with renewed vigor.
```

```
39
              When you hear these words,
                  you may fear
                      such an occurrence [i.e., the occurrence of a new birth from new pulse
                                                    beat in your current incarnation].
              You may think it preferable
                  to progress [in your evolvement, purification, and development]
                       in slower stages.
              I say to you that,
                       quite apart from
                          the tremendous value for
                              • your personal evolvement and
                              • your overall task in the great plan,
                  it is erroneous to think
                       that the transition
                          into a new incarnation
                              within the same body
                                   is
                                     more traumatic
                                        than
                                             the greater break of
                                                • dying
                                              and
                                                • being reborn.
              For many human beings
                  fear of death
                       makes
                          dying
                              traumatic.
                              The threat of
                                 extinction
                                     prevents the entity
                                        from experiencing
                                             the sweetness
                                                of the transition.
```

```
In many instances this [i.e., the sweetness of the transition involved in dying]
                   can be experienced
                        only much later,
                           after
                               • the real
                           has been severed from
                               • the temporary.
40
              Birth
                   is always
                        • traumatic and
                        • painful.
              I spoke about this before
                   in another context.
               The personality
                   needs to
                       squeeze into
                           a very tight structure,
                               and this is experienced
                                  as painful.
               When you see
                   the baby's
                        • struggle and
                        • resistance,
              it is not difficult
                   to perceive this [i.e., not difficult to perceive the personality's pain in squeezing
                                               into the very tight structure of a tiny physical body].
              It is also traumatic for the entity,
                           before the birthing process into matter begins,
                   • to temporarily abdicate
                       full consciousness
              and
                   • to await it [to await the consciousness]
                       to slowly reawaken
                           by stages.
```

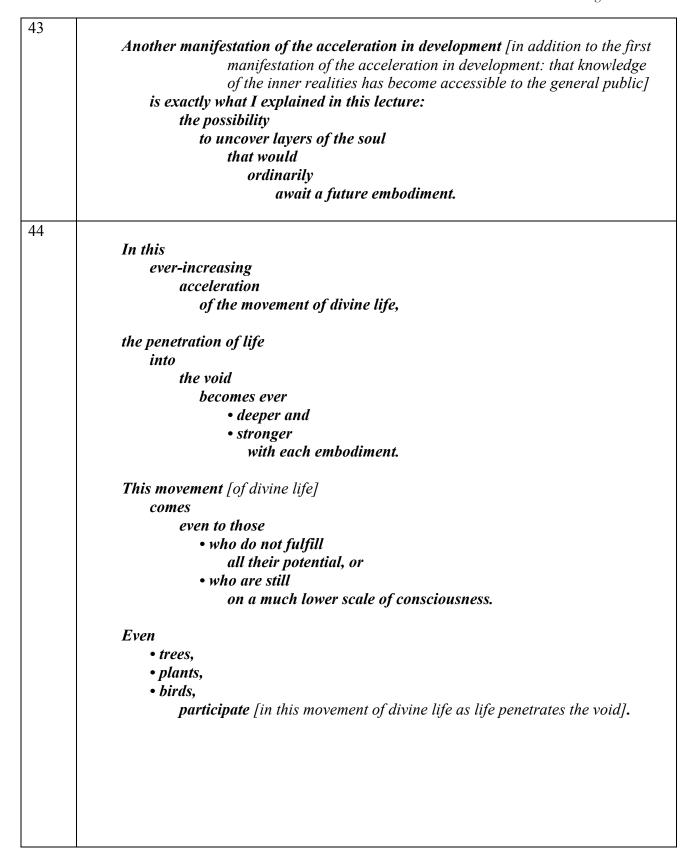
```
This [i.e., This process in which the entity temporarily abdicates full consciousness
                              and then awaits the consciousness to slowly reawaken by stages]
                  seems very risky.
                       • Will all that you know
                          as unencumbered spirit
                              reach the brain
                                 through
                                      • the matter and
                                 through
                                      • the dimmed experiences of earth life?
                       • Is it not
                          much preferable
                              to stay in
                                 the continuity you have gained
                                      through your
                                         • growth and
                                         • development?
                                             The break
                                                in consciousness
                                                    can be avoided in that way.
41
              This [i.e., This avoiding the break in consciousness between incarnations by
                                             avoiding some incarnations]
                  is not always possible,
              but sometimes
                  development
                       proceeds
                          very

    fast and

                              • well
                                 when this opportunity arises [i.e., when this opportunity
                                                               to avoid an incarnation arises].
              However, as I said before,
                  do not assume anything
                       • too quickly and
                       • too glibly.
```

Let it [i.e., Let the matter of whether or not an incarnation could be avoided] rather be a question within you that • *may* or • may not find an answer. If it is necessary and • important for you to know, if you are open without any preconceived ideas one way or another, you will know. Most certainly you should not ask me whether or not this is so. 42 There is a general acceleration in the process of evolution which is manifesting in various ways. One manifestation [in the process of evolution] is that knowledge of the inner realities has become accessible to the general public. This is unprecedented in your history. It has never happened before.

```
In former times,
    there were
         only an elect few
            who could join
                • a secret esoteric society,
            or what might be called
                • a mystery school,
                   in which
                       knowledge about
                           • inner truths,
                           • real values and
                           • purification processes
                               was disseminated.
Nowadays
    it [i.e., Nowadays knowledge about inner truths, real values,
                                      and purification processes]
         is
            • open and
            • available
                to all,
                   although
                        many souls reaching the earth plane
                           do not make use of
                               this possibility.
Some
    lack
         • the development
    and therefore [lack]
         • the understanding.
Others
    have the capacity
         to understand
    but do not
         move out of
            their
                • resistance and
                • apathy
                   to do so [i.e., to understand].
                They do not
                   fulfill
                       their potential.
```



```
Their life span [i.e., the life span of trees, plants, and birds]
                   is not longer in your terms,
              but the general movement
                   causes their
                        • real.
                       • eternal
                           being
                               to penetrate deeper into matter,
                                  so that matter
                                       is altered
                                          after their life is withdrawn.
                                       The entire process
                                            is
                                              • heightening and
                                              • quickening.
45
               The result
                   is a particular phenomenon
                       that,
                           seen
                               • from the outside and
                               • out of context,
                                  may seem
                                       to contradict
                                          what I say.
              In your era,
                   there is a new balance
                       between

    developed

                       and
                           • undeveloped
                               souls.
```

As there are highly developed spirits coming into this plane in ever greater numbers, so is an increasing number of undeveloped souls reaching this plane. In former times these differences [between the developed and the undeveloped souls reaching this plane] were much less acute. There was a greater leveling. Less-highly-developed souls made the primitive incarnations less noticeable. Now the differences [between highly developed spirits coming into this plane and the undeveloped souls reaching this plane] are striking. 46 For you, who work on this path, it is important • to be aware of these general cosmic processes and • to incorporate them [i.e., to incorporate these general cosmic processes] into your understanding about • the world and • yourself.

```
At certain stages
    such knowledge [i.e., such knowledge about these general cosmic processes]
         would not
            • help you at all and
         would not
            • be relevant to
                what you are called upon
                   to deal with.
But the time comes
    when this [i.e., when such knowledge about these general cosmic processes]
         is important,
            not just
                • for some of you
                   individually,
            but
                • for the Pathwork entity
                   as a whole.
For what occurs
    to you individually
         repeats itself on a larger scale -
                                      always.
So your
    individuality
        is
            a cell
                of the Pathwork entity.
    The Pathwork entity
        is
            a cell
                of the Earth-plane entity.
The healthier
    each cell becomes,
the better
    can the total organism function.
And health
    includes

    knowledge and

         • understanding.
```

```
47
              Your Pathwork entity
                   has been
                       reborn
                          several times already.
               It [i.e., Your Pathwork entity]
                   will continue to do so [i.e., will continue to be reborn],
                  give your best
                       • to your own
                          • truth and

    development and

                       • to the task
                          of which
                               you are a blessed part.
              I say this to you
                   now
                       because at this very period
                          you,
                               as a community,
                                  are going through such a process [i.e., going through such
                                                                            a rebirth process].
              By understanding
                   this fact [i.e., this fact that you are going through a rebirth
                                                             process as a community],
              it will be much easier for you
                    to
                       • grope and
                       • search,
                    to
                       • struggle and
                       stretch
                          to find new ways of being,
                    to
                       • make changes that,
                          in the end,
                               if you allow divine inspiration to reach you,
                                  can only become
                                       a blessing
                                         for every individual
                                              joining this venture,
                                                 on all levels.
```

```
Be fearless
                   in your
                       • trust and
                       • faith
                          that you are involved in something
                               infinitely bigger than
                                  your personal little concerns
                                      to which you sometimes assign
                                         such disproportionate importance.
48
              The Christ spirit
                   is with you,
                       • at all times,
                       • in all things.
              God's blessings
                   enable
                       your most mundane undertakings,
                          for they [i.e., for your most mundane undertakings]
                               are put into the service of
                                  the divine cause.
              Let your inner joy
                   reach your consciousness,
              for there is
                   only
                       cause for rejoicing!
```

For information to find and participate in Pathwork activities world wide, please write:

The Pathwork Foundation, PO Box 6010 Charlottesville, VA 22906-6010, USA Call: 1-800-PATHWORK, or Visit: www.pathwork.org

The following notices are for your guidance in the use of the Pathwork® name and this lecture material.

Trademark/Service Mark

Pathwork® is a registered service mark owned by The Pathwork Foundation, and may not be used without the express written permission of the Foundation. The Foundation may, in its sole discretion, authorize use of the Pathwork® mark by other organizations or persons, such as affiliate organizations and chapters.

Copyright

The copyright of the Pathwork Guide material is the sole property of The Pathwork Foundation. This lecture may be reproduced, in compliance with the Foundation Trademark, Service Mark and Copyright Policy, but the text may not be altered or abbreviated in any way, nor may the copyright, trademark, service mark, or any other notices be removed. Recipients may be charged the cost of reproduction and distribution only.

Any person or organization using The Pathwork Foundation service mark or copyrighted material is deemed to have agreed to comply with the Foundation Trademark, Service Mark and Copyright Policy. To obtain information or a copy of this policy, please contact the Foundation.