Pathwork Lecture 127: Evolution's Four Stages: Automatic Reflexes, Awareness, Understanding, Knowing

1996 Edition, Original Given October 2, 1964

This lecture is given in an **expanded poetic format**, what I call a **Devotional Format** of the lecture, and in that sense this is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and I ask you to ponder the words for your own interpretation. I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry – that is, **devotionally**.

The blessings to me in developing this format have been truly profound, and my wish is that this Devotional Format will be a blessing to others. I invite you to slowly read and ponder this format of the text – with an open heart to experience the Guide's Presence and Love emerging from among the words such that the wisdom comes to LIVE you.

For clarity: The **original text** is in **bold and** *italicized*. [My adds of commentary/clarification/interpretation are in brackets, italicized, and <u>not</u> bolded.] To learn more of my Devotional Format and see the lectures I have done in this way, go to https://www.garyvollbracht.com/pathwork-lectures-devotional-format/

Gary Vollbracht

¶	Content
03	
	Greetings,
	my dearest friends.
	Blessings for
	every one of you.
	Blessed be
	this hour [i.e., Blessed be this time we now spend together in this lecture].
	This first lecture of the year, as always,
	will indicate the phase into which
	the path is going to enter during
	the coming working season [i.e., the 1964/65 working season – this
	Lecture 127 (October 2, 1964) through
	Lecture 135 (June 25, 1965), nine lectures in all],
	• the general work,
	and
	• the part to be emphasized.

7
es]
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06
              The more you
                   are liberated [i.e., liberated and free to follow your blind reactions in life]
                       in some areas of your personality,
              the more you
                  try to

    rationalize and

                       • explain
                          such blind reactions,
                               to make yourself believe
                                  that they are based
                                      on
                                         • freedom of choice,
                                      rather than on
                                         • compulsion;
                                      on
                                         • reason,
                                      rather than
                                         • emotionalism.
              When the overall development [i.e., When the overall development
                                                                    of human consciousness]
                    is
                       • more primitive,
              such self-deception [i.e., such self-deception in believing that your blind
                                      reactions are based on freedom of choice rather than on
                                      compulsion, and based on reason rather than emotionalism]
                    is
                       • less necessary.
07
              Blind automatism
                    is
                       always
                          the result of
                               unwillingness to face certain material.
              This applies
                    to
                       • everyone,
                    to
                       • some much more than to others.
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evolved people,
         who are actively concerned with their development,
            have areas in which
                their consciousness is blurred.
There [i.e., There, where their consciousness is blurred,]
    they [i.e., these comparatively evolved people, active in their development,]
         are
            • unfree
      and
        respond
            • unconsciously,
                never knowing
                   why
                        they
                           · act,
                           • react,
                           • think,
                           • feel, and
                           • hold opinions
                               the way they do.
Such lack of consciousness [i.e., Such lack of consciousness in people who are
         actively concerned about their development in many areas and yet who do
         not know WHY they behave as they do in other areas of life where their
         consciousness is lacking or is more primitive]
    • creates
        self-alienation,
    • cripples
         creativity, and
    • prohibits
        love.
It [i.e., Such lack of consciousness in areas of life where
                one does not know WHY he or she behaves the way he or she does]
    stifles the ability
        to
            • give and

    receive

                • pleasure and
                • joy.
```

Even comparatively

	It [i.e., Such primitive or lack of consciousness in areas of life where
	one never know WHY he or she behaves the way he or she does]
	limits
	the marvelous
	potentials
	of
	• the human spirit and
	• life.
	.ye.
	It does all this [i.e. Such limiting of the marvelous potentials
	of the human spirit and life happens]
	to the degree
	that one
	lacks
	self-awareness.
08	
	On
	any
	real path of development,
	regardless of the approach,
	the areas in which
	you are
	unfree [i.e., unfree and trapped by your compulsions]
	and]
	 automatic [i.e., automatic in your reactions in some situations]
	must be revealed.
09	
	The next phase on this scale of evolution [i.e., Phase 2 of this scale of
	human consciousness, next and above Phase 1, AUTOMATISM,]
	is
	awareness,
	h.,,4
	but
	awareness is here a magne
	is by no means the highest stage file. AWAPENESS is NOT the highest stage of human
	the highest stage [i.e., AWARENESS is NOT the highest stage of human consciousness in the path of human development].
	There are two [i.e., There are two phases in
	the development of human consciousness]
	that are farther advanced [i.e., farther advanced than AWARENESS].
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But let us first look into
    the meaning of
         awareness.
Awareness
    must be, in this context,
         concerned with
            uncovering
                blind reflexes [i.e., uncovering blind automatic reflexes in areas
                        where one is still in Phase 1 consciousness: AUTOMATISM].
All
    • subterfuges [i.e., All deceptions to conceal or hide underlying motives],
    • rationalizations,
    • explanations,
    • justifications,
    • self-deceptions,
         serving to deny automatism [i.e., serving to deny the fact that you are
                behaving from a level of consciousness that is blind automatism],
            must be
                • ruthlessly exposed,

    investigated and

                • given up,
                    until
                        you are face to face with
                           the blind reflex itself.
When this takes place [i.e., When you are face to face with your blind reflexes]
    you are
         aware of
            the automatism -
                hence
                   the automatism
                        no longer exists.
Needless to say,
    you succeed first
         in specific areas [i.e., succeed first in uncovering and facing those specific
                areas of your personality where blind reactive automatism exists],
    retaining blind automatism
         in others [i.e., retaining blind reactivity in other areas of your personality]
            until
                much later
                   phases of your personal development.
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It never happens that an individual
                  passes
                       with one step
                          from
                               • one state [i.e., from one state of consciousness]
                          into
                               • the next [i.e., into the next state of consciousness]
                                  in every respect.
10
              The transition
                    from
                       • automatism [i.e., Phase 1 of human consciousness]
                    to
                       • awareness [i.e., Phase 2 of human consciousness]
                          is one of
                               the most difficult passages you must make.
              It is so difficult
                   to admit
                       that you are
                          driven by
                               • unreasonable fears,
                               • superstitions,
                               • generalizations,
                               • obsolete situations
                                  that have
                                       no bearing on
                                          the present.
              It goes against
                  your vanity [i.e., against your vanity to ADMIT that you are DRIVEN by such
                          immature beliefs and fears that have no bearing on the present situation],
                       for you like to
                          see yourself

    more evolved and

                               • freer
                                  than you are.
              The longer you
                   • deny what is [i.e., The longer you deny what your current level of
                                 consciousness actually is in various areas of your personality],
              the more you
                   • suffer.
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Often it is
                   this needless suffering
                       that
                          finally
                               brings you to
                                  self-honesty.
              The suffering
                   could have been avoided
                       if
                          your vanity
                               were not so strong.
11
              Awareness
                   means

    acknowledgement of

                          • one's limitations,

    facing

                          • wrong conclusions,
                          • destructive emotions,
                          • self-defeating devices,
                          • lack of integrity in the widest possible sense.
              This [i.e., This acknowledging your limitations and facing your wrong conclusions,
                               destructive emotions, self-defeating devices, and lack of integrity]
                   is difficult
                       only because
                          you coddle your
                               • resistances and
                               • fears,
                       and because
                          you are so reluctant
                               to give up
                                  appearing
                                      to be
                                          more than you
                                              think
                                                 you are.
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12	
12	The stage of
	awareness [i.e., The stage of AWARENESS, or Phase 2 of human consciousness]
	essentially means
	becoming conscious
	of
	• error,
	of
	• deviation from truth.
	The moment you
	know
	you are driven by
	false ideas,
	you are
	no longer operating with
	blind automatism.
	Such a realization is a Such a realization that you are DDIVEN by false ideas!
	Such a realization [i.e., Such a realization that you are DRIVEN by false ideas] requires
	• courage and
	• cultivation of the inner will.
13	
	In proportion to
	how much
	• awareness
	you gain,
	• blind reflexes [i.e., blind reflexes from your state of automatism]
	cease, and
	you reach [i.e., and you reach the third stage, Phase 3, which follows
	Phase 2, AWARENESS, and Phase 1, AUTOMATISM, namely]
	• understanding.
	Offhand, you may wonder
	what the difference is.
	There is a great deal of difference [i.e., There is a great deal of difference between
	Phase 2 of human consciousness, AWARENESS,
	and Phase 3 of human consciousness, UNDERSTANDING].

he or she feels any hostility].

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[To gain an understanding of the difference between
                        AWARENESS (Phase 2) and UNDERSTANDING (Phase 3)]
    Let us take the example of
         hostility.
First, in the stage of
    blind automatism [i.e., in Phase 1 consciousness, AUTOMATISM,
                        BEFORE Phase 2 consciousness, AWARENESS arises],
         it [i.e., hostility]
            rages in the person's soul.
According to
    • character formation,
    • the type of the individual's image,
   and
    • various other factors,
         one will [i.e., one will, in blind AUTOMATISM,]
            either
                • impulsively express such hostility
                • lash out at others,
                   often without even realizing it,
                • find "good reasons" to do so [i.e., find "good reasons"
                                                             to lash out at others].
            Or one will [i.e., Or one will, in blind AUTOMATISM,]
                • suppress and
                • repress
                   the hostility
              and
                • turn it against oneself [i.e., and turn the hostility against oneself].
In neither alternative [i.e., In NEITHER impulsively expressing such hostility and
                        lashing out at others NOR in suppressing the hostility and
                       turning it against oneself]
    is there
         any awareness of
            the hostility,
                because the person
                   does not wish to admit to it [i.e., does not wish to admit that
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Such people [i.e., Such people who are NOT AWARE of their hostility
                                             and do not wish to admit any feelings of hostility]
                  therefore
                       are driven by it [i.e., are blindly driven by their hostility]
                          into a
                              blind automatism [i.e., blind automatism in Phase 1 consciousness]
                                 that they choose to explain away.
              The moment they [i.e., The moment such people who are NOT AWARE of their
                      hostility and do not wish to admit any feelings of hostility and who, therefore,
                      are unconsciously DRIVEN by their hostility in a state of automatism]
                  face
                       the hostility fully,
                          by becoming
                              aware of it,
                                 they stop the
                                      automatism.
              But this stage [i.e., But this second stage, Phase 2 of consciousness, AWARENESS,]
                  does not yet mean
                       that they
                          understand
                              the hostility
                                 they now know they have,
                                      though they might see
                                         • what it makes them do,
                                         • how they react because of it.
14
              Understanding [i.e., By entering Phase 3 consciousness, the UNDERSTANDING of]
                  the hostility
                       means
                          understanding
                              • why it exists [i.e., understanding WHY hostility exists],
                              • what first brought it into your life [i.e., understanding what
                                                           FIRST brought hostility into your life];
                              • what conditions created it [i.e., understanding what
                                  CONDITIONS created your hostility in this FIRST incident]
                             and
                              • what conditions exist now [i.e., understanding what CONDITIONS
                                             created your hostility in this incident NOW],
                                 whenever the hostility flares up.
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[Further, UNDERSTANDING the hostility means understanding]
                • What are the
                   • apparent
                  and
                   • real
                       similarities
                          between the
                              original
                          and
                              the current
                                  conditions?
                • How are these [i.e., How are these original and current
                                          conditions giving rise to your hostility]
                   related
                       in
                          • your psyche?
                • How, if at all, are they [i.e., How, if at all, are these original and
                                   current conditions giving rise to your hostility]
                   related
                       in
                          • reality?
                • On what false assumptions
                   is the hostility based?
Understanding
    what one has previously
        become aware of
            means
                deeply experiencing
                   the answers
                       to all these questions.
These answers
    should not
         be given in an intellectual way,
            like learning a lesson
                by rote, however.
They [i.e., In Phase 3 consciousness, UNDERSTANDING, these answers rather]
    must vield a
         • deeply felt
            reality.
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Once understanding
                  has been reached [i.e., Once Phase 3 consciousness, UNDERSTANDING, has
                       been reached, after going beyond both Phase 1 consciousness,
                       (AUTOMATISM), and Phase 2 consciousness (AWARENESS)],
              the individual is ready to
                  approach
                      the next phase [i.e., ready to approach Phase 4 consciousness].
15
              Many of my friends on the path
                  will recognize
                      that our work in the past
                         has brought us to
                              the phase of
                                 understanding [i.e. has brought us to Phase 3 of human
                                                           consciousness, UNDERSTANDING].
              Each person's work
                  must vary,
                      for in
                         certain areas
                              you may have reached
                                 understanding [i.e., reached Phase 3 of human consciousness] –
                                     or even inklings of
                                        the following stage [i.e., or even inklings of Phase 4]-
                       while in
                         others [i.e., while in other areas of your life and being]
                              you are still
                                 battling against
                                     the resistance
                                        to face
                                             what lies behind
                                               blind reflexes [i.e., resistance to face what lies
                                                           behind the blind reflexes of Phase 1
                                                           consciousness, AUTOMATISM].
              The awareness [i.e., The awareness (realized in Phase 2 consciousness)]
                  that blind reflexes
                       are still governing you
                         in certain respects
                              is still lacking [i.e., lacking in those areas of your life where you are
                                            still in Phase 1 consciousness, AUTOMATISM].
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It cannot ever be said
                   that a person
                       • has, on the whole,
                          reached one of the four stages mentioned here,
                    or
                       • is still
                          entirely
                               in the lowest stage [i.e., entirely in Phase 1 – AUTOMATISM].
              It [i.e., The phase of human consciousness that one is in]
                   is always
                       • a mixture,
                       • a combination,
                          [i.e., a mixture or combination of all four phases of consciousness – being
                                      in different phases in each area of one's life, and even, in one
                                      area, having various facets of that area being in different
                                      phases of consciousness]
                              for my friends here on the path.
16
              It is very important
                   that all of you
                       see where you are
                          in each of these phases [i.e., see where you are in each of these four
                                                                        phases of consciousness].
              Are you aware where you are
                   still governed by an
                       automatism
                          despite
                               your having discovered
                                  the image
                                      that causes it?
              For it is indeed possible
                   to discover
                       the image,
                          yet go on
                               reacting blindly,
                                  without knowing it [i.e., without knowing that you are
                                       continuing to react blindly as in Phase 1, AUTOMATISM].
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The fleeting insight
                  of the moment the image was found

    has faded and

                       • lingers only as memory.
              In other words,
                  it [i.e., the momentary and fleeting insight]
                       has become
                          • theoretical knowledge;
                  it [i.e., the momentary and fleeting insight]
                       is no longer
                          • alive.
              It [i.e., The momentary and fleeting insight]
                  will come to life again
                       only
                          when you
                              • observe,
                              · acknowledge, and
                              • admit
                                 that
                                     automatism
                                        still exists [i.e., admit that you are still reacting blindly].
17
              Once
                  awareness [i.e., Once Phase 2 consciousness, AWARENESS,]
                       has been gained,
              it [i.e., the awareness]
                  must not remain
                      just that [i.e., Once the level of consciousness has reached Phase 2,
                              AWARENESS, the consciousness must NOT simply remain at this
                              Phase 2 level of consciousness, AWARENESS].
              Are you cultivating the
                  understanding of
                       what you have become aware of [i.e., Are you cultivating conditions for
                          Phase 3 consciousness, UNDERSTANDING, in those areas of your life
                          where you are still at Phase 2 level of consciousness, AWARENESS]?
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The more you do [i.e.,, The more you do cultivate conditions conducive to Phase 3 consciousness, UNDERSTANDING, in those areas of your life where you are still at Phase 2 level of consciousness, AWARENESS], • the less • you feel compelled to react blindly [i.e., to react blindly from Phase 1 consciousness, AUTOMATISM] and • the less likely are you to relapse [i.e., to relapse from Phase 2 consciousness, AWARENESS, and fall back to Phase 1 consciousness, AUTOMATISM]. 18 *The highest phase* [i.e., The Phase 4 level of human consciousness] on this particular scale is knowing. There is a great difference between • understanding [i.e., the Phase 3 level of human consciousness] and • *knowing* [i.e., the Phase 4 level of human consciousness]. *Understanding* [i.e., The Phase 3 level of human consciousness] means ascertaining the causes and • effects of • negative patterns, • destructive emotions, and • false ideas. *It* [i.e., The Phase 3 level of human consciousness, UNDERSTANDING] means understanding that these elements [i.e., understanding that negative patterns, destructive emotions, and false ideas] are damaging because one is somehow immersed in illusion and • misconception.

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But this understanding [i.e., Phase 3 level of consciousness, UNDERSTANDING]
    is not the same as
        knowing [i.e., Phase 4 level of consciousness, KNOWING].
I advisedly use the term
    • "knowing,"
rather than
    • "knowledge."
For

    knowledge

        is something much more
           • vague,
           • general, and
           • dry.
It is
    not
        knowledge
            I am talking about.
I am talking about
    knowing
        the truth.
When you
    know
        the truth,
you more than
    understand the
        • cause and
        • effect
           of
               • images and
               • misconceptions
                      [i.e., you more than UNDERSTAND the cause and effect
                         of damages and destructiveness caused by
                         NEGATIVITIES – your images and misconceptions].
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[When you are at the Phase 4 level of consciousness, KNOWING,]
                  You
                      know
                         what the
                             right
                                conclusions
                                    are
                                       behind the
                                           wrong ones [i.e., You know the RIGHT conclusions
                                                  BEHIND the WRONG conclusions one
                                                  has made due to images and misconceptions].
             And it is
                  • always, and
                  • exclusively,
                      the misconceptions
                         that create
                             · havoc,
                             • disharmony,
                             • unhappiness.
             Nothing else [i.e., NOTHING ELSE besides misconceptions and images]
                  can ever do that [i.e., can EVER create havoc, disharmony, and unhappiness].
19
              When you
                  deeply
                      know
                         the
                             • truthful concept,
                         the
                             particular
                                • truth
                         behind the
                             particular
                                • error you are
                                    beginning to
                                       understand [i.e., you are beginning to UNDERSTAND in
                                           the Phase 3 level of human consciousness],
             something starts to happen
                  • within
                and
                  • around
                      you.
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Knowing
                  is not
                      theoretical understanding.
              It [i.e., Rather, KNOWING]
                  is
                      experiencing
                         the truth.
              Knowing
                  the truth [i.e., Knowing the truth in Phase 4 of human consciousness]
                      behind
                         the untruth
                             must
                                connect
                                     • the knower
                                with
                                     • the great spiritual
                                       • principles and
                                       • laws.
              Knowing them [i.e., Knowing – through EXPERIENCING – the great spiritual
                                                                          principles and laws]
                  opens up
                      the world.
20
              Knowing [i.e., In Stage 4 consciousness, KNOWING]
                  divine principles
                      can come about
                         only
                             through a
                                highly personal
                                     experience [i.e., highly personal EXPERIENCING in Phase 3
                                                          consciousness, UNDERSTANDING,]
                                       of the
                                            • untruth
                                               that has so far
                                                   blurred the way
                                                      to
                                                          • that particular truth.
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By
                  • studying theories, or
                  • reading even
                      the greatest literature on earth -
                                           even spiritual literature –
                         you cannot possibly
                             know
                                the truth.
             Knowing [i.e., KNOWING, the Phase 4 level of human consciousness,]
                  the truth
                      means
                         personally
                             following through
                                the stages of evolution [i.e., the four stages of evolution in
                                                             human consciousness:
                                                                Phase 1, AUTOMATISM,
                                                                Phase 2, AWARENESS,
                                                                Phase 3, UNDERSTANDING,
                                                                Phase 4, KNOWING,]
                                    I have just discussed.
21
             It [i.e., Knowing the truth in Phase 4 level of consciousness, KNOWING,]
                  means
                      • becoming aware of blind reflexes [i.e., evolving from blind reflexes
                             in Phase 1, AUTOMATISM to awareness in Phase 2, AWARENESS];
                      • understanding [i.e., evolving to Phase 3 level of consciousness,
                                    UNDERSTANDING, where one understands]
                         • why they exist [i.e., understanding WHY blind reflexes EXIST]
                         • what they cause [i.e., understanding WHAT blind reflexes CAUSE];
                      knowing
                         the truth [i.e., in Phase 4 consciousness, KNOWING,
                                                                knowing the TRUTH]
                             behind the automatism
                                caused by
                                    specific misconceptions.
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When
                  the personal path
                       is taken this way,
                          leading you
                              deep inside,
              the
                  • inner,
                  • personal
                       universe
                          reveals the
                              • principles
                            and
                              • spiritual laws
                                  of
                                     • creation,
                                  of
                                     • the universe as a whole.
22
              Knowing
                  the truth
                       in the way of
                          personal experience
                              has a healing effect
                                 on
                                     • you
                                   and
                                     • your entire environment.
              When you
                  finally
                       know
                          the truth [i.e., When you finally know the truth in Phase 4, KNOWING],
              you have
                  the key to
                       the entire universe.
              If you
                  know
                       • one truth,
              you
                  know
                       • all truth.
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```
23
              At the beginning of this phase [i.e., At the beginning of this Phase 4, KNOWING],
                  you come to
                       know the truth
                          just in
                               isolated instances,
                                  only to lose it again [i.e., only to lose KNOWING
                                                                            the truth again],
                                      until
                                         you

    regain it and

    eventually

                                                 lose it less often.
              The spiral movement
                   experienced in
                       • other phases of the path
                   happens
                       • here too [i.e., The spiral movement EXPERIENCED in the other phases of
                                                the path happens here in Phase 4, KNOWING, too].
              Understanding [i.e., Phase 3 of the evolution of human consciousness,]
                   brings a relief
                       from
                          • tension,
                          • fear, and
                          • anxiety.
              It [i.e., Phase 3, UNDERSTANDING]
                   infuses
                       • hope:
                    not
                       · wishful thinking,
                    not
                       • escape or
                       • daydreaming of a

    vaguely hoped for

                               miracle bringing salvation,
                    but
                       • realistic hope,
                                  justified because
                                      • a clear way presents itself,
                                      • a concrete possibility,
                          for
                               choosing
                                  liberation.
```

```
24
              Knowing
                  the truth [i.e., Knowing the truth in Phase 4 consciousness, KNOWING]
                      means
                         • already
                              being in possession of the key.
              It [i.e., Knowing the truth in Phase 4 consciousness, KNOWING]
                      means
                         • mastery.
              In the evolution of
                  • one single point of knowing
                      there comes a moment when it [i.e., when one single point of KNOWING]
                         becomes
                              • all-knowing;
                                 for
                                     all creation
                                        converges into
                                            one point.
             It makes
                  no difference
                       where you begin.
                          The manifold
                              ends in
                                 unity,
                                     comprising
                                        all
                                            the many parts.
              Hence,
                  • really and
                  • fully
                       knowing
                         • one truth
                  is
                      knowing
                         • all truth,
                              be it [i.e., be it KNOWING all truth]
                                 only for an instant.
```

25	
	Some of my friends
	have made first steps toward
	the threshold of
	knowing;
	they [i.e., my friends who have made first steps toward the
	threshold of Phase 4 consciousness, KNOWING,]
	can now
	cross it [i.e., can now cross over the threshold and enter the Phase 4 level of human consciousness, KNOWING].
	Others [i.e., Other of my friends] will follow later.
	It does not matter when.
	You
	must not
	measure
	who is ahead.
	You cannot
	ever magging noungelf
	measure yourself against another.
	You must find
	your own
	inner
	measurements;
	£
	forget
	comparisons.
26	
	Knowing
	the truth [i.e., Knowing the truth in the Phase 4 level of human consciousness]
	means
	mastery over the universe.
	It [i.e., KNOWING the truth in the Phase 4 level of human consciousness]
	• is healing and it [i.e., and this Phase 4, KNOWING the truth]
	• brings order.

```
When you
    know
        • the truth,
something
    begins to happen to
        • the cosmic forces surrounding you.
When you
    cling to
        • false ideas [i.e., When you cling to false ideas in phases of conscious
                                                  BEFORE Phase 4, KNOWING,]
your personal world
    falls into
        • disorder.
Our common efforts
    to uncover
        the untruth
           that
                caused the
                   • disorder and

    destruction

                       have made
                          this fact [i.e., have made this fact that UNTRUTH
                                  CAUSES the disorder and destruction in your life]
                              familiar to you.
[When you are in UNTRUTH
        in stages of consciousness BELOW and earlier than Phase 4, KNOWING,]
    • Balance
        is upset;
    • conflict
  and
    • confusion
        perpetuate
           the chain reaction.
    • Illusion
  and

    misconception

        create a duality
           which appears as
                an arbitrary split of concepts.
```

```
[When you are in UNTRUTH in stages of consciousness
                       BELOW and earlier than Phase 4, KNOWING,]
    Further
         • confusion,
         • conflict,
         • destructive
            • emotions,
            • thoughts, and
            • actions
                follow.
All this
    is familiar territory –
                at least
                   in
                       • theory,
                if not always, as yet,
                   in
                       • inner experience.
The moment
    you [i.e., The moment you are in the Phase 4 level of human
                               consciousness, KNOWING, and therefore]
         know
            the truth
                behind
                   the illusion,
                       • split concepts
                          begin to mend;
                       • psychic upsets
                          begin to balance;
                       • confusion,
                       • disorder,
                       • conflict,
                          make way for
                               • order and
                               • unity.
```

```
This [i.e., Being in this Phase 4 level of human consciousness, KNOWING, where you
                       know the TRUTH behind the ILLUSION, and which further leads you to
                       mending of split concepts, balancing of psychic upsets, and dissolving
                       confusion, disorder, and conflict in order to make way for order and unity]
                   creates
                       • realistic,
                       • benign,
                       • constructive
                          • feelings,
                          · concepts,
                          • opinions,
                    and

    corresponding

                          • actions.
              Change
                   has taken place,
                       because it [i.e., because change]
                          is no longer
                              resisted.
              It [i.e., Change]
                   is now
                       • welcome
                   instead of
                       • frightening.
27
              Understanding
                   the truth
                       means a great deal,
              but
                  it [i.e., but mere intellectual understanding of the truth in Phase 3 of
                                             human consciousness, UNDERSTANDING,]
                       does
                          not yet
                              lead to
                                  more constructive changes.
```

```
[But]
                  Knowing
                       the truth [i.e., But Phase 4 level of consciousness, KNOWING the TRUTH,
                              instead of the lower Phase 3 level of consciousness, mere intellectual
                              UNDERSTANDING of the UNTRUTH and TRUTH,]
                         makes
                              the change
                                 • organic,
                                 • inevitable,
                                 • so natural
                                     that it [i.e., that the change needed to be truth]
                                        just could not be any other way.
              Really knowing
                  the truth
                      • clears
                         the fog;
                  it [i.e., really knowing the truth in Phase 4 level of consciousness, KNOWING,]
                       unifies
                         apparent contradictions
                     and
                       • proves that
                         there is nothing to fear.
                       • Dissensions
                         are reconciled,
                       • sickness
                         healed,
                    and
                       • growth
                         overcomes stagnation;
                       • calm
                         prevails
                              where frantic unrest
                                 created
                                     excessive movement.
28
              I should now like to
                  give a simple example of
                       the healing value of
                         knowing the truth,
                              to make my words
                                 more practical.
```

```
[Take this simple EXAMPLE of dealing with your fellow human beings...]
    When you
         • deal with your fellow humans
         • are confused about their

    actions and

           • motives,
    disharmony
        is created.
Even if
    you refrain from
        quarreling,
your
    not knowing
         what motivates them
           creates a cloud of
                • unrest,
                • darkness,
                • disharmony,
                   which
                       even the most insensitive
                          can distinctly
                              feel.
When you
    truly know
        what
           motivates others, however,
you can
    emanate
         a calm knowingness,
           which
                must
                   have an effect [i.e., must have an effect on the other person],
                       whether or not
                          vou
                              • speak about it;
                       whether or not
                          you
                              • bring what you know
                                 to another person's attention.
```

```
Your knowing
    the truth [i.e., Your being at the Phase 4 level of
                consciousness, KNOWING, and hence knowing the TRUTH]
         behind the other person's
           confusing actions
                will enable you
                   • intuitively and
                   • spontaneously
                       to judge
                          when
                              • to speak
                        and
                          when
                              • to be quiet,
                          how
                               • to speak and
                          how
                              • to be quiet.
Merely
    understanding
         • others' motives –
         • their truth -
will
    not
        give you this faculty [i.e., Being merely at Phase 3 level of consciousness,
                UNDERSTANDING, and therefore having only intellectual
                understanding their motives and truths, and also their false motives,
                distortions and their untruths, but NOT KNOWING the truth will
                NOT give you this faculty of intuitively and spontaneously judging
                when to speak and when to be quiet and how to speak and how to be
                quiet].
Your merely understanding
    is certainly better than
         no understanding,
but it
    does
         not
           prevent you from
                blundering in certain ways.
```

```
[Without being at the Phase 4 level of consciousness, KNOWING, and from your not
                      knowing the TRUTH behind other person's confusing actions and untruths]
                  You will not yet know
                       how to use the
                          • fine,
                          • sensitive
                              directives one needs
                                 to contribute
                                     with one's knowing,
                                        • at the right time
                                        • in the right way.
29
              I have often pointed out that
                  those who
                       do not
                          understand
                              • themselves
                       cannot possibly
                          understand
                              • others.
                  Those who
                      do not
                          • love and
                          • respect
                              • themselves,
                       cannot possibly
                          • love and
                          • respect
                              • others.
              The same applies to
                  knowing.
```

```
Those who
                      do not
                         know
                             the truth
                                behind
                                     their [i.e., do not know the truth behind their own]
                                        untruth
                      cannot ever
                         know
                             the truth
                                 behind
                                     another person's
                                        confusions.
              True
                  knowing
                and
                  • relating
                      removes
                         all havoc.
30
             I am sure that most of my friends
                  have experienced
                      moments like those described in the example [i.e., have experienced the
                             healing value of KNOWING the TRUTH – where, in this example of
                             relating with others, you have intuitively and spontaneously known
                              WHEN to speak and WHEN to be quiet when relating with others,
                             and HOW to speak and HOW to be quiet when relating with others],
                         although surely not often.
             Maybe you have
                  occasionally

    encountered or

    observed

                         such knowingness
                             in another person.
             Perhaps you only vaguely sensed what its significance was [i.e., what the
                             significance to you was in such knowingness in the other person],
                  but you may
                      now be more keenly aware of this phenomenon
                         when you meet it.
```

If you remember having encountered it [i.e., If you remember having encountered such KNOWING]

in another person toward you, you will find that

such knowingness [i.e., such knowingness in another person toward you — where he or she intuitively and spontaneously knew WHEN to speak to you and WHEN to be quiet when engaging with you, and HOW to speak to you and HOW to be quiet when engaging with you] did not frighten you.

Quite the contrary.

You felt

- warm and
- comfortable

in it [i.e., You felt warm and comfortable in such knowingness and skill in another person toward you when he or she engaged with you].

Perhaps, at the time, you could not

- put your finger on it,
- analyze it in so many words,

but when you

- reconstruct the experience and
 - your reactions to such situations,

you will find this to be so [i.e., you will find that the other person's knowingness – his or her intuitively and spontaneously knowing WHEN to speak to you and WHEN to be quiet, and HOW to speak to you and HOW to be quiet – made you feel warm and comfortable in your engagement with him or her].

```
31
              Such knowingness
                  can come only through
                       attaining it
                          • for
                              yourself,
                          • from
                              yourself,
                          • through
                              yourself,
                        and
                          • within
                              yourself.
              This is the battle
                  that leads from
                       • blind reflexes [i.e., This battle that leads from the blind reflexes
                              of Phase 1 consciousness, AUTOMATISM]
                          that every single human being is governed by -
                                     even those of my friends who are
                                        already on this path -
                    to
                       • awareness [i.e., that leads next to Phase 2 consciousness, AWARENESS],
                          by degrees;
                    to
                       • understanding [i.e., that leads next to Phase 3 consciousness,
                                                                          UNDERSTANDING],
                          by degrees;
                    to
                       • knowingness [i.e., and that leads finally to Phase 4 consciousness,
                                                                                 KNOWING]-
                          at first in isolated instances.
                 Knowingness [i.e., Phase 4 consciousness]
                      is
                          • healing,
                 knowingness
                      is
                          • harmony,
              and
                 knowingness
                      is
                          • full mastery over
                              the universe.
```

```
32
              Here, my friends,
                  we come to
                       one of the greatest
                          apparent
                              contradictions,
                                 which can be resolved
                                      only through
                                         knowingness [i.e., which can be resolved only through
                                             attaining Phase 4 consciousness, KNOWING].
              This is the
                  confusion concerning
                       • control
                     and
                       • letting go.
              Some of my friends have made
                  their first struggling attempts on this path
                       to comprehend the
                          • principle or
                          • soul movement
                              which
                                 combines

    control

                                   and
                                      • letting go.
              Where
                  • truth
                       is
                          known,
                              there is
                                 no contradiction [i.e., there is no contradiction in
                                                    COMBINING control AND letting go].
              But where
                  • illusion and
                  • false concepts
                       create
                          duality,
                              an imbalance comes into being:

    control exists

                                         where it should be released,
                                   and
                                      • letting go
                                         where control is needed.
```

```
33
                   • Misunderstood
              and
                   • misapplied
                        control
                           consists of
                               • self-will,
                               • forcing-current,
                               • childish greed,
                               • the inability to stand frustration,
                               • fearful withdrawal,
                               • tension,
                               • the compulsive need to manipulate,
                               • the inability to lose.
              All these are, of course,
                   not
                        the control I mean
                           when I speak of
                               true selfhood
                                   which masters the universe.
               When the latter exists [i.e., When true selfhood which masters the universe exists],
                   the
                        wrong kind of
                           control,
                                  that of the little ego,
                               must be
                                   entirely relinquished.
              It [i.e., The wrong kind of control – that of the little ego – ]
                  must be let go of
                        before
                           true
                               control,
                                  in a

    higher and

                                       • wider
                                          sense,
                                               can come.
```

```
True control
    comes
        through
            • letting go of control;
        through
           • the apparent risk of
                floating
                   without manipulating
                       • anyone or
                       • anything.
Of course,
    this sounds like
         a contradiction, my friends.
But
    all spiritual principles,
         when clothed in
            the limitation of
                the human language,
                   appear as
                       contradictions.
For
    every divine law
        contains
            two complementing principles -
                               • the masculine and
                               • the feminine
                                  principles -
                in the
                   widest possible sense.
They [i.e., These two complementing principles –
                                      the masculine and feminine principles – ]
    do
         • not exclude one another
    but
         • co-exist
             in
                every
                   part
                       of life.
```

```
34
              But it is
                  not only
                       the limitations of human language
                          that make
                              the unitive principles
                                  appear
                                      contradictory.
              It [i.e., That which makes the unitive principles APPEAR contradictory]
                  is much more
                       that
                          your fearful withdrawal from life
                              causes
                                  a lack of

    understanding and

                                      • knowing.
              As long as you
                  withdraw
                       in fear,
                          not wanting to
                              take the risk of
                                 letting go of control,
              my words
                  could easily be misunderstood.
              When I speak about
                  • mastery over the universe
                and
                  • giving up control
                       in order to gain it [i.e., in order to gain mastery over the universe]
                          in a higher sense,
              I am explaining
                  one of the
                       most essential steps
                          toward
                              the destiny of
                                  all created beings.
```

```
35
              Only on a path
                  leading
                      from
                         • blind reflexes [i.e., from Phase 1 consciousness, AUTOMATISM,]
                      to
                         • knowingness [i.e., to Phase 4 consciousness, KNOWING,]
                              can one
                                 truly understand
                                     that control
                                        must first be given up
                                            in order to
                                               gain a
                                                   relaxed
                                                      inner control
                                                           that happens
                                                             from
                                                                  • deep inside –
                                                             from
                                                                  • the solar plexus,
                                                           rather than
                                                             from
                                                                  • the upper mind.
              And control [i.e., And, conversely, CONTROL]
                  must be exerted
                       where you
                         • are lost now;
                       where you
                         • grope and
                         • clutch tightly
                              because you are [i.e., you are in Phase 1 consciousness, and are]
                                 driven
                                     by
                                        • blind needs,
                                        • uncomprehended compulsions,
                                 driven to
                                     • thoughts,
                                     • assumptions,
                                     • reactions, and
                                     • actions
                                        that you must learn to
                                            bring under control
                                               by knowing
                                                   truth.
```

```
36
              A similar confusion exists
                   concerning
                       • self-centeredness
                   versus
                       • other-centeredness.
              Self-centeredness
                  can be
                       childish self-importance
                          in which you expect
                              the whole world
                                 to revolve around you.
              It [i.e., Self-centeredness]
                   may be
                       a form of
                          selfishness.
              You may
                   experience yourself
                       in an essentially
                          different,
                              either
                                  higher
                              or
                                  • lower
                                      way,
                                         than others,
                                             singling yourself out
                                                with
                                                     unrealistic self-appraisal.
37
              This
                  selfish form of distortion [i.e., This selfish form
                                                     of a distorted form of self-centeredness]
                       automatically
                          brings about
                              a distorted form of
                                  other-centeredness.
```

```
[In this distorted form of OTHER-centeredness that is brought about automatically
                                             from a selfish distorted form of SELF-centeredness]
                   People hinge
                       all their
                           • opinions,
                           • goals,
                           • ideas,
                           • ideals,
                       and even
                           • feelings
                               on what
                                  others proclaim -
                                      or what
                                          they think
                                              the world expects them to be.
              This other-centeredness [i.e., This distorted form of other-centeredness]
                   amounts to
                       • losing the self.
              It [i.e., This distorted form of other-centeredness]
                   is
                       • self-alienation.
38
              The right kind of
                   self-centeredness
                        is the opposite of
                          self-alienation.
```

```
It [i.e., The right kind of self-centeredness]
    finds
         the gravity
            centered deep within the self,
                deriving
                    • values,
                    • goals,
                    • ideas, and
                    • actions
                        from within,
                           assuming responsibility for them,
                               thereby
                                   increasing
                                       • integrity and
                                       • self-respect.
But this [i.e., But this right kind of self-centeredness]
    requires the labor
         of consciously taking control
            in
                • choosing one's views
              and
                • taking the risk of
                   giving up control
                        by standing alone
                           and risking
                               the disapproval of others.
When one
    ceases
         to manipulate
            one's feelings
                in order to
                    • control and
                    • manipulate
                        others,
one will be
    self-centered
         in the sense of
            living out of
                the real self.
```

```
This [i.e., This living out of the real self]
                   organically
                        results in
                           the proper balance
                               between
                                   • self-
                               and
                                   • other-
                                       centeredness.
              • Others
                   deserve
                        the same consideration
                            as
                               • the self.
               • Others
                   can be
                        • liked,
                        • loved, and

    esteemed

                            as
                               • oneself -
                                       but
                                          never at the expense of
                                               being untrue
                                                  to the self.
39
               Healthy
                   • self-centeredness
                        is at one end of the scale;
               healthy
                   • other-centeredness
                        at the other.
               If you reverse one
                   so that it becomes an
                        • unhealthy childish distortion,
               the other
                   will follow suit.
```

```
The same
                   holds for
                        • control
                      and
                        • letting go.
                                [i.e., healthy control is at one end of the scale and healthy
                                letting go is at the other end of the scale, and if one reverses one
                               of these to the unhealthy distorted form, the other will follow suit]
40
               When you cross the threshold
                   from
                        • understanding [i.e., from Phase 3 consciousness]
                   to
                        • knowing [i.e., to Phase 4 consciousness],
              you find the
                   deep

    experience and

    perception

                            of
                                • right,
                                • healthy
                                   • self-centeredness
                                  and
                                   other-centeredness;
                           as well as
                                • right,
                                • healthy
                                   • control
                                 and
                                   • letting go.
```

```
When these two tendencies [i.e., When BOTH right and healthy self- and
               other-centeredness AND right and healthy control and letting go]
    are
        • perceived,
        • experienced,
        • inwardly lived,
there is
    no limit to
        your
           • expansion,
        vour
           • freedom,
        your
           • experience of the glory of being.
When you
    pass over
        this threshold [i.e., When you pass over this threshold
                      from Phase 3 consciousness, UNDERSTANDING,
                      to Phase 4 consciousness, KNOWING],
all
    contradictions
        become a
           complementary whole,
                which you
                  not only
                       • understand,
                  but
                       • know
                     and
                       • live.
For example,
    you must
        become capable of
           living in a
               less than perfect way,
                   until
                      perfect happiness
                          becomes possible.
```

```
When you desire
    the utmost self-expression,
         for
            the greater happiness
                   • yourself and
                   • others,
it [i.e., your desire for the utmost self-expression for the greater happiness of
                yourself and others]
    must occur
         • in an entirely free spirit,
    not out of
         • a must,
            in order to
                • avoid what you fear,
            in order to
                • coddle a weakness.
When you
    no longer
         • desire happiness
      in order to
         • avoid unhappiness,
you
    • have reached the fine point
         of a proper balance
            of control,
  and
    • gain
        forever greater powers over
            your own life
                as an integral part
                   of creation.
```

```
41
              Are there any questions now?
              QUESTION:
              I may have caught a glimpse
                  of what it is
                      to come near the threshold
                         between
                              • understanding [i.e., Phase 3 level of consciousness]
                         and
                              • knowing [i.e., Phase 4 level of consciousness].
             Perhaps you could say something about the
                  • fear,
                  • withdrawal, and
                  • reluctance
                      one has [i.e., about the fear, withdrawal, and reluctance one has
                              in crossing the threshold
                                     from Phase 3 level of consciousness, UNDERSTANDING
                                     into Phase 4 level of consciousness, KNOWING],
                         although one
                              • knows
                                 there is a
                                     knowing beyond it [i.e., a knowing beyond understanding]
                         and one
                              • knows
                                 it [i.e., knows that the knowing beyond understanding]
                                     is a great thing,
                                        yet
                                            one shrinks from it [i.e., shrinks from stepping
                                                           across the threshold from
                                                           understanding to knowing].
```

```
42
              ANSWER:
              Quite apart from
                   the many psychological factors
                       we find again
                          and again in this work -
                                      and I do not have to enumerate them at this point -
                               there is
                                  a much more
                                      • fundamental and

    all-encompassing

                                         • fear and
                                         • reluctance
                                             that applies to
                                                 every single individual:
                                                                    fear of
                                                                       being.
              The fear of
                  being
                       means
                          fear of
                               • life,
                          fear of
                               • death,
                          fear of
                               • love,
                          fear of
                               • pleasure,
                          fear of
                               • risk,
                          fear of
                               • change,
                          fear of
                               • loss,
                          fear of
                               • the unknown,
                          fear of
                               • pain,
                          fear of
                               • trust,
                          fear of
                               • letting go of control,
                          fear of
                               • self.
```

```
This last fear [i.e., The fear of SELF]
    includes
         • conflicting, and
         • apparently conflicting,
            • rights
          and
            • wrongs
       as well as

    apparently

            • right
          and
            • wrong
                 • emotions,
                 • feelings,
                 • reactions,
                 • drives,
                 • needs,
                 • expressions.
Fear of
   being [i.e., Fear of being or fear of self]
         comprises
            all of this.
And as long as
    you do not understand
         the significance of this fear [i.e., this fear of being, this fear of self],
            you cannot know
                 what is behind it [i.e., you cannot know
                                what is behind this fear of being, this fear of self].
Therefore [i.e., Therefore, as long as you do not understand the significance of this
                fear of being, and hence since you cannot know what is BEHIND this
                FEAR of being, this fear of self]
    you cannot overcome it [i.e., you cannot overcome this fear of being,
                                                                       this fear of self].
```

```
For beyond this fear [i.e., For BEYOND this fear of being, this fear of self]
    lies
        the greatest threshold of evolution [i.e., lies the greatest threshold
                                           of the evolution of human consciousness]
            to which
                • this, or
                • any other truthful path
                    must bring the individual,
                        and that is [i.e., and that is the phase of human
                                               consciousness where one is]:
                           • floating with
                                the universal forces,
                           • not stemming against
                                them [i.e., not stemming against
                                                      the universal forces],
                                   and thereby [i.e., and by floating with
                                                              the universal forces]
                                       mastering them.
Human conceptions
    create
         • a duality here,
         • an either/or.
You feel that
    either
         • you are in control,
            and then
                you must manipulate
                    • life,
                    • the world around you,
                    • your own
                        • most vital,
                        • creative
                           forces;
    or you feel
         • lost and
         • endangered.
Thus,
    you cannot
         come into
            being.
```

```
You will
                   not
                       understand
                          that
                               • being
                             and
                               • mastery -
                                      or to put it differently,

    activity

                                            and
                                              • passivity –
                                  are not only
                                      • not
                                         mutually exclusive,
                                  but are
                                      • interconnected
                                    and
                                      • interdependent.
43
              Your fear of
                  yourself
                       becomes
                          all the more difficult to overcome
                               because
                                  you often
                                      do not fear
                                         • your real darker side,
                                      but [i.e., but rather you fear]
                                         • what you
                                              believe it is [i.e., you fear what you BELIEVE
                                                                       your real darker side is].
              Only too often,
                  you consider
                       unacceptable
                          the best you have to give
                   while
                       the most destructive part
                          may rule you
                               unbeknownst to yourself.
```

```
Fearing
                  your darker side,
              you do not dare
                  to look at it [i.e., you do not dare to look at your darker side]
                       and hold on [i.e., and hence you hold on]
                          too tightly
                              to yourself.
              You refuse
                    to
                       • let go,
                    to
                       • take any chances.
              And as long as
                  you fear
                       • yourself,
              you will fear
                       • life,
                       • death,
                       • love -
                              and all the rest of it.
              You will fear
                  • being,
              because you fear
                  • your own being.
44
              This lecture
                  is a very important one.
              The more you
                  • participate
                and
                  • bring out
                       your own confusion,
              the smoother
                  will be your path
                       in going through
                          these four stages [i.e., going through these four phases of consciousness:
                              Phase 1-AUTOMATISM, Phase 2-AWARENESS,
                              Phase 3- UNDERSTANDING, and Phase 4-KNOWING].
```

```
In the meantime [i.e., In the meantime, while you are considering
                               these four phases of human consciousness],
    try to discover
         • where
       and
         • how
            you are still immersed in
                • automatism [i.e., where and how you are still in
                                      Phase 1 consciousness: AUTOMATISM];
         • where you are
                • aware [i.e., where you are in
                                      Phase 2 consciousness: AWARENESS];
         • where you
                • understand [i.e., where you are in
                                      Phase 3 consciousness: UNDERSTANDING];
   and
         • to what degree
            you approach the threshold to
                • the fourth state -
                • knowing [i.e., to what degree you approach the threshold to
                                      Phase 4 consciousness: KNOWING].
The way to determine this [i.e., to determine where you are in these four phases]
    is by the way you
        feel about it.
            Automatism [i.e., Phase 1 consciousness]
                makes you
                   • feel
                        • bleak,
                        • hopeless,
                        • depressed,
                        • anxious,
                        • afraid,
                        • unalive,
                        • bored.

    disgusted with

    yourself or

                           • others,

    compelled to

                        • do,
                        • say,
                        • think and
                        • feel
                           things you disapprove of.
```

```
Awareness [i.e., Phase 2 consciousness]
                • removes
                   these symptoms [i.e., Phase 2 consciousness, AWARENESS,
                     removes these symptoms that arise in Phase 1, AUTOMATISM]
             and, while awareness remains, it
                • induces
                   relief,
                       thereby
                          liberating
                              certain energies.
                But there is as yet
                   no question about
                       change.
                You cannot even see yet

    where and

                   • how
                       change is possible.
           Understanding
                gives this outlook [i.e., Phase 3 consciousness, UNDERSTANDING
                              gives this outlook that change IS indeed possible].
           Knowing
                • has accomplished it [i.e., Phase 4 consciousness, KNOWING
                                             has accomplished the needed change]
              and
                • is constantly accomplishing it,
                       for true living
                          is never
                               a final end [i.e., true living is never a final end or
                                                    final static state of existence].
It [i.e., True living]
         constant growing
           into
                more

    experience

             and
                more
                   • self-expression.
```

is a

	Therefore
	constant
	• knowing
	effects
	constant
	• growth [i.e., constant KNOWING effects constant growth
	and therefore constant CHANGE].
	una inerejore constant CIIIIvoLj.
45	
	When evaluating where you stand,
	do not be governed
	by
	• outer knowledge,
	3 ·
	or by
	by
	• blind reflexes,
	which may
	either make you
	• fearfully overmodest
	or tempt you into
	• self-glorification.
	• Listen deeply
	= •
	into yourself,
	• test various aspects of your life
	by focusing only on
	certain inner reactions.
	The different facets of your personality
	have arrived at
	different phases [i.e., different phases of consciousness].
46	
	May your work
	bring all of you
	nearer to
	knowing.
	knowing.
	May some of you
	make the first steps
	in crossing this threshold [i.e., make the first steps in crossing this
	threshold from Phase 3, UNDERSTANDING to Phase 4, KNOWING].

```
You have
    all the
        • help and
        • guidance
           you need.
The spiritual forces
    are infinitely
        more
           • real and
           • powerful
                than any of you realize.
But these helping forces
    • can
  and
    • must
        do no more than
           sustain
               your own efforts.
The initiative
    toward growth
        must
           always
               come from
                  you,
                       at each stage
                          of your upward journey.
There are
    many means
        of working toward this goal -
           and you should use them all.
One of the most constructive tools on this path
    that none of you can afford to neglect
        is
           • involving yourself
                with others
          and
           • using other people
                as a mirror.
```

It cannot be emphasized enough how effective it is to work with others. So much valuable material remains to be derived from this approach. No matter how much others are involved with their own blind reflexes, they are often a good mirror for you. Do not shy away from such interactions. 47 This coming year [i.e., the 1964/65 working season – this Lecture 127 (October 2, 1964) through Lecture 135 (June 25, 1965), nine lectures in all] is bound to be crucial for any of you who persevere in the task of self-finding. Be blessed. Receive the warm strength • flowing toward you, • enveloping and • enfolding you. Be in peace. Be in God.

For information to find and participate in Pathwork activities world wide, please write:

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