

# Pathwork Lecture 205: Order As a Universal Principle

1996 Edition, Original Given November 17, 1972

This Pathwork lecture is rendered in an **expanded poetic format**, what I call a **Devotional Format** of the lecture. In this sense it is **my interpretation** of the **intent** of the lecture. I may have interpreted portions differently from you, and when this is the case, I ask you to ponder the words for **your own interpretation**.

I did this Devotional Format so I can take the words into my heart, phrase by phrase, much as I would in reading poetry -- **devotionally**. *I invite you to slowly read and ponder this format of the text – with an open heart to experience the Pathwork Guide’s Presence, Wisdom and Love emerging from among the words. May the Pathwork Guide’s Wisdom come to live you.*

*For clarity: The **original text** is in **bold, italicized, and mostly underlined**. [My interpretations and intended clarifications are in brackets, italicized, mostly underlined, but never bolded.]*

To learn more of my Devotional Format and to access the lectures I have rendered in this form, go to <http://www.garyvollbracht.com/quotes/pathwork-lectures-expanded-versions/>

*Blessings on your journey, Gary*

¶	Content
03	<p><b><u>Greetings,</u></b> <b><u>divine blessings</u></b> <b><u>for all of you,</u></b> <b><u>my dearest friends.</u></b></p> <p><b><u>Tonight's lecture is on a topic I have never discussed before.</u></b></p>
04	<p><b><u>The universe is</u></b> <b><u>a miracle</u></b> <b><u>of order.</u></b></p> <p><b><u>Every particle in it [i.e., in the universe]</u></b> <b><u>is</u></b> <b><u>always</u></b> <b><u>in its proper place.</u></b></p>

by Eva Broch Pierrakos

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Edited by Judith and John Saly; Devotional Format Posted 3/11/14, Revised 11/22/16

*Infinitesimal little*

- *cogs and*
- *wheels*
  - *mesh,*
  - *interact,*
  - *complement one another and*
  - *create*  
*an immense mechanism*  
*that humankind*  
*can never*  
*even remotely*  
*conceive of.*

*The*

- *harmony and*
- *grandeur*  
*of creation*  
*could not exist*  
*without*  
*the underlying principle of order;*

*this universal order*

- has an*
- *exactitude and*
  - *mathematical precision*  
*that escapes*  
*human vision.*

*Only at times*

- do you vaguely sense*  
*the existence of*  
*a greater order.*

*In the fragmented*

- human perspective*  
*where everything*  
*is seen*  
*out of context,*

*you perceive*

- *disorder and*
- *chaos.*

The  
• disorder and  
• chaos  
on the human level of life  
are, of course,  
real,  
because  
they [i.e., disorder and chaos]  
are consequences  
of a distortion.

You may  
perceive  
what appears as chaos  
also in nature,  
for some natural phenomena  
are  
apparently  
destructive.

Yet,  
in that very occurrence [of apparently destructive phenomena in nature  
that you perceive as disorder and chaos]  
a larger order  
manifests itself.

05

Orderliness  
is a by-product  
of  
divine harmony.

	<p><b><u>In this lecture I will discuss</u></b> <b><u>what constitutes</u></b></p> <ul style="list-style-type: none"><li>• <b><u>inner</u></b><ul style="list-style-type: none"><li>• <b><u>order or</u></b></li><li>• <b><u>disorder,</u></b></li></ul></li></ul> <p><b><u>as well as</u></b></p> <ul style="list-style-type: none"><li>• <b><u>outer</u></b><ul style="list-style-type: none"><li>• <b><u>order or</u></b></li><li>• <b><u>disorder,</u></b></li></ul></li></ul> <p><b><u>and their [i.e., inner and outer order or disorder's]</u></b></p> <ul style="list-style-type: none"><li>• <b><u>meaning,</u></b></li><li>• <b><u>connection, and</u></b></li><li>• <b><u>relationship.</u></b></li></ul>
06	<p><b><u>Inner order</u></b> <b><u>exists</u></b></p> <ul style="list-style-type: none"><li>• <b><u>when human beings are</u></b> <b><u>fully conscious,</u></b></li><li>• <b><u>when there is</u></b> <b><u>no longer</u></b> <b><u>any</u></b> <b><u>unconscious material</u></b> <b><u>in the soul.</u></b></li></ul> <p><b><u>Since there is</u></b> <b><u>no human being</u></b> <b><u>of whom this could be said [i.e., since there is no fully conscious</u></b> <b><u>human being],</u></b></p> <p><b><u>order,</u></b> <b><u>like other divine manifestations,</u></b> <b><u>exists</u></b> <b><u>only</u></b> <b><u>to relative degrees</u></b> <b><u>in human life.</u></b></p>

One can experience [*any divine manifestation, such as*]

- love,
  - truth,
  - wisdom,
  - peace,
  - bliss,
  - reality,
- only
- relatively
  - to varied degrees.

So it is with [*the divine manifestation of*]

- order [*i.e., one can experience order only relatively to varied degrees*].

An entity that is

totally conscious

of

- itself and
- the universe

is no longer born [*i.e., incarnated*]

into

- human substance and
- material manifestation.

Such an entity's [*i.e., Such a totally conscious entity's*]

- life and
- whole being

are

in total order,

with no loose ends.

07

Conversely,

wherever

awareness is lacking

it [*i.e., the lacking awareness*]

indicates

disorder.

If you are  
not aware,

- you cannot be in truth;
- things slip away from you.
  
- You become confused.
  
- Confusion and
- disorder  
interact  
as you  
grope in the dark,
  - struggling to make a patchwork  
of the half-truths  
at your disposal,
  - using  
anything  
to fill the
    - holes and
    - gaps  
of your chaos.

08

Most people  
can recognize

this struggle in themselves [i.e., this struggle going on within themselves  
to make a reasonably cohesive fabric from a patchwork of  
the half-truths at their disposal, using anything to fill the  
holes and gaps of their chaos],  
if they focus on it [i.e., if they focus on the struggle going on within].

The disorderliness  
of the mind

becomes frantic  
in the attempt  
to impose [i.e., to force and superimpose]  
a false order [onto the disorderliness],  
which [situation, i.e., the situation of the disorderly  
mind's frantic attempt to superimpose a  
false order onto the disorderliness]  
heightens

- the discomfort and
- the disorderliness.

*It is as if*  
*you were to shove dirt under your furniture,*  
*where it cannot be seen.*

*The atmosphere [i.e., The atmosphere of the disordered mind – the dirt*  
*you have shoved under your furniture]*  
*reeks*  
*of the*  
*hidden waste.*

• *False opinions and*  
• *obsolete behavior patterns*  
*are*  
*literally*  
*waste material,*  
*to be disposed of.*

*If they [i.e., If false opinions and obsolete behavior patterns]*  
*remain in the psyche,*

*all your*  
• *opinions,*  
• *perceptions,*  
• *actions and*  
• *decisions*  
*will be based on*  
• *half-truths*  
*or [even]*  
• *complete distortions and*  
• *errors.*

*The result*  
*must be*  
• *chaotic and*  
• *disappointing.*

Unless  
a person is willing  
to make order  
by examining carefully  
every single  
• attitude,  
• belief,  
• reaction and  
• feeling,

he or she  
will continue to do  
patchwork [rather than creating a cohesive whole fabric]  
until  
the whole fabric [made up of separate disparate pieces, a  
patchwork of half-truths, distortions, and errors]  
falls apart.

False structures [here structures of the mind made up of a patchwork of  
half-truths, distortions, and errors]  
always collapse.

The most radical collapse  
is  
physical death,  
which always affords the possibility  
to start anew  
with a clean slate.

09

On the day to day  
outer plane  
the same process holds.

It [i.e., the outer life]  
is not merely  
symbolic of  
the inner life,

it [i.e., the outer life]  
is an  
expression of  
it [i.e., an expression of the inner life].

	<p><i><u>The person who [in his outer life]</u></i></p> <ul style="list-style-type: none"><li>• <i><u>accumulates</u></i> <i><u>useless material</u></i> <i><u>in his</u></i><ul style="list-style-type: none"><li>• <i><u>closets and</u></i></li><li>• <i><u>drawers,</u></i></li></ul></li><li>• <i><u>never cleans out,</u></i></li></ul> <p><i><u>and [at the same time]</u></i></p> <ul style="list-style-type: none"><li>• <i><u>thinks he can</u></i> <i><u>superimpose</u></i> <i><u>a functional order [in his outer life],</u></i></li></ul> <p><i><u>lives in the illusion</u></i> <i><u>of a</u></i> <i><u>false [make-believe] order</u></i> <i><u>at a great expense.</u></i></p>
10	<p><i><u>There is</u></i> <i><u>a direct connection</u></i> <i><u>between</u></i><ul style="list-style-type: none"><li>• <i><u>order</u></i></li></ul><i><u>and</u></i><ul style="list-style-type: none"><li>• <i><u>awareness.</u></i></li></ul><p><i><u>When there is</u></i> <i><u>disorder</u></i> <i><u>in the life of a person,</u></i> <i><u>he or she is</u></i><ul style="list-style-type: none"><li>• <i><u>escaping from something,</u></i></li><li>• <i><u>pursuing a policy of</u></i> <i><u>avoidance and</u></i></li><li>• <i><u>creating</u></i> <i><u>the darkness of</u></i> <i><u>disorderliness.</u></i></li></ul></p></p>

You can perhaps see also  
another connection [between order and awareness and avoidance]:

- Avoidance  
fails to establish
  - order  
on whatever level;

• avoidance  
and

- lack of awareness  
are  
intimately connected.

On the  
inner level  
this [avoidance through lack of awareness, and hence  
this not establishing order]

happens  
when you are  
not dealing with [i.e., when you are avoiding]

- the old
  - mental and
  - emotional  
accumulations  
that need to be  
discarded

[i.e., need to be discarded]

so that the

- the currently valid
  - thoughts and
  - feelings  
can fit into  
the appropriate channels.

[After the old obsolete mental and emotional accumulations are discarded  
and the current valid thoughts and feelings are added]

One then

- becomes self-aware and
- can institute a [new]
  - harmonious and
  - fluid  
operation  
within the psychic system.

11

**On the material level,  
one cleans house.**

**The focus  
may be on  
one's  
• belongings,  
one's  
• things.**

**It [i.e., The focus]  
may be directed to  
one's  
• financial affairs,  
one's  
• use of time.**

**It [i.e., Cleaning one's house]  
may mean [focusing on]  
• facing and  
• overcoming  
habits of procrastination,  
the pattern of  
postponing things,  
rather than  
dealing with them  
as they come up.**

**The object [of one's cleaning house on this outer level, the material level]  
in every case  
is  
to free one's life  
of clutter.**

12

In  
• inner  
or  
• outer  
life  
the principle is the same.

One  
makes a decision  
to devote  
• time,  
• effort and  
• care  
to the smooth running  
of one's life.

The greater  
the accumulation  
[i.e., in one's INNER life the greater the accumulation of old no-longer-  
current thoughts and emotional material and patterns, and in one's  
OUTER life the greater the accumulation of belongings, the more wasteful  
the use of time and money, and the greater the level of procrastination],  
the greater  
effort  
one will have to expend  
to establish order.

In the process [of establishing order],  
• new habit patterns  
are formed;  
• you deal  
instantly  
with what you used to avoid,  
• you focus your attention on whatever  
the moment  
may need.

Then [i.e., After order is thus established]  
a new  
inner peace  
automatically  
establishes itself.

	<p><u>No matter</u> <u>how much you</u></p> <ul style="list-style-type: none"><li>• <u>meditate and</u></li><li>• <u>pray or</u></li><li>• <u>devote your energies to</u><ul style="list-style-type: none"><li>• <u>spiritual or</u></li><li>• <u>artistic</u></li></ul></li></ul> <p><u>issues,</u> <u>this [inner] peace</u> <u>will be lacking</u> <u>if</u></p> <ul style="list-style-type: none"><li>• <u>inner</u></li></ul> <p><u>and</u></p> <ul style="list-style-type: none"><li>• <u>outer</u></li></ul> <p><u>disorder</u> <u>clutter up your life.</u></p>
13	<ul style="list-style-type: none"><li>• <u>Avoidance</u></li></ul> <p><u>is</u></p> <ul style="list-style-type: none"><li>• <u>escaping from</u> <u>what is.</u></li></ul> <p><u>It [i.e., Avoidance and escaping from what is]</u> <u>means</u> <u>you do not know</u> <u>what is going on –</u></p> <ul style="list-style-type: none"><li>• <u>inside</u></li></ul> <p><u>or</u></p> <ul style="list-style-type: none"><li>• <u>outside.</u></li></ul> <p><u>[Being unaware of what is going on inside or outside,]</u> <u>You become</u></p> <ul style="list-style-type: none"><li>• <u>confused and</u></li><li>• <u>disorganized,</u></li></ul> <p><u>no matter how much you</u> <u>try to hide</u> <u>this fact [i.e., try to hide this fact that you are confused</u> <u>and disorganized]</u> <u>from your consciousness.</u></p>

You well know that  
the path  
will always  
bring you  
to what you  
want to escape from.

As far as your  
inner pathwork  
is concerned,  
[i.e., Through your inner pathwork]  
you create  
more  
• order  
and  
more  
• light

as you  
face  
what you had evaded.

[By creating more order and light as you face what you had evaded]

You literally  
feel  
in your being  
an inner  
• cleanliness and  
• order  
you had lacked before.

But [conversely,]  
when  
• you do not know [because you have been evading what  
you could and should know],

when  
• you continue to avoid [that which you have been avoiding],

you dwell in a  
dark mire  
which  
feels  
very uncomfortable.

14

**A third aspect of order [in addition to 1) the aspect of awareness or lack of awareness of a fact and 2) the aspect of facing or avoiding a fact] is reality [concerning a fact versus illusion concerning a fact].**

**When you are in disorder, you live in the illusion that**

**your**

- **evasions,**

**your**

- **not dealing with what must be dealt with if you are to live in**

- **peace and**

- **comfort,**

**will not have any impact on your life.**

**[When you are in disorder]**

**You delude yourself into believing**

- **that avoiding**

**does not matter,**

- **that you will be**

**unaffected by it [i.e., by the avoiding],**

- **that**

**what you**

**don't do [and what you avoid doing]**

**has no creative impact**

**on your life substance.**

**But**

**nothing**

**that you**

- **do or**

- **don't do,**

- **commit or**

- **omit,**

**is without consequences.**

	<ul style="list-style-type: none"><li>• <u>Not doing something</u> <u>creates</u><ul style="list-style-type: none"><li>• <u>conditions and</u></li><li>• <u>psychic substance</u></li></ul></li></ul> <p><u>just as much as</u></p> <ul style="list-style-type: none"><li>• <u>doing something</u> <u>[creates conditions and psychic substance].</u></li></ul> <p><u>This [i.e., Doing or not doing something having consequences]</u> <u>applies</u> <u>as much</u> <u>to a person's</u><ul style="list-style-type: none"><li>• <u>outer</u><ul style="list-style-type: none"><li>• <u>habits and</u></li><li>• <u>orderliness,</u></li></ul></li><li><u>or its [i.e., orderliness's] absence,</u></li></ul></p> <p><u>as it does</u> <u>to the [person's]</u><ul style="list-style-type: none"><li>• <u>inner</u> <u>life.</u></li></ul></p>
15	<ul style="list-style-type: none"><li>• <u>Lack of awareness [rather than having awareness],</u></li><li>• <u>avoidance [rather than facing] and</u></li><li>• <u>illusion [rather than reality]</u> <u>create</u> <u>disorder,</u> <u>which creates</u> <u>more</u><ul style="list-style-type: none"><li>• <u>lack of awareness,</u></li><li>• <u>avoidance, and</u></li><li>• <u>illusion,</u></li></ul></li></ul> <p><u>until [eventually]</u><ul style="list-style-type: none"><li>• <u>the mind and</u></li><li>• <u>the will</u><ul style="list-style-type: none"><li>• <u>decide to</u> <u>confront</u> <u>the issue</u><ul style="list-style-type: none"><li>• <u>profoundly,</u></li><li>• <u>once and for all,</u></li></ul></li></ul></li></ul></p> <p><u>and then</u><ul style="list-style-type: none"><li>• <u>commit to</u> <u>sustaining the order [that was created by confronting the issue].</u></li></ul></p>

16

Awareness

is

• dealing with

and

• focusing

• profoundly and

• completely

on

whatever issue is on hand;

reality

is

• facing the effects

of one's manner of living.

They [i.e., Awareness and reality]

provide the terms for

• order and

• harmony.

Order

[in turn]

creates

more

• awareness,

more

• ability to focus

as life unfolds;

it [i.e., order, also]

allows for

more

• reality.

17

You breed  
disorder  
out of  
your illusion  
that [whatever the disturbance, problem or  
disorder is in your life]  
"it will go away by itself."

And then you  
suffer from it [even further, i.e., you suffer even further from not dealing with  
the issue directly but rather believing that, "it will go away by itself"].

You may manage  
to escape from [being aware of even]  
this particular [additional] suffering,  
due also to  
your disorder.

Because your avoidance  
is still active,  
you may manage  
not [even]  
to be aware of your suffering.

[And even when you are aware of your suffering,]  
You may try to ascribe [your suffering, i.e., ascribe]  
your

- tensions,
  - anxieties,
  - discomforts,
  - pressures,
  - bad conscience,
  - nagging discontent,
- to other matters [rather than to the true cause: your disorder].

[Nevertheless,]  
The fact remains that  
your self-created  
disorder  
is responsible for  
so much of it [i.e., for so much of your suffering].

18

*It matters little*  
*whether*  
*one's neglect of order*  
*applies to*  

- *the big important issues*

*or*  

- *the unimportant ones.*

*[Even] The smallest neglect*  

- *causes*  
*disorder and*
- *creates*  
*discomfort*  
*in the soul.*

*This rule [i.e., the rule that even the smallest neglect causes disorder*  
*and creates discomfort in the soul]*

*applies as much to*  
*a person's*  
*outer*  

- *habits and*
- *life*

*as to*  
*the*  
*[inner]*  
*life of the soul.*

19

- *The outer life*  
*is always related to*
- *the inner life*  
*in some way.*

*It is important for you, my friends,*  
*that*  
*you begin to pay attention to*  
*your*  
*outer*  

- *life and*
- *habits*

*from this point of view.*

*So far*  
*we have dealt with this relation [between the outer life and the inner life]*  
*only vaguely.*

*We have*  
*not yet examined it [i.e., not examined your outer life and habits]*  
*as a*  
*gauge [indicator, or measure]*  
*of where a person stands*  
*inwardly.*

*Outer disorder*  
*diverts so much energy*  
*that*  
*the inner life*  
*must then be short-changed.*

20

*Orderliness*  
*is*  
*a spiritual principle.*

*Its [i.e., Orderliness's]*  
*• manifestation,*  
*or lack of*  
*• it [i.e., or lack of orderliness's manifestation],*  
*reveals something*  
*about where*  
*the inward person*  
*stands.*

*The spiritually unified person*  
*is therefore also*  
*an orderly person*  
*in his or her*  
*outer habits.*

He or she [i.e., *The spiritually unified person*] is  
not only  
clean  
in body,  
but  
equally clean  
in the handling of  
his or her daily life.

A harmonious being  
does not  
accumulate tasks  
by procrastination;

instead of following  
the line of least resistance [by accumulating tasks on a list of tasks  
to be done later rather than doing tasks as they come up],

he or she  
takes care of chores  
as they come up  
even when  
it is momentarily difficult,

valuing  
the peace  
that follows.

Creating order  
always  
requires  
an investment of effort.

The spiritually mature person  
does not live in the illusion  
that  

- peace of mind and
- comfort

can be attained  
without  
investing effort,  
realizing [fully]  
that the gains [in inner peace]  
outweigh the investment [of effort required to  
create and sustain order].

*The spiritually mature person*

*has order*

*in*

*all matters of life,*

• *inner*

*and*

• *outer,*

*and*

*would not want it*

*differently.*

*Such people* [i.e., *Spiritually mature people*]

• *relish order*

*and*

• *are willing*

*to pay the price for it.*

*They are*

*in reality* [*rather than being in illusion*].

21

*When people are*

*disorderly*

*in their*

*outer life manifestations –*

*in their*

• *person and*

• *personal affairs,*

• *their*

• *physical surroundings,*

• *money matters,*

*in*

• *the tasks they have to fulfill –*

*a very insidious thing*

*begins to happen.*

[*Namely,*]

*They become preoccupied*

*with the disorder they create.*

*This [i.e., This creating disorder and being preoccupied with the disorder  
they create]*  
*is often an ongoing process,*  
*whether they are aware of it or not.*

*It never occurs to them*  
*that*  
*it could be different.*

*Often they fall into*  
*the further illusion*  
*that*  
*creating order*  
*requires energy*  
*they do not have.*

*Nothing*  
*could be further from the truth.*

*Disorder [i.e., not creating order, is what]*  

- *consumes energies,*
- *wastes them [i.e., wastes energies],*
- *dissipates them [i.e., dissipates energies].*

*[And further,]*

*Since*  
*order is*  

- *a divine manifestation,*

*and therefore*  

- *natural,*

*the moment*  
*energy is summoned –*  
*perhaps, at first, with some effort –*  
*energy will be released.*

*Then [i.e., When energy is thus summoned]*  
*more energy*  
*becomes available,*  
*energy hitherto used*  
*to*  

- *avoid reality and*
- *keep consciousness dim.*

22

The creation of  
• inner  
and  
• outer  
disorder  
is therefore  
a tool of the  
unconscious  
negative intentionality.

This [i.e., That disorder is a tool of the unconscious negative intentionality]  
may be a new angle  
for you to view  
outer  
disorder.

In whatever way  
disorder  
exists,  
it fulfills  
the [negative] purpose of [creating and sustaining]  
resistance  
to  
• harmony,  
• truth,  
• health, and  
• wholeness.

Disorder  
creates  
• tensions and  
• preoccupations;  
it [i.e., disorder]  
consumes  
valuable creative energy  
that could otherwise be used  
to find  
God  
within.

**I repeat:**

**Though one may not be conscious of  
the anxiety  
that disorder creates  
on any level,  
the anxiety [created by disorder on any of the various levels]  
is there.**

**One's affairs  
are left unattended,  
as life  
constantly slips away,  
waiting to be**

- lived,**
- fulfilled**

**in the morrow.**

23

**It is easy to see  
that  
if you accomplish your tasks  
on time [as they come up],  
• you [then] have  
control over your life.**

- You do not accumulate  
old waste,**
- you deal at once  
with the necessary issues,**
- you do not**
  - avoid,**
  - procrastinate, or**
  - delude yourself**

**that it [i.e., that procrastination]  
does not matter.**

**This [dealing with matters as they come up]  
is**

- healthy,**
- necessary  
control.**

It [i.e., Dealing with matters as they come up and thereby gaining healthy, necessary control]

is a function  
that  
the ego  
should perform.

- Disharmony and
- distortion  
create  
imbalance

and

- a false lack of control [i.e., choosing not to control where one could and should control, hence false lack of control]  
exists

where

- control  
should be.

This [i.e., Disharmony and distortion]

always  
also creates

- the split-off
- opposite
- distorted  
condition:

False

- control [i.e. trying to control where one cannot and should not control – hence false control]

tries to compensate for  
the false

- lack of control [i.e. tries to compensate for choosing not to control where one can and should control – hence compensate for false lack of control, or for false letting go of control],

and vice versa [i.e., false lack of control or false letting go of control tries to compensate for false control].

The over-control [i.e., the forced false control – trying very hard to control where one cannot and should not control]

on the

feeling level

will be easier to relinquish

when control

is exerted

where it is functional [i.e., where the healthy ego is controlling what it can and should control].

If you

hold yourself together

in the

right

• way and

right

• place,

it is [then]

easier to

• abandon yourself and

• relinquish control

where that [i.e., where relinquishing and letting go of control]

is right

and to

• give in [fully, spontaneously, and freely]

to

• feelings and

• involuntary processes.

24

A person

with

right ego control

is capable of

surrender

in ways that the person

who lives in chaos

is not.

*In chaotic states*  
*it is virtually impossible*  
*to let go of controls*  
*because,*  
*unless*  
*one's ego*  
*has been strengthened*  
*through self-discipline,*  
*one would*  
*drown*  
*in one's own chaos.*

*So, you see,*  
*self-discipline*  
*is an*  
*unavoidable prerequisite*  
*for*  

- *spiritual*

*and*  

- *worldly*

*fulfillment.*

*It [i.e., Self-discipline]*  
*makes abandonment*  
*to*  
*involuntary processes*  
*safe.*

*The self-disciplined person*  
*can surrender*  
*to*  

- *spirituality,*

*to*  

- *sexuality,*

*to*  

- *the deeper [involuntary]*  
  - *feelings and*
  - *processes.*

*It is safe [to do so, to surrender to these deeper*  
*involuntary feelings and processes,*  
*to spirituality and to sexuality].*

	<p><b><u>He or she</u> [i.e., <u>The self-disciplined person</u>] <u>stands on</u> <u>the firm ground</u> <u>of reality,</u></b></p> <ul style="list-style-type: none"><li>• <u>fulfilling</u> <u>the functions of the ego,</u></li></ul> <p><u>rather than – falsely –</u></p> <ul style="list-style-type: none"><li>• <u>dispensing with it</u> [i.e., <u>rather than falsely dispensing with</u> <u>the ego and its proper functions</u>].</li></ul>
25	<p><b><u>Order</u></b> <u>always means</u> <u>discipline.</u></p> <p><b><u>The immature person</u></b> <u>refuses</u> <u>discipline in any form,</u> <u>associating it</u> [i.e., <u>associating discipline</u>] <u>with</u> <u>parental authority</u> <u>against which</u> <u>he continues to wage war.</u></p> <p><b><u>This behavior</u></b> [i.e. <u>Refusing discipline in any form, associating discipline</u> <u>with parental authority</u>] <u>is among</u> <u>the obsolete waste material</u> <u>of soul stuff.</u></p> <p><b><u>The more</u></b> <u>you look for</u> <u>parental authority</u> <u>to take care of your life,</u></p> <p><b><u>the more</u></b> <u>you rebel and</u></p> <p><b><u>the less</u></b> <u>do you adopt attitudes</u> <u>that would make you capable of</u> <u>fulfilling your life</u> <u>with</u></p> <ul style="list-style-type: none"><li>• <u>ease and</u></li><li>• <u>peace.</u></li></ul>

Thus do you  
misinterpret  
• self-discipline  
for  
• deprivation.

What an error!

Actually,  
the more you  
refuse  
voluntary self-discipline,  
the more you  
unavoidably  
deprive yourself  
of the  
• peace and  
• comfort  
that are its [i.e., that are voluntary self-discipline's]  
rewards.

You deprive yourself  
of the  
• deep pleasure  
and  
• bliss  
of the  
involuntary  
life stream  
that you can only allow to come through you  
when  
your ego  
stands on  
the firm ground  
built by  
self-discipline.

26

Create  
a new climate  
in your life  
that will facilitate

- your
  - growth and
  - development,
- the solving of  
painful problems,
- the fulfillment of  
your real needs.

By learning  
self discipline,  
you will establish  
order in your life:

In the way  
you arrange  
your

- time,

your

- money,

your

- possessions,

your

- surroundings,

your

- personal appearance.

Arrange your day in such a way  
that you,  
at least most of the time,  
take care of tasks  
as they come.

Organize the details  
in such a way  
that your day  
will run smoothly.

**Devote**

- **time and**
- **effort**
- to**
- **create this new order and**
- to**
- **clean up old disorder,**

**and then**

**sustain it** [i.e., sustain this new order].

**Deliberately****meditate****for the**

- **energy,**
- **consciousness, and**
- **guidance**
- to follow through.**

**If you experience****a great deal of resistance**

**to doing so** [i.e. If you experience resistance to deliberately meditating for the energy, consciousness, and guidance to follow through on creating this new order, cleaning up old disorder, and sustaining the new order],

**let your helper****help you**

- **express**
- the negative intentionality** [that is behind your resistance] **and**
- **deal with**
- the meaning of it** [i.e., deal with the meaning of the resistance and its cause – your negative intentionality],

**as you do**

**in all other matters** [through your pathwork].

**Begin to view your**

- **outer**
- **life**

**as a reflection of an**

- **inner**
- **attitude and**
- **intent.**

27

*If the resistance  
is not too great  
to establish  
this  
new mode of life,  
you will see  
what a difference it [i.e. what a difference this new mode of life]  
will make.*

- *Burdens  
will fall off your shoulders.*
- *You will relish a*
  - *peace and*
  - *comfort*
    - that will give you clarity*
      - *to solve  
your inner problems and*
      - *to surrender to  
the deeper [involuntary]  
self.*

*When you  
have control  
where it is needed  
you  
can relinquish control  
where it is not needed.*

28

*Outer  
disorder  
in a person's life  
always reflects  
the inner  
attitude:*

*It [i.e., The outer disorder] mirrors  
the inner sense  
of*

- *false abandonment [of needed discipline],*

*of*

- *wishful thinking and*
- *avoidance [of facing reality].*

**It** [i.e., The outer disorder]  
**reflects**  
• **your illusory state.**

**Outer**  
**order** [rather than outer disorder]  
**in a person's life,**  
**however, is**  
**not necessarily**  
**a sign of**  
**inner**  
• **harmony and**  
• **order**  
**reached.**

[Rather,]  
**It** [i.e., outer order]  
• **may [be], and**  
• **often is,**  
**an indication of**  
**the exact opposite** [i.e. an indication of inner disorder].

**Then** [i.e., when outer orderliness indicates inner disorder]  
[outer] **orderliness**  
**is not an expression of**  
• **inner clarity,**  
**but** [rather, outer orderliness is]  
• **a compensation [for],**  
• **a false attempt to resolve**  
**inner**  
**disorderliness.**

**When**  
• **orderliness becomes compulsive**  
**and**  
• **you are**  
• **tense and**  
• **obsessed,**  
• **afraid and**  
• **anxious**  
**when established routines**  
**cannot be met –**  
**that** [compulsiveness for order and anxiety when established routines are not met]  
**is a reliable sign of**  
**inner**  
**disorderliness.**

If orderliness

- becomes  
a burden in a person's life, or
- exists  
at the expense  
of
  - feelings,  
of
  - expansion,  
of
  - relaxation,  
of
  - freedom,

then  
the innermost being  
is sending a message  
to the conscious self.

The message says,

"make order in yourself."

But the message  
comes through  
garbled

because

- the outer self

is insufficiently attuned to

- the inner self.

The outer self  
is still too resistant

- to
  - communicate with  
the inner self
- to
  - trust in its [i.e., to trust in the inner self's]  
guidance and
  - decipher its [i.e., to decipher the inner self's]  
messages.

Resistance to  
creating  
inner order  
is, as you know,  
always  
strong.

One person

- reflects this [resistance to inner order directly]  
in his  
outer life [so that his or her outer life is in disorder,  
disarray, and chaos];

another type of personality

- misreads the message [from the inner self calling for order]  
and applies it [i.e., and applies the message from the inner self  
that is calling for order]  
only  
to  
the outer plane [thus leaving out the inner plane].

Order in such instances [i.e., In instances where order is reflected only in the outer  
plane and is not reflected in the inner plane, order]

- always  
becomes
- compulsive and
  - obsessive.

The compulsive orderliness [in one's outer life]

- creates  
as much
- trouble and
  - hardship  
in the person's  
inner life
- as  
disorderliness does.

The degree varies, of course.

The strongest manifestations [of order that manifest on only the outer plane]  
are

- wash compulsions, and
- the like.

29

**This factor** [*i.e., the factor that outer order could be compulsive and actually indicate a state of inner disorder rather than a state of inner order*]  
**is important to understand**  
**so that**  
**you do not fall into the error of**  

- **blind,**
- **flat**

**evaluation** [*in this matter of assessing the meaning of order in one's outer life*].

**Look very carefully**  
**to sense**  
**the climate**  
**of a person's life.**

**If**  

- **the personal atmosphere is**
  - **relaxed and**
  - **easy**

**and**  

- **the orderliness**  
**creates**  
**more**
  - **ease**

**than**

- **strain**  
**in a person's life,**

**then it** [*i.e., then this orderliness*]  
**is indeed**  
**an expression of**  
**the divine orderliness**  
**you find in the universe.**

30

You have now  
another tool  
with which to  
• look at yourself  
in a newer light and  
• gain  
new understanding.

Those who are helpers  
can apply this tool  
for  
• their own benefit  
and  
for  
• those whom they help.

Wherever  
you find disorder  
in your  
outer  
life,  
in whatever areas  
it [i.e., disorder in your outer life] may manifest,  
begin to focus on  
your discomfort  
about it [i.e., your discomfort about areas of disorder in your outer life].

Allow yourself to  
feel  
how much it [i.e., feel how much disorder in various areas  
of your outer life]  
• disturbs and  
• harasses  
you.

You may be surprised  
to learn  
how many of your [inner]  
• anxieties and  
• tensions  
you had ascribed to  
insolubly deep conflicts [within yourself]  
will vanish  
as you discipline yourself [and thereby bring order to  
various outer areas of disorder in your life].

Of course,

- the resistance  
to self-discipline,
- the need  
to make  
disorder  
in your life,  
is  
an expression of  
such deep problems [and conflicts within].

The new awareness

- of its [i.e., of outer disorder's and discipline's]  
importance  
will help you greatly  
to
  - tackle the problem [of disorder]  
also  
from the outside
- and
  - actually rearrange your [outer] life  
in a new way.

You may now

- be far enough  
to do so [i.e., be far enough in your development to rearrange  
your outer life in a new way, simply]  
because  
you so choose,  
[and choose]
  - with an  
inner understanding,
  - not merely  
to perform  
an outer obedient act.

**The latter** [i.e., merely disciplining your life to perform an outer obedient act]  
**would not be very meaningful,**

**because**

**you would**

- **resent it** [i.e., resent merely being obedient to an “outer authority”  
without an inner understanding of why you are doing this]

**and**

- **make the changes** [in order to obey an “outer authority,” only  
in the expectation of

**pleasing the parental authority**

**who is supposed to**

**give you what you demand** [as a reward for your  
obedience].

**If you then**

**failed to comply** [with the imagined outer parental authority’s wishes for you  
to be more disciplined],

**you would feel**

**falsely guilty** [falsely guilty since there was in fact no parental authority  
to be obeyed in the first place in this matter],

**which** [rather than helping you in adding the needed discipline]

**would rather**

**hinder you** [in adding the needed discipline].

**This** [risk due to your earlier immaturity that would create unhelpful false guilt  
for not obeying imagined parental authority in this matter of discipline]  
**is why**

**I waited for so long**

**to discuss this topic** [i.e., this topic of order, disorder, and discipline].

31

**Pay attention to**

**how disturbed**

**you really are**

**by your disorder.**

**The resisting part in you** [i.e., your negative intentionality not to do your inner work,  
develop, grow, and evolve in accord with the plan of salvation]

**knows that**

**if you free yourself of**

**the burden of disorder,**

**your inner work**

**will be much easier.**

*And the resisting part* [i.e., *your negative intentionality not to grow and develop*]  
*wants to avoid*  
*just that* [i.e., *wants to avoid making your inner work easier*].

*The disorderly person*  
*is*  
*never*  
*able to concentrate.*

*The same* [i.e., *Never being able to concentrate*]  
*applies of course also*  
*to*  
*the* [outwardly] *compulsively orderly person*  
*who merely compensates*  
*for the*  
*inner*  
*disorder* [by being compulsively orderly outwardly].

*Disorder*  
*makes*  

- *concentration and*
- *focusing*  
*impossible.*

*The mind*  
*must wander,*  
*preoccupied*  
*with*  

- *things undone,*

*with*  

- *disorganized life and*
- *chaos.*

*The mind*  
*may not directly wander*  
*toward*  

- *the disorder,*

*toward*  

- *the immediate disturbance*  
*created by*  
*the disorderliness.*

[Rather,]  
*It* [i.e., *The mind*]  
*may wander elsewhere.*

	<p><u>But if you</u></p> <ul style="list-style-type: none"><li>• <u>follow the [mind's]</u> <u>wandering thought</u> <u>through</u></li></ul> <p><u>and</u></p> <ul style="list-style-type: none"><li>• <u>examine the</u><ul style="list-style-type: none"><li>• <u>content and</u></li><li>• <u>climate</u></li></ul><u>behind it [i.e., the content and climate behind</u> <u>the mind's wandering thought],</u></li></ul> <p><u>you will see</u> <u>how disturbed you are</u> <u>by</u> <u>the many little things in your life</u> <u>that you do not wish to</u></p> <ul style="list-style-type: none"><li>• <u>tackle and</u></li><li>• <u>set in order.</u></li></ul>
32	<p><u>Often</u> <u>people</u> <u>negate</u> <u>personal order</u> <u>as an</u> <u>important aspect of life.</u></p> <p><u>They may even feel</u> <u>it [i.e. feel that personal order]</u> <u>is pedantic [i.e., feel personal order is overly detailed, formal and dogmatic]</u> <u>to speak of it [i.e., even to speak of personal order in their lives],</u> <u>because</u> <u>it [i.e., because personal order, it seems to them,]</u> <u>has nothing to do with</u> <u>the important questions of</u></p> <ul style="list-style-type: none"><li>• <u>creativity, or</u></li><li>• <u>spirituality, or</u></li><li>• <u>life.</u></li></ul> <p><u>But it is a fact</u> <u>that</u> <u>the great questions</u> <u>always rest on</u> <u>many little ones [i.e., many little questions].</u></p>

When the  
little  
attitudes  
fall into place,  
as creation does  
in every tiniest detail,  
then your  
creative expression  
will be  

- less [rather than more] hampered,
- much more free.

  
I ask you  
not  
to underestimate  
this topic [of orderliness].

33

You are now all [mature enough and therefore]  
profoundly enough  
involved with  
the deeper levels  
of your  

- negation and
- destructive [negative] intent

  
so that  
there is little danger  
for you to use  
outer  
orderliness  
as a  

- false gauge

  
and a  

- false evaluation

  
of your  
inner  
state.

And those  
who newly joined the pathwork  
are enveloped by  
the rest of you  
who are  
sufficiently aware of yourselves  
to avoid  
the danger of  
glib judgment [against yourselves or others  
for any disorder or any lack of discipline].

This danger [of your moralizing your state of disorder or lack of discipline]  
is another reason  
I waited so long to give this lecture.

34

As a task  
for all of you [i.e., As a task for all of you whether you are  
new or old to pathwork],

I suggest that you  
look at your life  
from the point of view  
expressed in this lecture [i.e., from the point of view of  
inner and outer order and disorder].

In what way  
have you  
created an order  
that affords you  
• ease and  
• relaxation?

In what way  
do you  
resist doing so [i.e., do you resist creating order]?

In what way  
do you  
suffer from  
disorder?

Are you [even] aware of the fact that  
you do suffer from it [i.e., that you do  
suffer from disorder]?

*If you are*  
*not* [*aware that you suffer from disorder*],  
*search inside*  
*and*  
*see the indirect discomfort* [*i.e., see the discomfort in your life caused indirectly by disorder in your life*].

[*When you do this,*]  
*Suddenly you will recognize*  
*many little*  

- *actions and*
- *reactions*

*in your daily life*  
*in a new light.*

*You will become*  
*intensely*  
*aware of*  

- *how much*  
*you do suffer from*  
*your disorder*

*and*  

- *how it was*  
*always*  
*so.*

*See how*  
*your disorder*  

- *makes you*  
*lose yourself*  
*in the wrong way* [*i.e., makes you lose yourself in the wrong way by lack of control and self-discipline where you should have control and self-discipline – the healthy role of the ego*]

*and thus*  

- *prevents you from*  
*losing yourself*  
*in the right way* [*i.e., prevents you from losing yourself to the inner involuntary divine energies within you*].

35

**In this connection** [i.e., in connection with disorder making you lose yourself in the wrong way and preventing you from losing yourself in the right way]  
**I want to come back to avoidance.**

**Avoidance**  
**exists across the board.**

**You want to avoid seeing**  
**your**  
**• negativity,**  
**your**  
**• destructiveness,**  
**your**  
**• dishonesty,**  
**the little thoughts about**  
**how you**  
**wish to cheat,**  
**even if you do not actually do it.**

**This** [negativity, destructiveness and dishonesty in so many seemingly little ways]  
**can be so easily**  
**• overlooked and**  
**• glossed over.**

**These**  
**• invisible,**  
**• secret**  
**• thoughts and**  
**• attitudes**  
**• seem**  
**harmless to you**  
**and**  
**• you delude yourself**  
**that they have**  
**no impact**  
**on you.**

You  
want  
to avoid  
the feelings  
that are  
inconvenient.

The price you pay  
for avoiding [these inconvenient feelings]  
is literally  
insanity.

However,  
if you [on the other hand]  
confront  
what you would rather avoid,  
• the golden point in the middle,  
• the wonderful point  
of  
• truth and  
• reality  
will suddenly appear.

• Deep within  
the dreaded area,  
• through  
the dreaded area,  
you find  
• the golden point  
of  
• light,  
• truth, and  
• unification,  
[that is, you find]  
• the golden point  
of  
• God.

36

Every

- area of avoidance  
bears within itself  
that golden point.

Every

- dreaded point  
bears its  
golden center.

Go toward it [i.e., Go toward the area of avoidance, the dreaded point]

and  
all woe  
dissolves.

Go away from it [i.e., Go away from the area of avoidance, the dreaded point]

and  
you increase  
your

- suffering,

your

- confusion and
- darkness.

You may think

that there are areas

- that cannot be faced,
- that have  
no golden point  
at their ground:  
The areas of  
your
  - terror oryour
  - evil.

This is not so.

As long as

you avoid  
your

- terror and
- evil,

they [i.e., your terror and evil]

live in you  
as phantoms.

These phantoms [of terror and evil that live in you and that you avoid]

create

- disaster and
- chaos.

Turn around

one hundred and eighty degrees.

Instead of

- going

away from it [i.e., Instead of going away from and avoiding  
the terror and evil that live in you]

- go

into it [i.e., go into the terror and evil that live in you],  
no matter  
how bad  
it may feel,  
at first.

If you

- summon your
  - courage and
  - honesty and
- persevere  
with a minimum of faith,

you will

- penetrate  
the darkness

and

- come to  
what I call the  
"golden point"  
in the center of your being.

It [i.e., the "golden point" in the center of your being]

is in

the center of the area  
that you  
most dread.

37

There is  
no horror  
that does not bear  
the golden point  
within itself.

There is  
• no death  
that does not bear  
the golden point  
of  
• life.

There is  
• no darkness  
that does not contain  
the golden point  
of  
• brilliant light.

There is  
• no evil in you  
that does not bear  
the golden point  
of  
• your goodness.

If you can hold to  
this truth –  
and it is truth indeed! –  
it will become  
so much easier for you  
not  
to avoid,  
but [rather]  
to go through  
the tunnel of darkness,  
into  
the golden area.

This is my message for you tonight.

38	<p><i><u>A particular blessing is given for the meeting to follow.</u></i></p> <p><i><u>It [i.e., This meeting to follow concerning the new Center in the country] is yet another step in creating the earthly place where such</u></i></p> <ul style="list-style-type: none"><li>• <i><u>wonderful work,</u></i></li><li>• <i><u>unfoldment, and</u></i></li><li>• <i><u>love</u></i></li></ul> <p><i><u>can exist.</u></i></p> <p><i><u>You have</u></i></p> <ul style="list-style-type: none"><li>• <i><u>special blessings</u></i></li></ul> <p><i><u>for this meeting [that follows],</u></i></p> <p><i><u>and</u></i></p> <ul style="list-style-type: none"><li>• <i><u>a great deal of guidance.</u></i></li></ul>
39	<p><i><u>Now,</u></i></p> <ul style="list-style-type: none"><li>• <i><u>as my instrument</u></i></li></ul> <p><i><u>comes out of the state of trance,</u></i></p> <ul style="list-style-type: none"><li>• <i><u>as you</u></i></li></ul> <ul style="list-style-type: none"><li>• <i><u>are quiet and</u></i></li><li>• <i><u>listen to the music,</u></i></li></ul> <p><i><u>I ask that you</u></i></p> <p><i><u>all</u></i></p> <p><i><u>meditate specifically</u></i></p> <p><i><u>for giving something of yourself</u></i></p> <p><i><u>to this venture:</u></i></p> <p><i><u>Your</u></i></p> <ul style="list-style-type: none"><li>• <i><u>positive attitude;</u></i></li></ul> <p><i><u>your</u></i></p> <ul style="list-style-type: none"><li>• <i><u>positive intentionality,</u></i></li></ul> <p><i><u>your</u></i></p> <ul style="list-style-type: none"><li>• <i><u>goodwill,</u></i></li></ul> <p><i><u>your</u></i></p> <ul style="list-style-type: none"><li>• <i><u>good thoughts,</u></i></li></ul> <p><i><u>your</u></i></p> <ul style="list-style-type: none"><li>• <i><u>intention of giving</u></i></li></ul> <p><i><u>your good feelings to it.</u></i></p>

If you  
do this,  
and  
the more you do this,  
the more wonderful  
the venture will grow.

What will take place there [i.e., What will take place at your new Center]  
increasingly  
will be something  
that cannot take place  

- when you are all  
in different locations in the city,
- where you cannot  
  - focus  
in the same way

and  

- be by yourselves  
in the same way.

What increasingly  
will take place [at your new Center in the country]  
is the transformation  
from negative  
to positive  

- energy,

from negative  
to positive  

- consciousness.

We have begun to do this [i.e., We have begun the transformation from  
negative to positive energy and consciousness],  
to some extent.

It is not coincidental  
that the new movement  
I had announced for this working year  
comes at the same time  
as your Center in the country  
is being established.

There [i.e., There at your new Center in the country]  
it [i.e., this new work of transformation from negative to positive  
energy and consciousness]  
will best take place.

	<p><u>Your ability</u></p> <ul style="list-style-type: none"><li>• <u>to make this transformation</u> [i.e., <u>this transformation from negative to positive energy and consciousness</u>],</li><li>• <u>to</u><ul style="list-style-type: none"><li>• <u>sustain and</u></li><li>• <u>feel comfortable with</u> <u>positive</u><ul style="list-style-type: none"><li>• <u>feelings,</u></li><li>• <u>energy and</u></li><li>• <u>consciousness,</u></li></ul></li></ul></li></ul> <p><u>will grow</u> <u>as a result of</u></p> <ul style="list-style-type: none"><li>• <u>having owned up, and</u></li><li>• <u>continuing to own up,</u> <u>to the negative.</u></li></ul>
40	<p><u>The work will go on</u> <u>constantly</u> <u>in these two ways,</u> <u>alternating</u> <u>between</u></p> <ul style="list-style-type: none"><li>• <u>exposure of negativity</u></li></ul> <p><u>and</u></p> <ul style="list-style-type: none"><li>• <u>transforming</u> <u>the negative</u> <u>into the positive.</u></li></ul> <p><u>You will learn more</u></p> <ul style="list-style-type: none"><li>• <u>techniques and</u></li><li>• <u>approaches</u> <u>[to this two-part work]</u> <u>as you become ready for them</u> <u>in your progress.</u></li></ul> <p><u>You will have</u></p> <ul style="list-style-type: none"><li>• <u>the means,</u></li><li>• <u>the peace,</u></li><li>• <u>the privacy and</u></li><li>• <u>the surroundings</u> <u>in which it will be possible</u> <u>to do this work.</u></li></ul>

41

Use this gauge:

Where

the positive

- is unbearable and
- cannot be sustained,

it is an indication that,

[even] with all the recognitions [of the negative in you that]  
you have made,

- you still have

not

fully

- accepted and
- exposed  
yourself;

- you have not quite

understood or

faced

negative attitudes in you.

They [i.e., these negative attitudes you have not fully dealt with]

may not even be different from

those you already know

in principle,

but your knowledge [of these negative attitudes merely in principle]

is not sufficiently

deep and

wide.

Full acceptance [of these negative attitudes you have not fully dealt with]

is still absent.

You are

still submerged

in those [negative] attitudes,

as if

half blind.

You are not really cognizant of

- the way
- and
- the strength with which  
you perpetuate  
these [negative] attitudes.

So your

ability

to bear

- good feelings,
- intimacy,
- love, and
- pleasure

is

an exact indication

of that [i.e., an exact indication that you are not really  
cognizant of the way and the strength with  
which you perpetuate your negative attitudes].

The work in the Center

will particularly help you with

the transforming aspect of

the twofold task [i.e. the twofold task of 1) exposing your negativity and  
then 2) transforming the negative in you into the positive].

This [two-fold task of the transformation work]

is a wonderful thing

to look forward to.

Just think of

the meaning of it all:

You will

no longer need to take refuge

in your negativity,

which

appears

to be

more comfortable

than

- love,
- closeness, and
- pleasure.

	<ul style="list-style-type: none"><li>• <u>Love,</u></li><li>• <u>closeness, and</u></li><li>• <u>pleasure</u></li></ul> <p><u>will be the</u></p> <ul style="list-style-type: none"><li>• <u>most comfortable and</u></li><li>• <u>easy</u></li></ul> <p><u>state to live in.</u></p> <p><u>This [i.e., the state of love, closeness, and pleasure]</u></p> <p><u>is the natural state,</u></p> <p><u>and</u></p> <p><u>that [positive natural state]</u></p> <p><u>is</u></p> <p><u>what you will attain.</u></p>
42	<p><u>Blessed be</u></p> <p><u>everyone of you,</u></p> <p><u>my dearest ones.</u></p> <p>• <u>Feel</u></p> <p><u>and</u></p> <p>• <u>accept</u></p> <p><u>the love</u></p> <p><u>that pours forth</u></p> <p><u>from</u></p> <p><u>the spiritual side.</u></p> <p><u>Be blessed,</u></p> <p><u>be in peace.</u></p>

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